

MOBILE, AL 36619 0000

|                           |                                 |                     |        |        |
|---------------------------|---------------------------------|---------------------|--------|--------|
| CHARGE01: RAPE 1ST DEGREE | CODE01: RAP1                    | LIT: RAPE 1ST DEGRE | TYP: F | #: 001 |
| CHARGE02: RAPE 2ND DEGREE | CODE02: RAP2                    |                     | TYP: F | #: 001 |
| OFFENSE DATE: 01/01/2009  | AGENCY/OFFICER: 0050000 WINBERG |                     |        |        |

|                   |               |                |                     |
|-------------------|---------------|----------------|---------------------|
| DATE WAR/CAP ISS: |               | DATE ARRESTED: | 07/16/2012          |
| DATE INDICTED:    | 11/16/2012    | DATE FILED:    | 12/04/2012          |
| DATE RELEASED:    | 07/16/2012    | DATE HEARING:  |                     |
| BOND AMOUNT:      | \$10,000.00 S | SURETIES:      | BAY AREA BAIL BONDS |

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DATE 1:          DESC:          TIME: 0000
DATE 2: 01/16/2013  DESC: ARRQ    TIME: 0900 A
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TRACKING NOS: DC 2012 003179 00 /

DF/ATY: BECK JOHN WILLIAM                      TYPE: R                      TYPE:  
PO BOX 931

FAIRHOPE AL 36533 00000

PROSECUTOR: DIXON HALLIE SCOTT

OTH CSE: DC201200317900 CHK/TICKET NO: 12 6600 GRAND JURY: 12-11-270  
COURT REPORTER: \_\_\_\_\_ SID NO: 0000000000  
DEF STATUS: BOND DEMAND: OPER: EVH

| DATE | ACTIONS, JUDGEMENTS, AND NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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[illegible]

**INDICTMENT**

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**THE STATE OF ALABAMA**

Circuit Court, November, 2012

**BALDWIN COUNTY**

The Grand Jury of BALDWIN County charge that before the finding of this indictment  
Dustin Kent , whose name is otherwise unknown to the Grand Jury other than as stated,

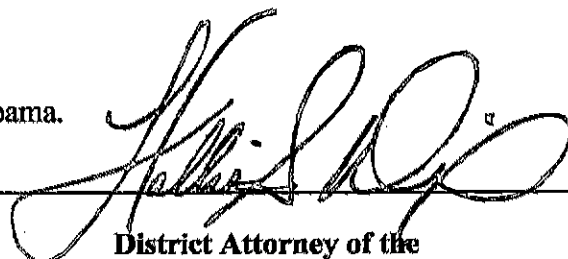
**COUNT ONE**

did engage in sexual intercourse with a member of the opposite sex to wit: T.H., by forcible  
compulsion, in violation of §13A-6-61(a)(1) of the Code of Alabama,

**COUNT TWO**

did, being sixteen years of age or older, engage in sexual intercourse with a member of the  
opposite sex to wit: T.H., a person less than sixteen years of age, but more then twelve years of  
age, and the said Dustin Kent, being at least two years older then the said T.H., in violation of  
§13A-6-62(a)(1) of the Code of Alabama

against the peace and dignity of the State of Alabama.



District Attorney of the  
Twenty-Eighth Judicial Circuit

---

DC 12-3179

Grand Jury No : 12-11-270

SHR

A TRUE BILL : YES

Idessa P. Fullerton

Foreperson Grand Jury

Filed in open Court the 16th day of November, 2012, in the presence of the Grand Jury.Joshy Wade Campbell

Clerk

Presented to the presiding judge in open Court by the Foreperson of the Grand Jury, in the presence of 17 other Grand Jurors, and filed by order of Court this 16th day of November, 2012.Joshy Wade Campbell

Clerk

Bail fixed at \$ 10,000 this 19 day of November, 2012.James T. Bell

Judge Presiding

THE STATE OF ALABAMA  
BALDWIN COUNTY  
CIRCUIT COURT  
November, 2012

THE STATE  
VS.

DUSTIN KENT  
MOBILE, AL, 36619

INDICTMENT  
RAPE 1ST Force\*  
RAPE 2ND\*

WITNESS

ERIC WINBERG, BALDWIN COUNTY SHERIFFS DEPT, AL  
BALDWIN CO SHERIFFS DEPT

GJ# 12-11-270

## CAPIAS WARRANT DATA WORKSHEET

Co-Defendant(s): \_\_\_\_\_

Defendant's Name

Dustin Kent

Address \_\_\_\_\_

Directions \_\_\_\_\_

Defendant's

Height

6'2"

Weight

215

Physical

Hair Color

BLN

Eye Color

BLU

Description

DOB

[REDACTED] 76

Sex

M

Race

W

Scars, Marks, Tattoo(s) or other features \_\_\_\_\_

Defendant's

Social Security Number

[REDACTED] 3501

Alias or Nick Name \_\_\_\_\_

Charge(s) / Offense(s) \_\_\_\_\_

District Court Numbers (if any): \_\_\_\_\_

Other Information that may aid in Defendant's Arrest (Places, Relatives, Hangouts) \_\_\_\_\_

CASE AGENT'S NAME:

Eric Winberg

LAW ENFORCEMENT AGENCY:

BCSO - Robertsdale

CONTACT NUMBER(S)

FAX \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**

STATE OF ALABAMA

\*

vs.

\*

CASE NO: GJ-12-11-270

**DUSTIN KENT,**

\*

**BOND ORDER**

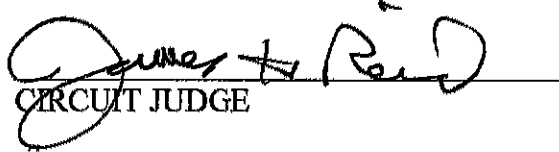
Bail is fixed in the amount of \$10,000.

**CONDITIONS OF BOND**

The Defendant is ordered to (a) appear, answer and submit to the orders of the Court having jurisdiction of the case; (b) refrain from committing any criminal offense; (c) not depart from the State of Alabama without leave of the Court; and (d) promptly notify the Court of any change of address.

The Defendant is further ordered:

- a. Defendant's bond shall be approved by the Sheriff.
- b. Defendant shall have no contact with the victims and/or the victims' family.
- c. Defendant shall not be within one mile of the victim's residence(s);
- d. Defendant shall have no unsupervised contact with any child under the age of 18;
- d. **You are under house arrest** and are not to leave your listed address without prior approval of the Court EXCEPT for work at a legitimate place of business, church, medical emergency, attorney visit or court appearance, all of said exceptions must be approved by the ankle monitoring agency.
- e. You must sign up for and comply with all conditions of electronic monitoring within twenty-four (24) hours, or not later than the next working day, after release from jail. The Sheriff may release the defendant on bond upon receiving confirmation from the electronic monitoring agency that the defendant has satisfied all requirements for electronic monitoring other than being hooked up to the system. Additionally, within twenty-four (24) hours of his/her release, the Defendant shall provide the Court and the District Attorney with documented confirmation of Defendant's compliance with the electronic monitoring agency. The Court and the District Attorney shall be notified immediately by the electronic monitoring agency of the defendant's failure to comply with this condition of his/her bond and failure to comply with this condition of hi/her bond may be grounds for the Court to revoke the defendant's bond.

  
CIRCUIT JUDGE



ELECTRONICALLY FILED  
7/31/2014 11:06 AM  
05-CC-2012-001928.00  
CIRCUIT COURT OF  
BALDWIN COUNTY, ALABAMA  
JODY WISE CAMPBELL, CLERK

IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA

STATE OF ALABAMA

V.

KENT DUSTIN ALTON

Defendant. )

Case Nos.: CC-2012-001928.00  
CC-2012-001929.00  
CC-2012-001944.00

ORDER

It is hereby ORDERED that upon oral recommendation of the State, this matter is hereby nolle prossed.

DONE this 31st day of July, 2014.

\_\_\_\_\_  
/s/ JODY W. BISHOP  
CIRCUIT JUDGE

MOBILE, AL 36619 0000

|                             |                                 |                     |        |        |
|-----------------------------|---------------------------------|---------------------|--------|--------|
| CHARGE01: SODOMY 2ND DEGREE | CODE01: SOD2                    | LIT: SODOMY 2ND DEG | TYP: F | #: 001 |
| OFFENSE DATE: 11/01/2011    | AGENCY/OFFICER: 0050000 D PAYNE |                     |        |        |

|                   |               |                |                     |
|-------------------|---------------|----------------|---------------------|
| DATE WAR/CAP ISS: |               | DATE ARRESTED: | 06/19/2012          |
| DATE INDICTED:    | 11/19/2012    | DATE FILED:    | 12/04/2012          |
| DATE RELEASED:    | 06/19/2012    | DATE HEARING:  |                     |
| BOND AMOUNT:      | \$10,000.00 S | SURETIES:      | BAY AREA BAIL BONDS |

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DATE 1:          DESC:          TIME: 0000
DATE 2: 01/16/2013 DESC: ARRQ    TIME: 0900 A
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TRACKING NOS: DC 2012 002794 00 /

DF/ATY: BECK JOHN WILLIAM                      TYPE: R                      TYPE:  
PO BOX 931

FAIRHOPE AL 36533 00000

PROSECUTOR: DIXON HALLIE SCOTT

OTH CSE: DC201200279400 CHK/TICKET NO: 12 5816 GRAND JURY: 11-195  
COURT REPORTER: \_\_\_\_\_ SID NO: 0000000000  
DEF STATUS: BOND DEMAND: OPER: LOP

[illegible]

# **INDICTMENT**

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## **THE STATE OF ALABAMA**

Circuit Court, November, 2012

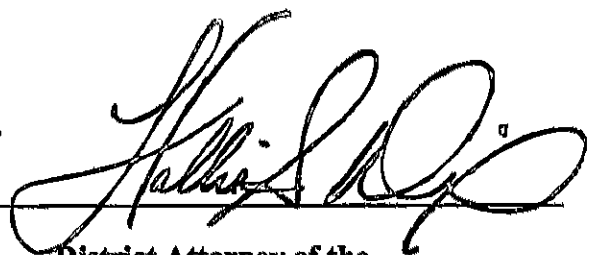
### **BALDWIN COUNTY**

The Grand Jury of BALDWIN County charge that before the finding of this indictment  
Dustin Kent , whose name is otherwise unknown to the Grand Jury other than as stated,

### **COUNT ONE**

did, being sixteen years of age or older, engage in deviate sexual intercourse with D.D.H., the said  
D.D.H. being less than sixteen and more than twelve years old in violation of §13A-6-64(a)(1), of  
the Code of Alabama,

against the peace and dignity of the State of Alabama.

A handwritten signature in black ink, appearing to read "H. J. S. O.", is written over a horizontal line.

**District Attorney of the  
Twenty-Eighth Judicial Circuit**

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DC 12-2794

Grand Jury No : 12-11-195

JHR

A TRUE BILL : YES

Idessa P. Fullerton

Foreperson Grand Jury

Filed in open Court the 16th day of November, 2012, in the presence of the Grand Jury.Joshy Wade Campbell

Clerk

Presented to the presiding judge in open Court by the Foreperson of the Grand Jury, in the presence of 17 other Grand Jurors, and filed by order of Court this 16th day of November, 2012.Joshy Wade Campbell

Clerk

Bail fixed at \$10000.00 this 19 day of November, 2012.James E. Reed

Judge Presiding

THE STATE OF ALABAMA  
BALDWIN COUNTY  
CIRCUIT COURT  
November, 2012

THE STATE  
VS.

DUSTIN KENT  
MOBILE, AL, 36619

INDICTMENT  
SODOMY 2ND DEGREE\*

WITNESS

ERIC WINBERG, BALDWIN COUNTY SHERIFFS DEPT, AL  
BALDWIN CO SHERIFFS DEPT

GJ# 12-11-195

## CAPIAS WARRANT DATA WORKSHEET

Co-Defendant(s): \_\_\_\_\_

Defendant's Name Dustin Kent

Address \_\_\_\_\_

Directions \_\_\_\_\_

Defendant's Height 6'2" Weight 215Physical Hair Color BLN Eye Color BLUDescription DOB [REDACTED] 76 Sex M Race W

Scars, Marks, Tattoo(s) or other features \_\_\_\_\_

Defendant's Social Security Number [REDACTED] 3501

Alias or Nick Name \_\_\_\_\_

Charge(s) / Offense(s) Sodomy 2ndDistrict Court Numbers (if any): 12-2794

Other Information that may aid in Defendant's Arrest (Places, Relatives, Hangouts)

CASE AGENT'S NAME: Eric WinbergLAW ENFORCEMENT AGENCY: BCSO - Robertsdale

CONTACT NUMBER(S) \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**

STATE OF ALABAMA

\*

vs.

