



# Alabama Secretary of State



| Applied Research Technology Inc.  |                                                                   |
|-----------------------------------|-------------------------------------------------------------------|
| Entity ID Number                  | 000-069-836                                                       |
| Entity Type                       | Domestic Non-Profit Corporation                                   |
| Principal Address                 | Not Provided                                                      |
| Principal Mailing Address         | Not Provided                                                      |
| Status                            | Dissolved                                                         |
| Dissolved Date                    | 01/09/1995                                                        |
| Place of Formation                | Tuscaloosa County                                                 |
| Formation Date                    | 12/04/1991                                                        |
| Registered Agent Name             | BURNS, CLAUDE M JR                                                |
| Registered Office Street Address  | 1008 LURLEEN WALLACE BLVD N PO<br>BOX 337<br>TUSCALOOSA, AL 35401 |
| Registered Office Mailing Address | Not Provided                                                      |
| Nature of Business                | TECHNICAL RESEARCH                                                |
| Capital Authorized                |                                                                   |
| Capital Paid In                   |                                                                   |
| Incorporators                     |                                                                   |
| Incorporator Name                 | LAWSON, EARL JR                                                   |
| Incorporator Street Address       | Not Provided                                                      |
| Incorporator Mailing Address      | Not Provided                                                      |
| Annual Reports                    |                                                                   |
| Report Year                       | <a href="#">1991</a> <a href="#">1993</a> <a href="#">1994</a>    |
| Scanned Documents                 |                                                                   |
| Purchase Document Copies          |                                                                   |
| Document Date / Type / Pages      | 12/04/1991 Certificate of Formation<br>9 pgs.                     |
| Document Date / Type / Pages      | 01/09/1995 Dissolution 3 pgs.                                     |
|                                   |                                                                   |



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| Applied Research Technology Inc. |                                                                           |
|----------------------------------|---------------------------------------------------------------------------|
| Entity ID Number                 | 000-069-836                                                               |
| Annual Report Year               | 1991                                                                      |
| Date Processed                   | 03/03/1993                                                                |
| Reported Legal Name              | APPLIED RESEARCH TECHNOLOGY INC                                           |
| Reported Address                 | PO BOX 2088<br>JASPER, AL 35502-2088                                      |
| Reported Mailing Address         |                                                                           |
| Agent as Reported                | BURNS, CLAUDE M JR<br>1008 LURLEEN WALLACE BLVD N<br>TUSCALOOSA, AL 35401 |
| Agent Mailing Address            |                                                                           |
| President                        | GRIMMETT, BARRY S<br>RT 9 BOX 385F<br>JASPER, AL 35501                    |
| President Mailing Address        |                                                                           |
| Secretary                        | ALDRIDGE, NICOLE<br>1500 ALABAMA AVE<br>JASPER, AL 35501                  |
| Secretary Mailing Address        |                                                                           |
| Business Type                    | TECHNICAL RESEARCH                                                        |
|                                  |                                                                           |

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| Applied Research Technology Inc. |                                                                           |
|----------------------------------|---------------------------------------------------------------------------|
| Entity ID Number                 | 000-069-836                                                               |
| Annual Report Year               | 1993                                                                      |
| Date Processed                   | 11/29/1993                                                                |
| Reported Legal Name              | APPLIED RESEARCH TECHNOLOGY INC                                           |
| Reported Address                 | PO BOX 2088<br>JASPER, AL 35502-2088                                      |
| Reported Mailing Address         |                                                                           |
| Agent as Reported                | BURNS, CLAUDE M JR<br>1008 LURLEEN WALLACE BLVD N<br>TUSCALOOSA, AL 35401 |
| Agent Mailing Address            |                                                                           |
| President                        | GRIMMETT, BARRY S<br>RR 9 BOX 385F<br>JASPER, AL 35501-8253               |
| President Mailing Address        |                                                                           |
| Secretary                        | ALDRIDGE, NICOLE<br>1500 ALABAMA AVE<br>JASPER, AL 35501                  |
| Secretary Mailing Address        |                                                                           |
| Business Type                    | TECHNICAL RESEARCH                                                        |
|                                  |                                                                           |

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| Applied Research Technology Inc. |                                                                           |
|----------------------------------|---------------------------------------------------------------------------|
| Entity ID Number                 | 000-069-836                                                               |
| Annual Report Year               | 1994                                                                      |
| Date Processed                   | 03/02/1995                                                                |
| Reported Legal Name              | APPLIED RESEARCH TECHNOLOGY INC                                           |
| Reported Address                 | RR 9 BOX 385F<br>JASPER, AL 35501-8253                                    |
| Reported Mailing Address         |                                                                           |
| Agent as Reported                | BURNS, CLAUDE M JR<br>1008 LURLEEN WALLACE BLVD N<br>TUSCALOOSA, AL 35401 |
| Agent Mailing Address            |                                                                           |
| President                        | GRIMMETT, BARRY S<br>RR 9 BOX 385F<br>JASPER, AL 35501-8253               |
| President Mailing Address        |                                                                           |
| Secretary                        | ALDRIDGE, NICOLE<br>1500 ALABAMA AVE<br>JASPER, AL 35501                  |
| Secretary Mailing Address        |                                                                           |
| Business Type                    | TECHNICAL RESEARCH                                                        |
|                                  |                                                                           |

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