\*

CASE NO: GJ-12-11-195

**DUSTIN KENT,**

\*

**BOND ORDER**

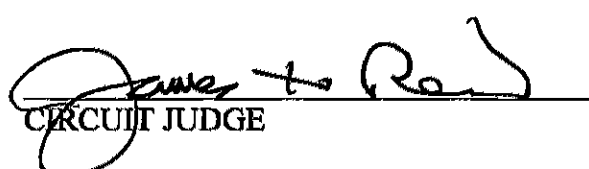
Bail is fixed in the amount of \$10,000.

**CONDITIONS OF BOND**

The Defendant is ordered to (a) appear, answer and submit to the orders of the Court having jurisdiction of the case; (b) refrain from committing any criminal offense; (c) not depart from the State of Alabama without leave of the Court; and (d) promptly notify the Court of any change of address.

The Defendant is further ordered:

- a. Defendant's bond shall be approved by the Sheriff.
- b. Defendant shall have no contact with the victims and/or the victims' family.
- c. Defendant shall not be within one mile of the victim's residence(s);
- d. Defendant shall have no unsupervised contact with any child under the age of 18;
- d. **You are under house arrest** and are not to leave your listed address without prior approval of the Court EXCEPT for work at a legitimate place of business, church, medical emergency, attorney visit or court appearance, all of said exceptions must be approved by the ankle monitoring agency.
- e. You must sign up for and comply with all conditions of electronic monitoring within twenty-four (24) hours, or not later than the next working day, after release from jail. The Sheriff may release the defendant on bond upon receiving confirmation from the electronic monitoring agency that the defendant has satisfied all requirements for electronic monitoring other than being hooked up to the system. Additionally, within twenty-four (24) hours of his/her release, the Defendant shall provide the Court and the District Attorney with documented confirmation of Defendant's compliance with the electronic monitoring agency. The Court and the District Attorney shall be notified immediately by the electronic monitoring agency of the defendant's failure to comply with this condition of his/her bond and failure to comply with this condition of hi/her bond may be grounds for the Court to revoke the defendant's bond.

  
CIRCUIT JUDGE

I, the defendant, hereby acknowledge receipt of a copy of this order.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Defendant



ELECTRONICALLY FILED  
10/22/2015 4:11 PM  
05-CC-2012-001919.00  
CIRCUIT COURT OF  
BALDWIN COUNTY, ALABAMA  
JODY WISE CAMPBELL, CLERK

|                                                       |                                                                                       |    |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|----|
| State of Alabama<br>Unified Judicial System<br>6-3-10 | Case Action Summary-Continuation<br><b>Felony Sentencing Order</b><br>Page One of Two | CC |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|----|

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**

**STATE OF ALABAMA v. DUSTIN KENT**

The Defendant appears in court for sentencing with counsel, JOHN BECK, and having pled ~~been found~~ guilty, is adjudicated guilty of SODOMY 2ND DEGREE, under Section 13A-6-64. Code of Alabama 1975, as charged/~~embraced/amended~~ in Count II of the Information/Indictment.

☐ Counts \_\_\_\_\_ of the Information/Indictment are hereby Nolle Prossed.

A **Presentence Report** ☐ is considered by the Court ☐ is waived ☐ will be considered at probation hearing.

Having been given an opportunity to say why sentence should not now be imposed, the Defendant is hereby **sentenced** to a term of **SEVENTEEN (17) YEARS** (including enhancements where applicable) in the custody of: ☒ Department of Corrections

☐ Community of Corrections ☐ County Jail

The Defendant shall be given 5 days jail credit ☒ Jail credit in the amount certified by the Court Clerk.

This sentence shall run ☐ consecutively ☒ concurrently, with CC12-1918 & Mobile Co. Cases.

**I. SENTENCE LENGTH DETERMINATION**

A. This is a sentencing event covered by the sentencing standards. ☐ yes ☐ no

1. If no, go to paragraph B.

2. If yes, the court has considered the worksheet recommendation. ☐ yes ☐ no

3. the recommended sentence disposition is ☐ prison ☐ non prison

4. The recommended sentence length is \_\_\_\_\_ to \_\_\_\_\_ months (total); \_\_\_\_\_ to \_\_\_\_\_ months (incarceration portion, if split). \_\_\_\_\_

B. Because this sentence is not imposed under the sentencing standards, the following enhancements apply and were incorporated in the sentence imposed above:

1. ☐ habitual offender Act; the Court finds the Defendant has been duly convicted of \_\_\_\_\_ prior adult felony offense(s) and had reasonable notice of the State's intention to seek enhancement under this Act

2. ☐ 5 years for the Sale of Drugs within 3 miles of a school

3. ☐ 5 years for the Sale of Drugs within 3 miles of a housing project

4. ☐ Firearm or Deadly Weapon enhancement

**II. COURT COST, FINES, ASSESSMENTS, FEES & RESTITUTION**

A. The Defendant shall pay to the Court Clerk.

☒ Court Cost ☐ Bail Bond Fee of \$ \_\_\_\_\_ (Act 2012-353, §2(a)(1)b).

☒ Fine of \$ 1000.00

☒ Alabama Crime Victims Compensation Assessment of \$ 250.00

☐ Appointed Attorney Fees of \$ \_\_\_\_\_, ☐ the amount to be determined.

☐ Restitution (jointly & severally with any co defendant) to \_\_\_\_\_ in the amount of \$ \_\_\_\_\_, or ☐ in the amount to be determined within \_\_\_\_\_ days.

☐ The Following are remitted: \_\_\_\_\_

III. ☐ **DRUG OFFENSE** – The Defendant shall surrender all Driver's Licenses to the Department of Public Safety for suspension, pay CRO fees, successfully complete a Substance Abuse Program, pay the Forensic Science Trust fund fee of \$100, and pay the Drug Demand Reduction Assessment of \$ \_\_\_\_\_ which may be suspended pursuant to Section 13A-12-284, Code of Alabama 1975.

**IV. PAYMENT**

A. The full amount shall be paid: ☐ in full by \_\_\_\_\_, ☒ in installments in the amount of \$ 100.00 each month with the first payment on after CC12-1918 paid off and on or before the same day each month thereafter.

B. Payments shall be a condition of probation, parole, community corrections, work release, SIR, SRP or other release program.

C. ADOC or the Sheriff, if the inmate is incarcerated in the county jail, shall collect monthly \_\_\_\_\_% of the inmate's institutional account and forward payments to the Court Clerk at least once every three months.

D. ☒ Court Clerk shall apply payments to restitution first.

V. ☐ **APPLICATION FOR PROBATION** is set for a hearing on \_\_\_\_\_, Imposition of this sentence is hereby suspended and the Defendant is continued on the ☐ same \$ \_\_\_\_\_ bond until the hearing. A pre-sentence investigation report ☐ shall ☐ shall not be prepared.

|                                                       |                                                                                       |                          |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|
| State of Alabama<br>Unified Judicial System<br>6-3-10 | Case Action Summary-Continuation<br><b>Felony Sentencing Order</b><br>Page Two of Two | Case Number<br>CC12-1919 |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|

VI. **DISPOSITION**

- ☒ This is a **straight** sentence to be served.  
☐ This sentence is **suspended**. The Defendant is placed on straight probation for a term of \_\_\_\_\_. The Defendant shall abide by all conditions, rules and regulations of the supervising agency and those specifically noted in this Order. This probation shall be supervised by:  
☐ State Probation    ☐ Community Corrections    ☐ \_\_\_\_\_    ☐ Unsupervised
- ☐ This is a **Split** sentence, The Defendant shall **serve** a term of \_\_\_\_\_ in the ☐ Department of Corrections  
☐ Community Corrections ☐ County Jail ☐ other listed here \_\_\_\_\_. Beginning on \_\_\_\_\_.  
☐ The Court may reconsider the split portion of this sentence after the defendant completes:  
☐ ADOC Substance Abuse Program    ☐ other \_\_\_\_\_
- Following incarceration, the unserved portion of this sentence shall be suspended and the defendant shall be placed on probation for a term of \_\_\_\_\_ years.

The defendant shall abide by all condition, rules and regulations of the supervising agency and those noted in this Order.

This probation shall be supervised by:

☐ State Probation    ☐ Community Corrections    ☐ other \_\_\_\_\_    ☐ Unsupervised

VII. **SPECIAL CONDITIONS**

The Defendant shall fulfill every item marked as special conditions of probation, community corrections or other such program.  
☐ Enroll in, cooperate fully with, and successfully complete all of the following marked programs as directed by any supervising agency, and file proof of completion with the supervising agency.

- |                                                                   |                                                               |
|-------------------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Anger management Training                | <input type="checkbox"/> Parenting Skills Training            |
| <input type="checkbox"/> Domestic Violence<br>Education/Treatment | <input type="checkbox"/> Sex Offender Evaluation/ Treatment   |
| <input type="checkbox"/> Life Skills Training                     | <input type="checkbox"/> Substance Abuse Evaluation/Treatment |
| <input type="checkbox"/> Mental Health Evaluation/Treatment       | <input type="checkbox"/> CRO                                  |
| <input type="checkbox"/> _____                                    |                                                               |

- ☒ Avoid initiating and contact with DDH & TH  
☐ Complete \_\_\_\_\_ hours of Community service at \_\_\_\_\_  
☐ \_\_\_\_\_

VIII. **APPEAL**

The Defendant plead guilty and for appeal ☒ did not reserve any issues ☐ reserved these issues: \_\_\_\_\_

IX. **DISTRIBUTION OF COPIES**

If the conviction is a sentencing standards worksheet offense see I.A.) , the Court Clerk shall forward to the Alabama Sentencing Commission within 45 days of this Order a copy of this Sentencing Order and a copy of the Sentencing Standards worksheet in this case.

The Court Clerk shall provide a copy of this Sentencing Order to counsel of all parties.

**DONE and ORDERED** October 22, 2015 (date)

/s/ Jody W. Bishop, **JUDGE**

v8

KENT DUSTIN ALTON  
7041 MARLE RD

CASE: CC 2012 001918.00

MOBILE, AL 36619 0000

DOB: [REDACTED] 1976 SEX: M RACE: W HT: 6 02 WT: 215 HR: BAL EYES: BLU  
SSN: [REDACTED] 9501 ALIAS NAMES:

|                           |                                 |             |           |     |
|---------------------------|---------------------------------|-------------|-----------|-----|
| CHARGE01: INCEST          | CODE01: INCE                    | LIT: INCEST | TYP: F #: | 001 |
| CHARGE02: RAPE 2ND DEGREE | CODE02: RAP2                    |             | TYP: F #: | 001 |
| OFFENSE DATE: 08/01/2010  | AGENCY/OFFICER: 0050000 D PAYNE |             |           |     |

|                   |               |                |                     |
|-------------------|---------------|----------------|---------------------|
| DATE WAR/CAP ISS: |               | DATE ARRESTED: | 06/19/2012          |
| DATE INDICTED:    | 11/19/2012    | DATE FILED:    | 12/04/2012          |
| DATE RELEASED:    | 06/19/2012    | DATE HEARING:  |                     |
| BOND AMOUNT:      | \$10,000.00 S | SURETIES:      | BAY AREA BAIL BONDS |

```
DATE 1:          DESC:          TIME: 0000
DATE 2:          DESC:          TIME: 0000
```

TRACKING NOS: DC 2012 002795 00 /

DE/ATY: BECK JOHN WILLIAM  
PO BOX 931

**TYPE: R**

**TYPE:**

FAIRHOPE AL 36533

00000

PROSECUTOR: DIXON HALLIE SCOTT

```

=====
OTH CSE: DC201200279500 CHK/TICKET NO: 12 5814          GRAND JURY: 11-196
COURT REPORTER: _____ SID NO: 000000000
DEF STATUS: BOND _____ DEMAND: _____          OPER: LOP
=====
DATE          ACTIONS,  JUDGEMENTS,  AND  NOTES
=====

```

[illegible]

**INDICTMENT**

---

**THE STATE OF ALABAMA**

Circuit Court, November, 2012

**BALDWIN COUNTY**

The Grand Jury of BALDWIN County charge that before the finding of this indictment  
Dustin Kent , whose name is otherwise unknown to the Grand Jury other than as stated,

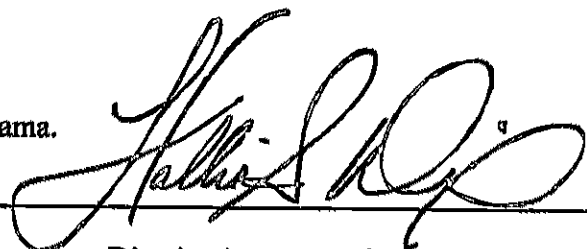
**COUNT ONE**

did, marry or engage in sexual intercourse with D.D.H., a person he knew to be legitimately or  
illegitimately his aunt, uncle, nephew or niece of the whole or half-blood, in violation of §13A-13  
-3, of the Code of Alabama

**COUNT TWO**

did, being sixteen years of age or older, engage in sexual intercourse with a member of the  
opposite sex to wit: D.D.H., a person less than sixteen years of age, but more than twelve years of  
age, and the said Dustin Kent, being at least two years older than the said D.D.H., in violation of  
§13A-6-62(a)(1) of the Code of Alabama

against the peace and dignity of the State of Alabama.



District Attorney of the  
Twenty-Eighth Judicial Circuit

---

DC 12-2795

Grand Jury No : 12-11-196

JHR

A TRUE BILL : YES

Idessa P. Fullerton

Foreperson Grand Jury

Filed in open Court the 18th day of November, 2012, in the presence of the Grand Jury.Joshua M. Campbell

Clerk

Presented to the presiding judge in open Court by the Foreperson of the Grand Jury, in the presence of 17 other Grand Jurors, and filed by order of Court this 18th day of November, 2012.Joshua M. Campbell

Clerk

Bail fixed at \$ 10,000 this 19 day of November, 2012.James T. Reed

Judge Presiding

THE STATE OF ALABAMA  
BALDWIN COUNTY  
CIRCUIT COURT  
November, 2012

THE STATE  
VS.

DUSTIN KENT  
MOBILE, AL, 36619

INDICTMENT  
INCEST  
RAPE 2ND\*

WITNESS

ERIC WINBERG, BALDWIN COUNTY SHERIFFS DEPT, AL  
BALDWIN CO SHERIFFS DEPT

GI# 12-11-196

## CAPIAS WARRANT DATA WORKSHEET

Co-Defendant(s): \_\_\_\_\_

Defendant's Name Dustin Kent

Address \_\_\_\_\_

Directions \_\_\_\_\_

Defendant's Height 6'2" Weight 215Physical Hair Color BLN Eye Color BLUDescription DOB [REDACTED] 76 Sex M Race W

Scars, Marks, Tattoo(s) or other features \_\_\_\_\_

Defendant's Social Security Number [REDACTED] 3501

Alias or Nick Name \_\_\_\_\_

Charge(s) / Offense(s) Rape <sup>and</sup> & IncestDistrict Court Numbers (if any): 12-2795

Other Information that may aid in Defendant's Arrest (Places, Relatives, Hangouts)

CASE AGENT'S NAME: Eric WinbergLAW ENFORCEMENT AGENCY: BCSO - Robertsdale

CONTACT NUMBER(S) \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**

STATE OF ALABAMA

\*

vs.

\*

CASE NO: GJ-12-11-196

**DUSTIN KENT,**

\*

**BOND ORDER**

Bail is fixed in the amount of \$10,000.

**CONDITIONS OF BOND**

The Defendant is ordered to (a) appear, answer and submit to the orders of the Court having jurisdiction of the case; (b) refrain from committing any criminal offense; (c) not depart from the State of Alabama without leave of the Court; and (d) promptly notify the Court of any change of address.

The Defendant is further ordered:

- a. Defendant's bond shall be approved by the Sheriff.
- b. Defendant shall have no contact with the victims and/or the victims' family.
- c. Defendant shall not be within one mile of the victim's residence(s);
- d. Defendant shall have no unsupervised contact with any child under the age of 18;
- d. **You are under house arrest** and are not to leave your listed address without prior approval of the Court EXCEPT for work at a legitimate place of business, church, medical emergency, attorney visit or court appearance, all of said exceptions must be approved by the ankle monitoring agency.
- e. You must sign up for and comply with all conditions of electronic monitoring within twenty-four (24) hours, or not later than the next working day, after release from jail. The Sheriff may release the defendant on bond upon receiving confirmation from the electronic monitoring agency that the defendant has satisfied all requirements for electronic monitoring other than being hooked up to the system. Additionally, within twenty-four (24) hours of his/her release, the Defendant shall provide the Court and the District Attorney with documented confirmation of Defendant's compliance with the electronic monitoring agency. The Court and the District Attorney shall be notified immediately by the electronic monitoring agency of the defendant's failure to comply with this condition of his/her bond and failure to comply with this condition of hi/her bond may be grounds for the Court to revoke the defendant's bond.

  
CIRCUIT JUDGE

**I, the defendant, hereby acknowledge receipt of a copy of this order.**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Defendant**



ELECTRONICALLY FILED  
10/22/2015 4:10 PM  
05-CC-2012-001918.00  
CIRCUIT COURT OF  
BALDWIN COUNTY, ALABAMA  
JODY WISE CAMPBELL, CLERK

|                                                       |                                                                                       |    |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|----|
| State of Alabama<br>Unified Judicial System<br>6-3-10 | Case Action Summary-Continuation<br><b>Felony Sentencing Order</b><br>Page One of Two | CC |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|----|

**IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA**

**STATE OF ALABAMA v. DUSTIN KENT**

The Defendant appears in court for sentencing with counsel, JOHN BECK, and having pled ~~been found~~ guilty, is **adjudicated** guilty of **RAPE 2ND DEGREE**, under Section 13A-6-62. Code of Alabama 1975, as charged/~~embraced/amended~~ in Count II of the Information/Indictment.

☐ Counts \_\_\_\_\_ of the Information/Indictment are hereby Nolle Prossed.

A **Presentence Report** ☐ is considered by the Court ☐ is waived ☐ will be considered at probation hearing.

Having been given an opportunity to say why sentence should not now be imposed, the Defendant is hereby **sentenced** to a term of **SEVENTEEN (17) YEARS** (including enhancements where applicable) in the custody of: ☒ Department of Corrections

☐ Community of Corrections ☐ County Jail

The Defendant shall be given \_\_\_\_\_ **days jail credit** ☒ **Jail credit** in the amount certified by the Court Clerk.

This sentence shall run ☐ consecutively ☒ concurrently, with CC12-1919 & Mobile Co. Cases.

**I. SENTENCE LENGTH DETERMINATION**

A. This is a sentencing event covered by the sentencing standards. ☐ yes ☐ no

1. If no, go to paragraph B.

2. If yes, the court has considered the worksheet recommendation. ☐ yes ☐ no

3. the recommended sentence disposition is ☐ prison ☐ non prison

4. The recommended sentence length is \_\_\_\_\_ to \_\_\_\_\_ months (total); \_\_\_\_\_ to \_\_\_\_\_ months (incarceration portion, if split). \_\_\_\_\_

B. Because this sentence is not imposed under the sentencing standards, the following enhancements apply and were incorporated in the sentence imposed above:

1. ☐ habitual offender Act; the Court finds the Defendant has been duly convicted of \_\_\_\_\_ prior adult felony offense(s) and had reasonable notice of the State's intention to seek enhancement under this Act

2. ☐ 5 years for the Sale of Drugs within 3 miles of a school

3. ☐ 5 years for the Sale of Drugs within 3 miles of a housing project

4. ☐ Firearm or Deadly Weapon enhancement

**II. COURT COST, FINES, ASSESSMENTS, FEES & RESTITUTION**

A. The Defendant shall pay to the Court Clerk.

☒ Court Cost ☐ Bail Bond Fee of \$ \_\_\_\_\_ (Act 2012-353, §2(a)(1)b).

☒ Fine of \$ 1000.00

☒ Alabama Crime Victims Compensation Assessment of \$ 250.00

☐ Appointed Attorney Fees of \$ \_\_\_\_\_, ☐ the amount to be determined.

☐ Restitution (jointly & severally with any co defendant) to \_\_\_\_\_ in the amount of \$ \_\_\_\_\_, or ☐ in the amount to be determined within \_\_\_\_\_ days.

☐ The Following are remitted: \_\_\_\_\_

III. ☐ **DRUG OFFENSE** – The Defendant shall surrender all Driver's Licenses to the Department of Public Safety for suspension, pay CRO fees, successfully complete a Substance Abuse Program, pay the Forensic Science Trust fund fee of \$100, and pay the Drug Demand Reduction Assessment of \$ \_\_\_\_\_ which may be suspended pursuant to Section 13A-12-284, Code of Alabama 1975.

**IV. PAYMENT**

A. The full amount shall be paid: ☐ in full by \_\_\_\_\_, ☒ in installments in the amount of \$ 100.00 each month with the first payment on 60 days after release and on or before the same day each month thereafter.

B. Payments shall be a condition of probation, parole, community corrections, work release, SIR, SRP or other release program.

C. ADOC or the Sheriff, if the inmate is incarcerated in the county jail, shall collect monthly \_\_\_\_\_% of the inmate's institutional account and forward payments to the Court Clerk at least once every three months.

D. ☒ Court Clerk shall apply payments to restitution first.

V. ☐ **APPLICATION FOR PROBATION** is set for a hearing on \_\_\_\_\_, Imposition of this sentence is hereby suspended and the Defendant is continued on the ☐ same \$ \_\_\_\_\_ bond until the hearing. A pre-sentence investigation report ☐ shall ☐ shall not be prepared.

|                                                       |                                                                                       |                          |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|
| State of Alabama<br>Unified Judicial System<br>6-3-10 | Case Action Summary-Continuation<br><b>Felony Sentencing Order</b><br>Page Two of Two | Case Number<br>CC12-1918 |
|-------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|

VI. **DISPOSITION**

- ☒ This is a **straight** sentence to be served.  
☐ This sentence is **suspended**. The Defendant is placed on straight probation for a term of \_\_\_\_\_. The Defendant shall abide by all conditions, rules and regulations of the supervising agency and those specifically noted in this Order. This probation shall be supervised by:  
☐ State Probation ☐ Community Corrections ☐ \_\_\_\_\_ ☐ Unsupervised
- ☐ This is a **Split** sentence, The Defendant shall **serve** a term of \_\_\_\_\_ in the ☐ Department of Corrections ☐ Community Corrections ☐ County Jail ☐ other listed here \_\_\_\_\_. Beginning on \_\_\_\_\_.  
☐ The Court may reconsider the split portion of this sentence after the defendant completes:  
☐ ADOC Substance Abuse Program ☐ other \_\_\_\_\_
- Following incarceration, the unserved portion of this sentence shall be suspended and the defendant shall be placed on probation for a term of \_\_\_\_\_ years.

The defendant shall abide by all condition, rules and regulations of the supervising agency and those noted in this Order.

This probation shall be supervised by:

- ☐ State Probation ☐ Community Corrections ☐ other \_\_\_\_\_ ☐ Unsupervised

VII. **SPECIAL CONDITIONS**

The Defendant shall fulfill every item marked as special conditions of probation, community corrections or other such program.  
☐ Enroll in, cooperate fully with, and successfully complete all of the following marked programs as directed by any supervising agency, and file proof of completion with the supervising agency.

- |                                                                   |                                                               |
|-------------------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Anger management Training                | <input type="checkbox"/> Parenting Skills Training            |
| <input type="checkbox"/> Domestic Violence<br>Education/Treatment | <input type="checkbox"/> Sex Offender Evaluation/ Treatment   |
| <input type="checkbox"/> Life Skills Training                     | <input type="checkbox"/> Substance Abuse Evaluation/Treatment |
| <input type="checkbox"/> Mental Health Evaluation/Treatment       | <input type="checkbox"/> CRO                                  |
| <input type="checkbox"/> _____                                    |                                                               |

- ☒ Avoid initiating and contact with DDH & TH  
☐ Complete \_\_\_\_\_ hours of Community service at \_\_\_\_\_  
☐ \_\_\_\_\_

VIII. **APPEAL**

The Defendant plead guilty and for appeal ☒ did not reserve any issues ☐ reserved these issues: \_\_\_\_\_.

IX. **DISTRIBUTION OF COPIES**

If the conviction is a sentencing standards worksheet offense see I.A.) , the Court Clerk shall forward to the Alabama Sentencing Commission within 45 days of this Order a copy of this Sentencing Order and a copy of the Sentencing Standards worksheet in this case.

The Court Clerk shall provide a copy of this Sentencing Order to counsel of all parties.

**DONE and ORDERED** October 22, 2015 (date)

/s/ Jody W. Bishop, **JUDGE**

ACRO372 ALABAMA JUDICIAL INFORMATION SYSTEM CASE: CC 2012 001929.00  
OPER: EVH CASE ACTION SUMMARY  
PAGE: 1 CIRCUIT CRIMINAL RUN DATE: 12/04/2012  
=====

STATE OF ALABAMA

VS

KENT DUSTIN ALTON  
7041 MARLE RD

CASE: CC 2012 001929.00

MOBILE, AL 36619 0000

DOB: [REDACTED] 1976 SEX: M RACE: W HT: 6 02 WT: 215 HR: BLN EYES: BLU  
SSN: [REDACTED] 3501 ALIAS NAMES:

```
CHARGE01: SODOMY 1ST DEGREE      CODE01: SOD1  LIT: SODOMY 1ST DEG TYP: F #: 001
CHARGE02: SODOMY 2ND DEGREE      CODE02: SOD2                                TYP: F #: 001
OFFENSE DATE: 01/01/2009          AGENCY/OFFICER: 0050000 WINBERG
```

|      |           |               |      |           |                     |
|------|-----------|---------------|------|-----------|---------------------|
| DATE | WAR/CAP   | ISS:          | DATE | ARRESTED: | 07/16/2012          |
| DATE | INDICTED: | 11/16/2012    | DATE | FILED:    | 12/04/2012          |
| DATE | RELEASED: | 07/16/2012    | DATE | HEARING:  |                     |
| BOND | AMOUNT:   | \$10,000.00 S |      | SURETIES: | BAY AREA BAIL BONDS |

```
DATE 1:          DESC:          TIME: 0000
DATE 2: 01/16/2013  DESC: ARRQ    TIME: 0900 A
```

TRACKING NOS: DC 2012 003181 00 /

DF/ATY: BECK JOHN WILLIAM                      TYPE: R                      TYPE:  
PO BOX 931

FAIRHOPE AL 36533 00000

PROSECUTOR: DIXON HALLIE SCOTT

OTH CSE: DC201200318100 CHK/TICKET NO: 12 6598 GRAND JURY: 12-11-269  
COURT REPORTER: \_\_\_\_\_ SID NO: 0000000000  
DEF STATUS: BOND DEMAND: OPER: EVH

[illegible][illegible]

# **INDICTMENT**

---

## **THE STATE OF ALABAMA**

Circuit Court, November, 2012

### **BALDWIN COUNTY**

The Grand Jury of BALDWIN County charge that before the finding of this indictment  
Dustin Kent , whose name is otherwise unknown to the Grand Jury other than as stated,

#### **COUNT ONE**

did, engage in deviate sexual intercourse with T.H., by forcible compulsion, in violation of §13A-6-63(a)(1) of the Code of Alabama,

#### **COUNT TWO**

did, being sixteen years of age or older, engage in deviate sexual intercourse with T.H., the said T.H., being less than sixteen and more than twelve years old in violation of §13A-6-64(a)(1), of the Code of Alabama,

against the peace and dignity of the State of Alabama.



---

**District Attorney of the  
Twenty-Eighth Judicial Circuit**

---

DC 12-3181

Grand Jury No : 12-11-269

JHR

A TRUE BILL : YES

Idessa P. Fullerton

Foreperson Grand Jury

Filed in open Court the 16th day of November, 2012, in the presence of the Grand Jury.Jody M. Campbell

Clerk

Presented to the presiding judge in open Court by the Foreperson of the Grand Jury, in the presence of 17 other Grand Jurors, and filed by order of Court this 16th day of November, 2012.Jody M. Campbell

Clerk

Bail fixed at \$10,000 this 19 day of November, 2012.James L. Reed

Judge Presiding

THE STATE OF ALABAMA  
BALDWIN COUNTY  
CIRCUIT COURT  
November, 2012

THE STATE  
VS.

DUSTIN KENT  
MOBILE, AL, 36619

INDICTMENT  
SODOMY 1ST DEGREE - FORCE\*  
SODOMY 2ND DEGREE\*

WITNESS

ERIC WINBERG, BALDWIN COUNTY SHERIFFS DEPT, AL  
BALDWIN CO SHERIFFS DEPT

GI# 12-11-269

## CAPIAS WARRANT DATA WORKSHEET

Co-Defendant(s): \_\_\_\_\_

Defendant's Name Dustin Kent

Address \_\_\_\_\_

Directions \_\_\_\_\_

Defendant's Height 6'2" Weight 215Physical Hair Color Blk Eye Color BluDescription DOB [REDACTED] 76 Sex M Race W

Scars, Marks, Tattoo(s) or other features \_\_\_\_\_

Defendant's Social Security Number [REDACTED] 3501

Alias or Nick Name \_\_\_\_\_

Charge(s) / Offense(s) Sodomy 1st time & Sodomy 2ndDistrict Court Numbers (if any): 12-3181

Other Information that may aid in Defendant's Arrest (Places, Relatives, Hangouts)

CASE AGENT'S NAME: Eric WinbergLAW ENFORCEMENT AGENCY: BCSO - Robertsdale

CONTACT NUMBER(S) \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

## IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA

STATE OF ALABAMA

\*

vs.

\*

CASE NO: GJ-12-11-269

DUSTIN KENT,

\*

BOND ORDER

Bail is fixed in the amount of \$10,000.

CONDITIONS OF BOND

The Defendant is ordered to (a) appear, answer and submit to the orders of the Court having jurisdiction of the case; (b) refrain from committing any criminal offense; (c) not depart from the State of Alabama without leave of the Court; and (d) promptly notify the Court of any change of address.

The Defendant is further ordered:

- a. Defendant's bond shall be approved by the Sheriff.
- b. Defendant shall have no contact with the victims and/or the victims' family.
- c. Defendant shall not be within one mile of the victim's residence(s);
- d. Defendant shall have no unsupervised contact with any child under the age of 18;
- d. You are under house arrest and are not to leave your listed address without prior approval of the Court EXCEPT for work at a legitimate place of business, church, medical emergency, attorney visit or court appearance, all of said exceptions must be approved by the ankle monitoring agency.
- e. You must sign up for and comply with all conditions of electronic monitoring within twenty-four (24) hours, or not later than the next working day, after release from jail. The Sheriff may release the defendant on bond upon receiving confirmation from the electronic monitoring agency that the defendant has satisfied all requirements for electronic monitoring other than being hooked up to the system. Additionally, within twenty-four (24) hours of his/her release, the Defendant shall provide the Court and the District Attorney with documented confirmation of Defendant's compliance with the electronic monitoring agency. The Court and the District Attorney shall be notified immediately by the electronic monitoring agency of the defendant's failure to comply with this condition of his/her bond and failure to comply with this condition of hi/her bond may be grounds for the Court to revoke the defendant's bond.



---

CIRCUIT JUDGE



ELECTRONICALLY FILED  
7/31/2014 11:06 AM  
05-CC-2012-001929.00  
CIRCUIT COURT OF  
BALDWIN COUNTY, ALABAMA  
JODY WISE CAMPBELL, CLERK

IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA

STATE OF ALABAMA

V.

KENT DUSTIN ALTON

Defendant. )

)  
)  
) Case Nos.: CC-2012-001928.00  
) CC-2012-001929.00  
) CC-2012-001944.00  
)  
)

ORDER

It is hereby ORDERED that upon oral recommendation of the State, this matter is hereby nolle prossed.

DONE this 31st day of July, 2014.

\_\_\_\_\_  
/s/ JODY W. BISHOP  
CIRCUIT JUDGE

MOBILE, AL 36619 0000

PROSECUTOR: DIXON HALLIE SCOTT

| DATE | ACTIONS, JUDGEMENTS, AND NOTES  |
|------|---------------------------------|
| 1944 | 1. 12/15/44 - 1st Lt. J. H. ... |
| 1945 | 1. 1/15/45 - 1st Lt. J. H. ...  |
| 1946 | 1. 2/15/46 - 1st Lt. J. H. ...  |
| 1947 | 1. 3/15/47 - 1st Lt. J. H. ...  |
| 1948 | 1. 4/15/48 - 1st Lt. J. H. ...  |
| 1949 | 1. 5/15/49 - 1st Lt. J. H. ...  |
| 1950 | 1. 6/15/50 - 1st Lt. J. H. ...  |
| 1951 | 1. 7/15/51 - 1st Lt. J. H. ...  |
| 1952 | 1. 8/15/52 - 1st Lt. J. H. ...  |
| 1953 | 1. 9/15/53 - 1st Lt. J. H. ...  |
| 1954 | 1. 10/15/54 - 1st Lt. J. H. ... |
| 1955 | 1. 11/15/55 - 1st Lt. J. H. ... |
| 1956 | 1. 12/15/56 - 1st Lt. J. H. ... |
| 1957 | 1. 1/15/57 - 1st Lt. J. H. ...  |
| 1958 | 1. 2/15/58 - 1st Lt. J. H. ...  |
| 1959 | 1. 3/15/59 - 1st Lt. J. H. ...  |
| 1960 | 1. 4/15/60 - 1st Lt. J. H. ...  |
| 1961 | 1. 5/15/61 - 1st Lt. J. H. ...  |
| 1962 | 1. 6/15/62 - 1st Lt. J. H. ...  |
| 1963 | 1. 7/15/63 - 1st Lt. J. H. ...  |
| 1964 | 1. 8/15/64 - 1st Lt. J. H. ...  |
| 1965 | 1. 9/15/65 - 1st Lt. J. H. ...  |
| 1966 | 1. 10/15/66 - 1st Lt. J. H. ... |
| 1967 | 1. 11/15/67 - 1st Lt. J. H. ... |
| 1968 | 1. 12/15/68 - 1st Lt. J. H. ... |
| 1969 | 1. 1/15/69 - 1st Lt. J. H. ...  |
| 1970 | 1. 2/15/70 - 1st Lt. J. H. ...  |
| 1971 | 1. 3/15/71 - 1st Lt. J. H. ...  |
| 1972 | 1. 4/15/72 - 1st Lt. J. H. ...  |
| 1973 | 1. 5/15/73 - 1st Lt. J. H. ...  |
| 1974 | 1. 6/15/74 - 1st Lt. J. H. ...  |
| 1975 | 1. 7/15/75 - 1st Lt. J. H. ...  |
| 1976 | 1. 8/15/76 - 1st Lt. J. H. ...  |
| 1977 | 1. 9/15/77 - 1st Lt. J. H. ...  |
| 1978 | 1. 10/15/78 - 1st Lt. J. H. ... |
| 1979 | 1. 11/15/79 - 1st Lt. J. H. ... |
| 1980 | 1. 12/15/80 - 1st Lt. J. H. ... |
| 1981 | 1. 1/15/81 - 1st Lt. J. H. ...  |
| 1982 | 1. 2/15/82 - 1st Lt. J. H. ...  |
| 1983 | 1. 3/15/83 - 1st Lt. J. H. ...  |
| 1984 | 1. 4/15/84 - 1st Lt. J. H. ...  |
| 1985 | 1. 5/15/85 - 1st Lt. J. H. ...  |
| 1986 | 1. 6/15/86 - 1st Lt. J. H. ...  |
| 1987 | 1. 7/15/87 - 1st Lt. J. H. ...  |
| 1988 | 1. 8/15/88 - 1st Lt. J. H. ...  |
| 1989 | 1. 9/15/89 - 1st Lt. J. H. ...  |
| 1990 | 1. 10/15/90 - 1st Lt. J. H. ... |
| 1991 | 1. 11/15/91 - 1st Lt. J. H. ... |
| 1992 | 1. 12/15/92 - 1st Lt. J. H. ... |
| 1993 | 1. 1/15/93 - 1st Lt. J. H. ...  |
| 1994 | 1. 2/15/94 - 1st Lt. J. H. ...  |
| 1995 | 1. 3/15/95 - 1st Lt. J. H. ...  |
| 1996 | 1. 4/15/96 - 1st Lt. J. H. ...  |
| 1997 | 1. 5/15/97 - 1st Lt. J. H. ...  |
| 1998 | 1. 6/15/98 - 1st Lt. J. H. ...  |
| 1999 | 1. 7/15/99 - 1st Lt. J. H. ...  |
| 2000 | 1. 8/15/00 - 1st Lt. J. H. ...  |
| 2001 | 1. 9/15/01 - 1st Lt. J. H. ...  |
| 2002 | 1. 10/15/02 - 1st Lt. J. H. ... |
| 2003 | 1. 11/15/03 - 1st Lt. J. H. ... |
| 2004 | 1. 12/15/04 - 1st Lt. J. H. ... |
| 2005 | 1. 1/15/05 - 1st Lt. J. H. ...  |
| 2006 | 1. 2/15/06 - 1st Lt. J. H. ...  |
| 2007 | 1. 3/15/07 - 1st Lt. J. H. ...  |
| 2008 | 1. 4/15/08 - 1st Lt. J. H. ...  |
| 2009 | 1. 5/15/09 - 1st Lt. J. H. ...  |
| 2010 | 1. 6/15/10 - 1st Lt. J. H. ...  |
| 2011 | 1. 7/15/11 - 1st Lt. J. H. ...  |
| 2012 | 1. 8/15/12 - 1st Lt. J. H. ...  |
| 2013 | 1. 9/15/13 - 1st Lt. J. H. ...  |
| 2014 | 1. 10/15/14 - 1st Lt. J. H. ... |
| 2015 | 1. 11/15/15 - 1st Lt. J. H. ... |
| 2016 | 1. 12/15/16 - 1st Lt. J. H. ... |
| 2017 | 1. 1/15/17 - 1st Lt. J. H. ...  |
| 2018 | 1. 2/15/18 - 1st Lt. J. H. ...  |
| 2019 | 1. 3/15/19 - 1st Lt. J. H. ...  |
| 2020 | 1. 4/15/20 - 1st Lt. J. H. ...  |
| 2021 | 1. 5/15/21 - 1st Lt. J. H. ...  |
| 2022 | 1. 6/15/22 - 1st Lt. J. H. ...  |
| 2023 | 1. 7/15/23 - 1st Lt. J. H. ...  |
| 2024 | 1. 8/15/24 - 1st Lt. J. H. ...  |
| 2025 | 1. 9/15/25 - 1st Lt. J. H. ...  |
| 2026 | 1. 10/15/26 - 1st Lt. J. H. ... |
| 2027 | 1. 11/15/27 - 1st Lt. J. H. ... |
| 2028 | 1. 12/15/28 - 1st Lt. J. H. ... |
| 2029 | 1. 1/15/29 - 1st Lt. J. H. ...  |
| 2030 | 1. 2/15/30 - 1st Lt. J. H. ...  |
| 2031 | 1. 3/15/31 - 1st Lt. J. H. ...  |
| 2032 | 1. 4/15/32 - 1st Lt. J. H. ...  |
| 2033 | 1. 5/15/33 - 1st Lt. J. H. ...  |
| 2034 | 1. 6/15/34 - 1st Lt. J. H. ...  |
| 2035 | 1. 7/15/3                       |

[illegible]

# **INDICTMENT**

---

## **THE STATE OF ALABAMA**

Circuit Court, November, 2012

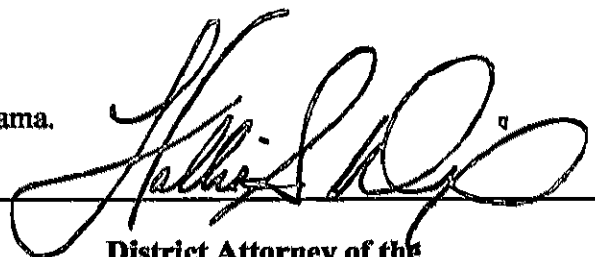
### **BALDWIN COUNTY**

The Grand Jury of BALDWIN County charge that before the finding of this indictment  
Dustin Kent , whose name is otherwise unknown to the Grand Jury other than as stated,

### **COUNT ONE**

did, marry or engage in sexual intercourse with T.H., a person he knew to be legitimately or  
illegitimately his/her aunt, uncle, nephew or niece of the whole or half-blood, in violation of §13A  
-13-3 of the Code of Alabama,

against the peace and dignity of the State of Alabama.

A handwritten signature in black ink, appearing to read "H. L. ...", is written over a horizontal line.

**District Attorney of the  
Twenty-Eighth Judicial Circuit**

---

DC 12-3180

Grand Jury No : 12-11-211

JHR

A TRUE BILL : YES

Idessa P. Fullerton

Foreperson Grand Jury

Filed in open Court the 16th day of November, 2012, in the presence of the Grand Jury.Jody W. Campbell

Clerk

Presented to the presiding judge in open Court by the Foreperson of the Grand Jury, in the presence of 17 other Grand Jurors, and filed by order of Court this 16th day of November, 2012.Jody W. Campbell

Clerk

Bail fixed at \$10,000 <sup>00</sup> this 19 day of November, 2012.James R. ...

Judge Presiding

THE STATE OF ALABAMA  
BALDWIN COUNTY  
CIRCUIT COURT  
November, 2012

THE STATE  
VS.

DUSTIN KENT  
MOBILE, AL, 36619

INDICTMENT  
INCEST

WITNESS

ERIC WINBERG, BALDWIN COUNTY SHERIFFS DEPT, AL  
BALDWIN CO SHERIFFS DEPT

GJ# 12-11-211CAPIAS WARRANT DATA WORKSHEET

Co-Defendant(s): \_\_\_\_\_

Defendant's Name

Dustin Kent

Address \_\_\_\_\_

Directions \_\_\_\_\_

Defendant's

Height

6'2"

Weight

215

Physical

Hair Color

BLN

Eye Color

BLU

Description

DOB

[REDACTED] 76

Sex

M

Race

W

Scars, Marks, Tattoo(s) or other features \_\_\_\_\_

Defendant's

Social Security Number

[REDACTED] 3501

Alias or Nick Name \_\_\_\_\_

Charge(s) / Offense(s)

Incest

District Court Numbers (if any):

12-3180

Other Information that may aid in Defendant's Arrest (Places, Relatives, Hangouts)

CASE AGENT'S NAME:

Eric Winburg

LAW ENFORCEMENT AGENCY:

BCSO - Robertsdale

CONTACT NUMBER(S)

FAX

EMAIL ADDRESS:

## IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA

STATE OF ALABAMA

\*

vs.

\*

CASE NO: GJ-12-11-211

DUSTIN KENT,

\*

**BOND ORDER**

Bail is fixed in the amount of \$10,000.

**CONDITIONS OF BOND**

The Defendant is ordered to (a) appear, answer and submit to the orders of the Court having jurisdiction of the case; (b) refrain from committing any criminal offense; (c) not depart from the State of Alabama without leave of the Court; and (d) promptly notify the Court of any change of address.

The Defendant is further ordered:

- a. Defendant's bond shall be approved by the Sheriff.
- b. Defendant shall have no contact with the victims and/or the victims' family.
- c. Defendant shall not be within one mile of the victim's residence(s);
- d. Defendant shall have no unsupervised contact with any child under the age of 18;
- d. **You are under house arrest** and are not to leave your listed address without prior approval of the Court EXCEPT for work at a legitimate place of business, church, medical emergency, attorney visit or court appearance, all of said exceptions must be approved by the ankle monitoring agency.
- e. You must sign up for and comply with all conditions of electronic monitoring within twenty-four (24) hours, or not later than the next working day, after release from jail. The Sheriff may release the defendant on bond upon receiving confirmation from the electronic monitoring agency that the defendant has satisfied all requirements for electronic monitoring other than being hooked up to the system. Additionally, within twenty-four (24) hours of his/her release, the Defendant shall provide the Court and the District Attorney with documented confirmation of Defendant's compliance with the electronic monitoring agency. The Court and the District Attorney shall be notified immediately by the electronic monitoring agency of the defendant's failure to comply with this condition of his/her bond and failure to comply with this condition of hi/her bond may be grounds for the Court to revoke the defendant's bond.

  
CIRCUIT JUDGE

**I, the defendant, hereby acknowledge receipt of a copy of this order.**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Defendant**



ELECTRONICALLY FILED  
7/31/2014 11:06 AM  
05-CC-2012-001944.00  
CIRCUIT COURT OF  
BALDWIN COUNTY, ALABAMA  
JODY WISE CAMPBELL, CLERK

IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA

STATE OF ALABAMA

V.

KENT DUSTIN ALTON

Defendant. )

)  
)  
) Case Nos.: CC-2012-001928.00  
) CC-2012-001929.00  
) CC-2012-001944.00  
)  
)

ORDER

It is hereby ORDERED that upon oral recommendation of the State, this matter is hereby nolle prossed.

DONE this 31st day of July, 2014.

\_\_\_\_\_  
/s/ JODY W. BISHOP  
CIRCUIT JUDGE

# ALABAMA SJIS CASE DETAIL



County: **02** Case Number: **CC-2014-001343.00**  
 Style: **STATE OF ALABAMA V. KENT DUSTIN ALTON**

Court Action: **NOL PROS/DA MOTION**

Real Time

## Case

### Case Information

|                          |                             |                              |                          |                           |                             |
|--------------------------|-----------------------------|------------------------------|--------------------------|---------------------------|-----------------------------|
| County:                  | <b>02-MOBILE</b>            | Case Number:                 | <b>CC-2014-001343.00</b> | Judge:                    | <b>RPS-JUDGE RICK STOUT</b> |
| Defendant Status:        | <b>BOND</b>                 | Trial Type:                  |                          | Charge:                   | <b>RAPE 2ND(CV)</b>         |
| Related Cases:           | <b>DC201200762800 - GNH</b> |                              |                          | Court Action:             | <b>NOL PROS/DA MOTION</b>   |
| Probation Office #:      | <b>0-000000-00</b>          | Probation Office Name:       |                          |                           |                             |
| Jury Demand:             | <b>False</b>                | Traffic Citation #:          | <b>M12080213</b>         | DL Destroy Date:          |                             |
| Grand Jury Court Action: |                             | Inpatient Treatment Ordered: |                          | Previous DUI Convictions: | <b>000</b>                  |

### Case Initiation

|                       |                   |                       |                   |                        |                                     |
|-----------------------|-------------------|-----------------------|-------------------|------------------------|-------------------------------------|
| Case Initiation Date: | <b>08/02/2012</b> | Case Initiation Type: | <b>ARREST</b>     | Offense Date:          | <b>08/02/2012</b>                   |
| Filing Date:          | <b>03/21/2014</b> | Agency ORI:           | <b>CIR-MOBILE</b> | Arresting Agency Type: | <b>STATE (INCLUDES PARK RANGER)</b> |
| Arrest Date:          | <b>08/02/2012</b> | Arresting Officer:    |                   | City Code/Name:        | <b>00</b>                           |
| Indictment Date:      | <b>03/21/2014</b> | Grand Jury:           | <b>230-G</b>      | Domestic Violence:     | <b>NO</b>                           |

### Defendant Information

|                               |                          |            |                    |            |                   |
|-------------------------------|--------------------------|------------|--------------------|------------|-------------------|
| Name:                         | <b>KENT DUSTIN ALTON</b> | Alias 1:   |                    | Alias 2:   |                   |
| Address 1:                    | <b>7041 MARIE ROAD</b>   | Address 2: |                    |            |                   |
| City:                         | <b>MOBILE</b>            | State:     | <b>AL</b>          | Zip:       | <b>36619-0000</b> |
| DOB:                          | <b>1976</b>              | SSN:       | <b>XXX-XX-X501</b> | Country:   |                   |
| Driver License N°:            | <b>AL</b>                | State ID:  | <b>AL000000000</b> | Phone:     | <b>0</b>          |
| Height :                      | <b>6'02"</b>             | Weight:    | <b>215</b>         | Eyes/Hair: | <b>BLU/BLN</b>    |
| Youthful Date:                |                          |            |                    | Race/Sex:  | <b>W/M</b>        |
| AL Institutional Service Num: |                          |            |                    |            |                   |

### Attorneys

| Number       | Attorney Code | Type of Counsel | Name                      | Email                       | Phone          |
|--------------|---------------|-----------------|---------------------------|-----------------------------|----------------|
| Attorney 1   | BEC021        | R-RETAINED      | BECK JOHN WILLIAM         | BECKDEFENSE@ME.COM          | (251) 307-5562 |
| Prosecutor 1 | RIC041        |                 | RICH ASHLEY MOONEY        | ASHLEYRICH@MOBILEDA.ORG     | (251) 574-8400 |
| Prosecutor 2 | PAT022        |                 | PATTERSON NICKI ELIZABETH | NICKIPATTERSON@MOBILEDA.ORG | (251) 574-8400 |

### Warrant Information

|                        |                |                          |  |              |  |
|------------------------|----------------|--------------------------|--|--------------|--|
| Warrant Issuance Date: |                | Warrant Issuance Status: |  | Description: |  |
| Warrant Action Date:   |                | Warrant Action Status:   |  | Description: |  |
| Warrant Location Date: |                | Warrant Location Status: |  | Description: |  |
| Number Of Warrants:    | <b>000 000</b> |                          |  |              |  |

### Bond Information

|                        |                 |                            |             |                          |                     |
|------------------------|-----------------|----------------------------|-------------|--------------------------|---------------------|
| Bond Amount:           | <b>25000.00</b> | Bond Type:                 | <b>S</b>    | Bond Type Desc:          | <b>PROF BOND CO</b> |
| Bond Company:          | <b>BAN002</b>   | Surety Code:               | <b>S001</b> | Release Date:            | <b>08/03/2012</b>   |
| Failed to Appear Date: |                 | Bondsman Process Issuance: |             | Bondsman Process Return: |                     |

## Appeal Information

Appeal Date: Appeal Case Number: Appeal Court:  
Appeal Status: Orgin Of Appeal:  
Appeal To: Appeal To Desc: LowerCourt Appeal Date:  
Disposition Date Of Appeal: Disposition Type Of Appeal:

## Administrative Information

Transfer to Admin Doc Date: Transfer Reason: Transfer Desc:  
Number of Subponeas: 000 Last Update: 10/05/2018 Updated By: MAF

## Settings

### Settings

|   | Date:      | Que: | Time:    | Description:              |
|---|------------|------|----------|---------------------------|
| 1 | 05/15/2014 | 001  | 01:30 PM | ARRG - ARRAIGNMENT        |
| 3 | 08/07/2014 | 000  | 10:00 AM | DISP - SET FOR DISPOSITIO |

## Charges / Disposition

### Court Action

Court Action: N-NOL PROS/DA MOTION Court Action Date: 08/07/2014  
Date Trial Began but No Verdict (TBNV1):  
Date Trial Began but No Verdict (TBNV2):

### Filing Charges

| #   | Code | ID | Description     | Cite        | Type Description | Category    | Class |
|-----|------|----|-----------------|-------------|------------------|-------------|-------|
| 001 | RAP2 |    | RAPE 2ND DEGREE | 13A-006-062 | FELONY           | SEX OFFENSE |       |

### Disposition Charges

| #   | Code | ID | Description     | Cite        | Type Description | Category    | Class | Court Action       | Court Action Date |
|-----|------|----|-----------------|-------------|------------------|-------------|-------|--------------------|-------------------|
| 001 | RAP2 |    | RAPE 2ND DEGREE | 13A-006-062 | FELONY           | SEX OFFENSE |       | NOL PROS/DA MOTION | 08/07/2014        |

## Sentences

### Sentence 0

#### Sentence

Requirements Completed: YES Sentence Provisions: N Jail Credit Period: 0000000  
Sentence Date: 08/07/2014 Sentence Start Date: Sentence End Date:  
Probation Period: 0000000 Probation Begin Date: Probation Revoke:  
License Susp Period: 0000000 Last Update: 08/08/2014 Updated By: MAG

### Monetary

Costs: Fine: Fine Imposed: 0.00 Fine Suspended: 0.00 Immigration Fine:  
Crime Victims Fee: Crime History Fee: License Suspension Fee: Drug User Fee:  
WC Fee 85%: Municipal Court: Jail Fee: Drug Docket Fees:  
WC Fee DA: Removal Bill: Amt Over Minimum CVF: Alias Warrant:  
SX10: Prelim Hearing: Attorney Fees: Demand Reduction Hearing: Subpoena:

### Restitution

| Recipient | Restitution | Description | Amount |
|-----------|-------------|-------------|--------|
|-----------|-------------|-------------|--------|

### Confinement

Imposed Confinement Period: **0 Years, 0 Months, 0 Days.**

Suspended Confinement Period **0 Years, 0 Months, 0 Days.**

Total Confinement Period: **0 Years, 0 Months, 0 Days.**

Penitentiary:

Life Without Parole:

Boot Camp:

Jail:

Life:

Death:

Split:

Reverse Split:

Electronic Monitoring: **-0**

Concurrent Sentence:

Consecutive Sentence:

Coterminous Sentence:

Chain Gang: **0**

### Programs

Jail Diversion:

Informal Probation:

Alcoholics Anonymous:

Dui School:

Defensive Driving School:

Doc Drug Program:

PreTrail Diversion:

Bad Check School:

Mental Health:

Court Referral Program:

Alternative Sentencing:

Drug Court:

Anger Management Program:

Doc Community Corrections:

Jail Community Corrections:

Community Service:

Community Service Hrs: **0**

### Enhanced

Drug Near Project:

Sex Offender Community Notification:

Drugs Near School:

Habitual Offender:

Habitual Offender Number: **0**

Victim DOB:

Drug:

Drug Code:

Drug Volume: **0.00**

Drug Measure Unit:

**\*Key: x = ordered by judge and should be collected. m = ordered by judge but remitted immediately. n = normally assessed but ordered to 'not collect**

### Linked Cases

| Sentencing Number | Case Type | Case Type Description | CaseNumber |
|-------------------|-----------|-----------------------|------------|
|-------------------|-----------|-----------------------|------------|

## Enforcement

### Enforcement

Payor: **D001** Enforcement Status: NO MONEY OWED

Amount Due: **\$0.00**

Amount Paid: **\$0.00**

Placement Status: CLERK'S  
OFFICE

Balance: **\$0.00**

Due Date:

Last Paid Date:

Frequency:

Frequency Amt: **\$0.00**

Over/Under Paid: **\$0.00**

TurnOver Date:

TurnOver Amt: **\$0.00**

D999 Amt: **\$0.00**

PreTrial: **YES**

PreTrail Date:

PreTrial Terms: **YES**

Pre Terms Date:

Delinquent: **YES**

Delinquent Date:

DA Mailer: **YES**

DA Mailer Date:

Warrant Mailer: **YES**

Warrant Mailer Date:

Last Update: **08/08/2014**

Updated By: **MAG**

Comments:

## Financial

### SJIS Witness List

|           |                           |                  |          |             | Subpoena    |             |              |
|-----------|---------------------------|------------------|----------|-------------|-------------|-------------|--------------|
| Witness # | Name                      | Requesting Party | Attorney | Date Issued | Issued Type | Date Served | Service Type |
| S001      | BANDIT BONDING INC        | 000              |          |             |             |             |              |
| W001      | CONFIDENTIAL              |                  |          |             |             |             |              |
| W002      | CONFIDENTIAL              |                  |          |             |             |             |              |
| W003      | CPL. SCOTT CONGLETON, MPD | 000              |          |             |             |             |              |
| W004      | CONFIDENTIAL              |                  |          |             |             |             |              |

## Case Action Summary

| Date:     | Time     | Code   | Comments                                                                                                       | Operator |
|-----------|----------|--------|----------------------------------------------------------------------------------------------------------------|----------|
| 4/15/2014 | 11:50 AM | JUDG   | ASSIGNED TO: (RPS) JUDGE RICK STOUT (AR01)                                                                     | ELS      |
| 4/15/2014 | 11:50 AM | STAT   | INITIAL STATUS SET TO: "B" - BOND (AR01)                                                                       | ELS      |
| 4/15/2014 | 11:50 AM | FILE   | FILED ON: 03/21/2014 (AR01)                                                                                    | ELS      |
| 4/15/2014 | 11:50 AM | INDT   | DEFENDANT INDICTED ON: 03/21/2014 (AR01)                                                                       | ELS      |
| 4/15/2014 | 11:50 AM | ARRS   | DEFENDANT ARRESTED ON: 08/02/2012 (AR01)                                                                       | ELS      |
| 4/15/2014 | 11:50 AM | BOND   | BOND SET AT: \$25000.00 (AR01)                                                                                 | ELS      |
| 4/15/2014 | 11:50 AM | S001   | SURETY ADDED: BANDIT BONDING INC (AR01)                                                                        | ELS      |
| 4/15/2014 | 11:50 AM | FILE   | CHARGE 01: RAPE 2ND(CV)/#CNTS: 001 (AR01)                                                                      | ELS      |
| 4/15/2014 | 11:50 AM | REDT   | DEFENDANT RELEASED FROM JAIL: 08/03/2012 (AR01)                                                                | ELS      |
| 4/15/2014 | 11:50 AM | COMM   | HAS CC 14-1343 TH 1350/COMP CC 14-1339 TH 1342 & 1                                                             | ELS      |
| 4/15/2014 | 11:50 AM | COMM   | 351 TH 1364 (AR01)                                                                                             | ELS      |
| 4/15/2014 | 11:50 AM | SCAN   | CASE SCANNED STATUS SET TO: Y (AR10)                                                                           | ELS      |
| 4/15/2014 | 3:13 PM  | ESCAN  | SCAN - FILED 3/21/2014 - INDICTMENT                                                                            | ELS      |
| 4/15/2014 | 3:14 PM  | ESCAN  | SCAN - FILED 3/6/2014 - SUBPOENA RETURNED                                                                      | ELS      |
| 4/15/2014 | 3:36 PM  | TEXT   | PURSUANT TO ARJA RULE 31 (E), ORIGINAL RECORD                                                                  | ELS      |
| 4/15/2014 | 3:36 PM  | TEXT   | SCANNED, CHECKED FOR ACCURACY AND DISPOSED OF                                                                  | ELS      |
| 4/15/2014 | 3:36 PM  | TEXT   | ON 4-15-14 BY ELS.                                                                                             | ELS      |
| 4/15/2014 | 3:44 PM  | CASP   | CASE ACTION SUMMARY PRINTED (AR01)                                                                             | ELS      |
| 4/16/2014 | 8:14 AM  | ESCAN  | SCAN - FILED 4/15/2014 - CAS                                                                                   | ELS      |
| 4/18/2014 | 3:29 PM  | DAT1   | SET FOR: ARRAIGNMENT ON 05/15/2014 AT 0130P (AR10)                                                             | ELS      |
| 4/21/2014 | 4:45 PM  | ENOTA  | NOTICE OF APPEARANCE E-FILED                                                                                   | BEC021   |
| 4/21/2014 | 4:46 PM  | ATY1   | ATTORNEY FOR DEFENDANT: BECK JOHN WILLIAM (AR10)                                                               | AJA      |
| 4/21/2014 | 4:50 PM  | EMOT   | D001-DISCOVERY FILED.                                                                                          | BEC021   |
| 4/21/2014 | 4:56 PM  | EMOT   | D001-DISCOVERY /DOCKETED                                                                                       | MAG      |
| 4/22/2014 | 8:37 AM  | JEMOT  | D001-DISCOVERY /NO ACTION                                                                                      |          |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 KENT DUSTIN ALTON                                                                      | ELS      |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 BECK JOHN WILLIAM                                                                      | ELS      |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 BANDIT BONDING INC                                                                     | ELS      |
| 5/23/2014 | 10:12 AM | DAT3   | SET FOR: SET FOR DISPOSITIO ON 08/07/2014 AT 0830A                                                             | HEM      |
| 6/6/2014  | 11:24 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 6/6/2014 11:24:22 AM                               |          |
| 6/9/2014  | 2:52 PM  | COMM   | 5/15/14: DEFT GIVEN NOTICE OF RESET IN COURT.                                                                  | MAG      |
| 6/11/2014 | 3:13 PM  | EMOT   | D001-SET/REDUCE BOND FILED ON 6/11/2014 3:13 PM.                                                               | MAG      |
| 6/11/2014 | 4:33 PM  | JEORDE | ORDER GENERATED FOR SET/REDUCE BOND - RENDERED & ENTERED: 6/11/2014 4:33:44 PM - ORDER                         |          |
| 6/12/2014 | 2:07 PM  | COMM   | 6/11/14: MOTD TO SET/REDUCE BOND-DENIED (AR10)                                                                 | MAG      |
| 6/12/2014 | 2:07 PM  | COMM   | 6/12/14: ORDER SENT TO DEFT (AR10)                                                                             | MAG      |
| 6/26/2014 | 5:04 PM  | EMOT   | C001-OTHER - STATE'S MOTION FOR DISCOVERY FILED.                                                               | PAT022   |
| 6/26/2014 | 5:05 PM  | EMOT   | C001-OTHER - RESPONSE TO DISCOVERY ORDER FILED.                                                                | PAT022   |
| 6/26/2014 | 5:10 PM  | EMOT   | C001-OTHER - MOTION TO CONSOLIDATE OFFENSES FILED.                                                             | PAT022   |
| 6/27/2014 | 9:46 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                           | TEG      |
| 6/27/2014 | 9:48 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                           | TEG      |
| 6/27/2014 | 9:48 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                           | TEG      |
| 6/27/2014 | 9:50 AM  | PRS2   | PROSECUTOR 2 ASSIGNED: PATTERSON NICKI ELIZABETH                                                               | AJA      |
| 6/27/2014 | 10:36 AM | JEORDE | ORDER GENERATED FOR OTHER - MOTION TO CONSOLIDATE OFFENSES - RENDERED & ENTERED: 6/27/2014 10:36:03 AM - ORDER |          |
| 6/27/2014 | 10:36 AM | JEMOT  | C001-OTHER /NO ACTION                                                                                          |          |
| 6/27/2014 | 10:36 AM | JEORDE | ORDER GENERATED FOR OTHER - STATE'S MOTION FOR DISCOVERY - RENDERED & ENTERED: 6/27/2014 10:36:44 AM - ORDER   |          |
| 6/27/2014 | 12:31 PM | EMOT   | C001-OTHER /DOCKETED                                                                                           | MAG      |
| 6/27/2014 | 12:31 PM | EMOT   | C001-OTHER /DOCKETED                                                                                           | MAG      |
| 6/27/2014 | 12:32 PM | EMOT   | C001-OTHER /DOCKETED                                                                                           | MAG      |

|           |          |        |                                                                                  |     |
|-----------|----------|--------|----------------------------------------------------------------------------------|-----|
| 6/27/2014 | 12:43 PM | COMM   | 6/27/14: STATE'S MOTD TO CONSOLIDATE OFFENSES-GRAN                               | MAG |
| 6/27/2014 | 12:43 PM | COMM   | TED (AR10)                                                                       | MAG |
| 7/17/2014 | 12:57 PM | W003   | ADDED: CPL. SCOTT CONGLETON, MPD (AW21)                                          | BOW |
| 8/7/2014  | 11:34 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 8/7/2014 11:34:02 AM |     |
| 8/8/2014  | 11:30 AM | DJID   | DISPOSITION JUDGE ID CHANGED FROM: TO: RPS                                       | MAG |
| 8/8/2014  | 11:30 AM | DISP   | CHARGE 01 DISPOSED BY: NOL PRS/DA ON: 08/07/2014                                 | MAG |
| 8/8/2014  | 11:30 AM | DISP   | CHARGE 01: RAPE 2ND(CV)/#CNTS: 001 (AR10)                                        | MAG |
| 8/8/2014  | 11:30 AM | SENT   | SENTENCE RECORD CREATED FOR CHARGE: 00 (AR10)                                    | MAG |
| 8/8/2014  | 11:30 AM | D001   | ENFORCEMENT STATUS SET TO: "N" (AR10)                                            | MAG |
| 8/8/2014  | 11:30 AM | CH00   | DEFENDANT SENTENCED ON: 08/07/2014 (AR05)                                        | MAG |
| 8/8/2014  | 4:40 PM  | TRSC   | TRANSCRIPT OF RECORD ISSUED: 08/08/2014 (AR08)                                   | DEB |
| 8/11/2014 | 10:50 AM | ESCAN  | SCAN - FILED 8/8/2014 - TRANSCRIPT                                               | DEB |
| 3/3/2015  | 2:43 PM  | DAT3   | SET FOR: SET FOR DISPOSITIO ON 08/07/2014 AT 1000A                               | HEM |

| <i>Images</i>         |      |                      |                                                               |       |
|-----------------------|------|----------------------|---------------------------------------------------------------|-------|
| Date:                 | Doc# | Title                | Description                                                   | Pages |
| 6/11/2014 3:13:45 PM  | 9    | DOCKETED MOTION      | MOTION - SET/REDUCE BOND<br>DOCKETED MOTION - Set/Reduce Bond | 4     |
| 6/11/2014 4:33:54 PM  | 10   | ORDER                | MOTION DENIED - Set/Reduce Bond                               | 1     |
| 6/11/2014 4:34:17 PM  | 11   | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS                                         | 1     |
| 6/26/2014 5:04:26 PM  | 12   | MOTION               | Other - State's Motion For Discovery                          | 1     |
| 6/26/2014 5:05:20 PM  | 13   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                                         | 3     |
| 6/26/2014 5:05:53 PM  | 14   | MOTION               | Other - Response To Discovery Order                           | 1     |
| 6/26/2014 5:06:41 PM  | 15   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                                         | 3     |
| 6/26/2014 5:10:54 PM  | 16   | MOTION               | Other - mOtion To Consolidate Offenses                        | 1     |
| 6/26/2014 5:11:20 PM  | 17   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                                         | 3     |
| 6/27/2014 10:36:21 AM | 18   | ORDER                | MOTION GRANTED - Other                                        | 1     |
| 6/27/2014 10:36:50 AM | 19   | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS                                         | 2     |
| 6/27/2014 10:37:04 AM | 20   | ORDER                | MOTION GRANTED - Other                                        | 1     |
| 6/27/2014 10:37:44 AM | 21   | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS                                         | 2     |
| 8/7/2014 11:34:24 AM  | 22   | ORDER                | ORDER E-FILED                                                 | 1     |
| 8/7/2014 11:34:55 AM  | 23   | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS                                         | 1     |



**END OF THE REPORT**

# ALABAMA SJIS CASE DETAIL



County: **02** Case Number: **CC-2014-001350.00**  
 Style: **STATE OF ALABAMA V. KENT DUSTIN ALTON**

Court Action: **NOL PROS/DA MOTION**

Real Time

## Case

### Case Information

|                          |                      |                              |                   |                           |                      |
|--------------------------|----------------------|------------------------------|-------------------|---------------------------|----------------------|
| County:                  | 02-MOBILE            | Case Number:                 | CC-2014-001350.00 | Judge:                    | RPS-JUDGE RICK STOUT |
| Defendant Status:        | JAIL                 | Trial Type:                  |                   | Charge:                   | SODOMY 1ST DEGREE    |
| Related Cases:           | DC201301122300 - JAY |                              |                   | Court Action:             | NOL PROS/DA MOTION   |
| Probation Office #:      | 0-000000-00          | Probation Office Name:       |                   |                           |                      |
| Jury Demand:             | False                | Traffic Citation #:          | M13-10-02474      | DL Destroy Date:          |                      |
| Grand Jury Court Action: |                      | Inpatient Treatment Ordered: |                   | Previous DUI Convictions: | 000                  |

### Case Initiation

|                       |            |                       |             |                        |                              |
|-----------------------|------------|-----------------------|-------------|------------------------|------------------------------|
| Case Initiation Date: | 10/22/2013 | Case Initiation Type: | ARREST      | Offense Date:          | 12/01/2007                   |
| Filing Date:          | 03/21/2014 | Agency ORI:           | CIR-MOBILE  | Arresting Agency Type: | STATE (INCLUDES PARK RANGER) |
| Arrest Date:          | 10/22/2013 | Arresting Officer:    | JEFF CORLEY | City Code/Name:        | 00                           |
| Indictment Date:      | 03/21/2014 | Grand Jury:           | 230-N       | Domestic Violence:     | NO                           |

### Defendant Information

|                               |                   |            |             |            |            |
|-------------------------------|-------------------|------------|-------------|------------|------------|
| Name:                         | KENT DUSTIN ALTON | Alias 1:   |             | Alias 2:   |            |
| Address 1:                    | 7041 MARLE RD     | Address 2: |             |            |            |
| City:                         | MOBILE            | State:     | AL          | Zip:       | 36619-0000 |
| DOB:                          | 1976              | SSN:       | XXX-XX-X501 | Country:   |            |
| Driver License N°:            | AL                | State ID:  | AL000000000 | Phone:     | 0          |
| Height :                      | 6'02"             | Weight:    | 215         | Eyes/Hair: | /          |
| Youthful Date:                |                   |            |             | Race/Sex:  | W/M        |
| AL Institutional Service Num: |                   |            |             |            |            |

### Attorneys

| Number       | Attorney Code | Type of Counsel | Name                      | Email                       | Phone          |
|--------------|---------------|-----------------|---------------------------|-----------------------------|----------------|
| Attorney 1   | BEC021        | R-RETAINED      | BECK JOHN WILLIAM         | BECKDEFENSE@ME.COM          | (251) 307-5562 |
| Prosecutor 1 | RIC041        |                 | RICH ASHLEY MOONEY        | ASHLEYRICH@MOBILEDA.ORG     | (251) 574-8400 |
| Prosecutor 2 | PAT022        |                 | PATTERSON NICKI ELIZABETH | NICKIPATTERSON@MOBILEDA.ORG | (251) 574-8400 |

### Warrant Information

|                        |                          |              |
|------------------------|--------------------------|--------------|
| Warrant Issuance Date: | Warrant Issuance Status: | Description: |
| Warrant Action Date:   | Warrant Action Status:   | Description: |
| Warrant Location Date: | Warrant Location Status: | Description: |
| Number Of Warrants:    | 000 000                  |              |

### Bond Information

|                        |          |                            |     |                          |  |
|------------------------|----------|----------------------------|-----|--------------------------|--|
| Bond Amount:           | 60000.00 | Bond Type:                 |     | Bond Type Desc:          |  |
| Bond Company:          |          | Surety Code:               | 000 | Release Date:            |  |
| Failed to Appear Date: |          | Bondsman Process Issuance: |     | Bondsman Process Return: |  |

## Appeal Information

Appeal Date: Appeal Case Number: Appeal Court:  
Appeal Status: Orgin Of Appeal:  
Appeal To: Appeal To Desc: LowerCourt Appeal Date:  
Disposition Date Of Appeal: Disposition Type Of Appeal:

## Administrative Information

Transfer to Admin Doc Date: Transfer Reason: Transfer Desc:  
Number of Subponeas: 000 Last Update: 08/08/2014 Updated By: MAG

## Settings

### Settings

|   | Date:      | Que: | Time:    | Description:              |
|---|------------|------|----------|---------------------------|
| 1 | 05/15/2014 | 001  | 01:30 PM | ARRG - ARRAIGNMENT        |
| 3 | 08/07/2014 | 000  | 08:30 AM | DISP - SET FOR DISPOSITIO |

## Charges / Disposition

### Court Action

Court Action: N-NOL PROS/DA MOTION Court Action Date: 08/07/2014  
Date Trial Began but No Verdict (TBNV1):  
Date Trial Began but No Verdict (TBNV2):

### Filing Charges

| #   | Code | ID | Description       | Cite        | Type Description | Category    | Class |
|-----|------|----|-------------------|-------------|------------------|-------------|-------|
| 001 | SOD1 |    | SODOMY 1ST DEGREE | 13A-006-063 | FELONY           | SEX OFFENSE |       |

### Disposition Charges

| #   | Code | ID | Description       | Cite        | Type Description | Category    | Class | Court Action       | Court Action Date |
|-----|------|----|-------------------|-------------|------------------|-------------|-------|--------------------|-------------------|
| 001 | SOD1 |    | SODOMY 1ST DEGREE | 13A-006-063 | FELONY           | SEX OFFENSE |       | NOL PROS/DA MOTION | 08/07/2014        |

## Sentences

### Sentence 0

#### Sentence

Requirements Completed: NO Sentence Provisions: N Jail Credit Period: 0000000  
Sentence Date: 08/07/2014 Sentence Start Date: Sentence End Date:  
Probation Period: 0000000 Probation Begin Date: Probation Revoke:  
License Susp Period: 0000000 Last Update: 08/08/2014 Updated By: MAG

### Monetary

Costs: Fine: Fine Imposed: 0.00 Fine Suspended: 0.00 Immigration Fine:  
Crime Victims Fee: Crime History Fee: License Suspension Fee: Drug User Fee:  
WC Fee 85%: Municipal Court: Jail Fee: Drug Docket Fees:  
WC Fee DA: Removal Bill: Amt Over Minimum CVF: Alias Warrant:  
SX10: Prelim Hearing: Attorney Fees: Demand Reduction Hearing: Subpoena:

### Restitution

| Recipient | Restitution | Description | Amount |
|-----------|-------------|-------------|--------|
|-----------|-------------|-------------|--------|

### Confinement

Imposed Confinement Period: 0 Years, 0 Months, 0 Days.

Suspended Confinement Period 0 Years, 0 Months, 0 Days.

Total Confinement Period: 0 Years, 0 Months, 0 Days.

Penitentiary:

Life Without Parole:

Boot Camp:

Jail:

Life:

Death:

Split:

Reverse Split:

Electronic Monitoring: -0

Concurrent Sentence:

Consecutive Sentence:

Coterminous Sentence:

Chain Gang: 0

### Programs

Jail Diversion:

Informal Probation:

Alcoholics Anonymous:

Dui School:

Defensive Driving School:

Doc Drug Program:

PreTrial Diversion:

Bad Check School:

Mental Health:

Court Referral Program:

Alternative Sentencing:

Drug Court:

Anger Management Program:

Doc Community Corrections:

Jail Community Corrections:

Community Service:

Community Service Hrs: 0

### Enhanced

Drug Near Project:

Sex Offender Community Notification:

Drugs Near School:

Habitual Offender:

Habitual Offender Number: 0

Victim DOB:

Drug:

Drug Code:

Drug Volume: 0.00

Drug Measure Unit:

\*Key: x = ordered by judge and should be collected. m = ordered by judge but remitted immediately. n = normally assessed but ordered to 'not collect

### Linked Cases

| Sentencing Number | Case Type | Case Type Description | CaseNumber |
|-------------------|-----------|-----------------------|------------|
|-------------------|-----------|-----------------------|------------|

## Enforcement

### Enforcement

Payor: D001

Enforcement Status: NO MONEY OWED

Placement Status: CLERK'S

Amount Due: \$0.00

Amount Paid: \$0.00

Balance: \$0.00

Due Date:

Last Paid Date:

Frequency:

Frequency Amt: \$0.00

Over/Under Paid: \$0.00

TurnOver Date:

TurnOver Amt: \$0.00

D999 Amt: \$0.00

PreTrial: YES

PreTrial Date:

PreTrial Terms: YES

Pre Terms Date:

Delinquent: YES

Delinquent Date:

DA Mailer: YES

DA Mailer Date:

Warrant Mailer: YES

Warrant Mailer Date:

Last Update: 08/08/2014

Updated By: MAG

Comments:

## Financial

## SJIS Witness List

|           |              |                  |          |             | Subpoena    |             |              |
|-----------|--------------|------------------|----------|-------------|-------------|-------------|--------------|
| Witness # | Name         | Requesting Party | Attorney | Date Issued | Issued Type | Date Served | Service Type |
| W001      | CONFIDENTIAL |                  |          |             |             |             |              |
| W002      | CONFIDENTIAL |                  |          |             |             |             |              |

## Case Action Summary

| Date: | Time | Code | Comments | Operator |
|-------|------|------|----------|----------|
|-------|------|------|----------|----------|

|           |          |        |                                                                                        |        |
|-----------|----------|--------|----------------------------------------------------------------------------------------|--------|
| 4/15/2014 | 1:20 PM  | JUDG   | ASSIGNED TO: (RPS) JUDGE RICK STOUT (AR01)                                             | ELS    |
| 4/15/2014 | 1:20 PM  | STAT   | INITIAL STATUS SET TO: "J" - JAIL (AR01)                                               | ELS    |
| 4/15/2014 | 1:20 PM  | FILE   | FILED ON: 03/21/2014 (AR01)                                                            | ELS    |
| 4/15/2014 | 1:20 PM  | COMM   | 351 TH 1364 (AR01)                                                                     | ELS    |
| 4/15/2014 | 1:20 PM  | COMM   | HAS CC 14-1343 TH 1350/COMP CC 14-1339 TH 1342 & 1                                     | ELS    |
| 4/15/2014 | 1:20 PM  | FILE   | CHARGE 01: SODOMY 1ST DEGREE/#CNTS: 001 (AR01)                                         | ELS    |
| 4/15/2014 | 1:20 PM  | BOND   | BOND SET AT: \$60000.00 (AR01)                                                         | ELS    |
| 4/15/2014 | 1:20 PM  | INDT   | DEFENDANT INDICTED ON: 03/21/2014 (AR01)                                               | ELS    |
| 4/15/2014 | 1:20 PM  | ARRS   | DEFENDANT ARRESTED ON: 10/22/2013 (AR01)                                               | ELS    |
| 4/15/2014 | 1:20 PM  | SCAN   | CASE SCANNED STATUS SET TO: Y (AR10)                                                   | ELS    |
| 4/15/2014 | 3:21 PM  | ESCAN  | SCAN - FILED 3/21/2014 - INDICTMENT                                                    | ELS    |
| 4/15/2014 | 3:36 PM  | TEXT   | PURSUANT TO ARJA RULE 31 (E), ORIGINAL RECORD                                          | ELS    |
| 4/15/2014 | 3:36 PM  | TEXT   | SCANNED, CHECKED FOR ACCURACY AND DISPOSED OF                                          | ELS    |
| 4/15/2014 | 3:36 PM  | TEXT   | ON 4-15-14 BY ELS.                                                                     | ELS    |
| 4/15/2014 | 3:44 PM  | CASP   | CASE ACTION SUMMARY PRINTED (AR01)                                                     | ELS    |
| 4/16/2014 | 8:18 AM  | ESCAN  | SCAN - FILED 4/15/2014 - CAS                                                           | ELS    |
| 4/18/2014 | 3:30 PM  | DAT1   | SET FOR: ARRAIGNMENT ON 05/15/2014 AT 0130P (AR10)                                     | ELS    |
| 4/21/2014 | 4:43 PM  | ENOTA  | NOTICE OF APPEARANCE E-FILED                                                           | BEC021 |
| 4/21/2014 | 4:45 PM  | ATY1   | ATTORNEY FOR DEFENDANT: BECK JOHN WILLIAM (AR10)                                       | AJA    |
| 4/21/2014 | 4:50 PM  | EMOT   | D001-DISCOVERY FILED.                                                                  | BEC021 |
| 4/21/2014 | 4:56 PM  | EMOT   | D001-DISCOVERY /DOCKETED                                                               | MAG    |
| 4/22/2014 | 8:37 AM  | JEMOT  | D001-DISCOVERY /NO ACTION                                                              |        |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 KENT DUSTIN ALTON                                              | ELS    |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 BECK JOHN WILLIAM                                              | ELS    |
| 5/23/2014 | 10:15 AM | DAT3   | SET FOR: SET FOR DISPOSITIO ON 08/07/2014 AT 0830A                                     | HEM    |
| 6/6/2014  | 11:24 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 6/6/2014 11:24:18 AM       |        |
| 6/9/2014  | 2:57 PM  | COMM   | 5/15/14: DEFT GIVEN NOTICE OF RESET IN COURT.                                          | MAG    |
| 6/11/2014 | 3:13 PM  | EMOT   | D001-SET/REDUCE BOND FILED ON 6/11/2014 3:13 PM.                                       | MAG    |
| 6/11/2014 | 4:33 PM  | JEORDE | ORDER GENERATED FOR SET/REDUCE BOND - RENDERED & ENTERED: 6/11/2014 4:33:43 PM - ORDER |        |
| 6/12/2014 | 2:10 PM  | COMM   | 06/11/14: MOTD TO SET/REDUCE BOND-DENIED (AR10)                                        | MAG    |
| 6/12/2014 | 2:10 PM  | COMM   | 06/12/14: ORDER SENT TO DEFT (AR10)                                                    | MAG    |
| 6/30/2014 | 5:40 PM  | EMOT   | C001-OTHER - STATE'S MOTION FOR DISCOVERY FILED.                                       | PAT022 |
| 6/30/2014 | 5:42 PM  | EMOT   | C001-OTHER - RESPONSE TO DISCOVERY ORDER FILED.                                        | PAT022 |
| 6/30/2014 | 5:43 PM  | EMOT   | C001-OTHER - MOTION TO CONSOLIDATE OFFENSES FILED.                                     | PAT022 |
| 7/1/2014  | 8:54 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   | ZAJ    |
| 7/1/2014  | 8:54 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   | ZAJ    |
| 7/1/2014  | 8:54 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   | ZAJ    |
| 7/1/2014  | 8:55 AM  | PRS2   | PROSECUTOR 2 ASSIGNED: PATTERSON NICKI ELIZABETH                                       | AJA    |
| 7/1/2014  | 10:52 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 7/1/2014 10:52:25 AM       |        |
| 7/1/2014  | 10:54 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |
| 7/1/2014  | 10:54 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |
| 7/1/2014  | 10:54 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |
| 7/9/2014  | 3:29 PM  | COMM   | 7/1/14:STATE'S MOT TO CONSOLIDATE OFFENSES-GRANTED                                     | MAG    |
| 8/7/2014  | 11:34 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 8/7/2014 11:34:06 AM       |        |
| 8/8/2014  | 11:31 AM | DJID   | DISPOSITION JUDGE ID CHANGED FROM: TO: RPS                                             | MAG    |
| 8/8/2014  | 11:32 AM | DISP   | CHARGE 01: SODOMY 1ST DEGREE/#CNTS: 001 (AR10)                                         | MAG    |
| 8/8/2014  | 11:32 AM | DISP   | CHARGE 01 DISPOSED BY: NOL PRS/DA ON: 08/07/2014                                       | MAG    |
| 8/8/2014  | 11:32 AM | SENT   | SENTENCE RECORD CREATED FOR CHARGE: 00 (AR10)                                          | MAG    |
| 8/8/2014  | 11:32 AM | D001   | ENFORCEMENT STATUS SET TO: "N" (AR10)                                                  | MAG    |
| 8/8/2014  | 11:32 AM | CH00   | DEFENDANT SENTENCED ON: 08/07/2014 (AR05)                                              | MAG    |
| 8/8/2014  | 4:41 PM  | TRSC   | TRANSCRIPT OF RECORD ISSUED: 08/08/2014 (AR08)                                         | DEB    |
| 8/11/2014 | 10:53 AM | ESCAN  | SCAN - FILED 8/8/2014 - TRANSCRIPT                                                     | DEB    |

| Images               |      |                      |                                        |       |
|----------------------|------|----------------------|----------------------------------------|-------|
| Date:                | Doc# | Title                | Description                            | Pages |
| 6/30/2014 5:40:20 PM | 10   | MOTION               | Other - STate's Motion For Discovery   | 1     |
| 6/30/2014 5:41:30 PM | 11   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                  | 3     |
| 6/30/2014 5:42:35 PM | 12   | MOTION               | Other - Response To Discovery Order    | 1     |
| 6/30/2014 5:43:17 PM | 13   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                  | 3     |
| 6/30/2014 5:43:49 PM | 14   | MOTION               | Other - mOTIOn To Consolidate Offenses | 1     |
| 6/30/2014 5:44:35 PM | 15   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                  | 3     |
| 7/1/2014 10:52:40 AM | 16   | ORDER                | ORDER E-FILED                          | 1     |
| 8/7/2014 11:34:23 AM | 17   | ORDER                | ORDER E-FILED                          | 1     |
| 8/7/2014 11:34:29 AM | 18   | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS                  | 1     |



**END OF THE REPORT**

## ALABAMA SJIS CASE DETAIL



County: **02** Case Number: **CC-2014-001349.00**  
 Style: **STATE OF ALABAMA V. KENT DUSTIN ALTON**

Court Action: **NOL PROS/DA MOTION**

Real Time

## Case

## Case Information

County: 02-MOBILE Case Number: CC-2014-001349.00 Judge: RPS-JUDGE RICK STOUT  
 Defendant Status: JAIL Trial Type: Charge: RAPE 1ST DEGREE  
 Related Cases: DC201301122200 - JAY Court Action: NOL PROS/DA MOTION  
 Probation Office #: 0-000000-00 Probation Office Name:  
 Jury Demand: False Traffic Citation #: M13-10-02474 DL Destroy Date:  
 Grand Jury Court Action: Inpatient Treatment Ordered: Previous DUI Convictions: 000

## Case Initiation

Case Initiation Date: 10/22/2013 Case Initiation Type: ARREST Offense Date: 12/01/2007  
 Filing Date: 03/21/2014 Agency ORI: CIR-MOBILE Arresting Agency Type: STATE (INCLUDES  
 Arrest Date: 10/22/2013 Arresting Officer: JEFF CORLEY City Code/Name: 00 PARK RANGER)  
 Indictment Date: 03/21/2014 Grand Jury: 230-M Domestic Violence: NO

## Defendant Information

Name: KENT DUSTIN ALTON Alias 1: Alias 2:  
 Address 1: 7041 MARLE RD Address 2:  
 City: MOBILE State: AL Zip: 36619-0000 Country:  
 DOB: 1976 SSN: XXX-XX-X501 Phone: 0  
 Driver License N#: AL State ID: AL000000000 Eyes/Hair: /  
 Height: 6'02" Weight: 215 Race/Sex: W/M  
 Youthful Date:  
 AL Institutional Service Num:

## Attorneys

| Number       | Attorney Code | Type of Counsel | Name                      | Email                       | Phone          |
|--------------|---------------|-----------------|---------------------------|-----------------------------|----------------|
| Attorney 1   | BEC021        | R-RETAINED      | BECK JOHN WILLIAM         | BECKDEFENSE@ME.COM          | (251) 307-5562 |
| Prosecutor 1 | RIC041        |                 | RICH ASHLEY MOONEY        | ASHLEYRICH@MOBILEDA.ORG     | (251) 574-8400 |
| Prosecutor 2 | PAT022        |                 | PATTERSON NICKI ELIZABETH | NICKIPATTERSON@MOBILEDA.ORG | (251) 574-8400 |

## Warrant Information

Warrant Issuance Date: Warrant Issuance Status: Description:  
 Warrant Action Date: Warrant Action Status: Description:  
 Warrant Location Date: Warrant Location Status: Description:  
 Number Of Warrants: 000 000

## Bond Information

Bond Amount: 60000.00 Bond Type: Bond Type Desc:  
 Bond Company: Surety Code: 000 Release Date:  
 Failed to Appear Date: Bondsman Process Issuance: Bondsman Process Return:

## Appeal Information

Appeal Date: Appeal Case Number: Appeal Court:  
Appeal Status: Orgin Of Appeal:  
Appeal To: Appeal To Desc: LowerCourt Appeal Date:  
Disposition Date Of Appeal: Disposition Type Of Appeal:

## Administrative Information

Transfer to Admin Doc Date: Transfer Reason: Transfer Desc:  
Number of Subponeas: 000 Last Update: 10/05/2018 Updated By: MAF

## Settings

### Settings

|   | Date:      | Que: | Time:    | Description:              |
|---|------------|------|----------|---------------------------|
| 1 | 05/15/2014 | 001  | 01:30 PM | ARRG - ARRAIGNMENT        |
| 3 | 08/07/2014 | 000  | 08:30 AM | DISP - SET FOR DISPOSITIO |

## Charges / Disposition

### Court Action

Court Action: N-NOL PROS/DA MOTION Court Action Date: 08/07/2014  
Date Trial Began but No Verdict (TBNV1):  
Date Trial Began but No Verdict (TBNV2):

### Filing Charges

| #   | Code | ID | Description     | Cite        | Type Description | Category    | Class |
|-----|------|----|-----------------|-------------|------------------|-------------|-------|
| 001 | RAP1 |    | RAPE 1ST DEGREE | 13A-006-061 | FELONY           | SEX OFFENSE |       |

### Disposition Charges

| #   | Code | ID | Description     | Cite        | Type Description | Category    | Class | Court Action       | Court Action Date |
|-----|------|----|-----------------|-------------|------------------|-------------|-------|--------------------|-------------------|
| 001 | RAP1 |    | RAPE 1ST DEGREE | 13A-006-061 | FELONY           | SEX OFFENSE |       | NOL PROS/DA MOTION | 08/07/2014        |

## Sentences

### Sentence 0

#### Sentence

Requirements Completed: YES Sentence Provisions: N Jail Credit Period: 0000000  
Sentence Date: 08/07/2014 Sentence Start Date: Sentence End Date:  
Probation Period: 0000000 Probation Begin Date: Probation Revoke:  
License Susp Period: 0000000 Last Update: 08/08/2014 Updated By: MAG

### Monetary

Costs: Fine: Fine Imposed: 0.00 Fine Suspended: 0.00 Immigration Fine:  
Crime Victims Fee: Crime History Fee: License Suspension Fee: Drug User Fee:  
WC Fee 85%: Municipal Court: Jail Fee: Drug Docket Fees:  
WC Fee DA: Removal Bill: Amt Over Minimum CVF: Alias Warrant:  
SX10: Prelim Hearing: Attorney Fees: Demand Reduction Hearing: Subpoena:

### Restitution

| Recipient | Restitution | Description | Amount |
|-----------|-------------|-------------|--------|
|-----------|-------------|-------------|--------|

## Confinement

Imposed Confinement Period: 0 Years, 0 Months, 0 Days.

Suspended Confinement Period 0 Years, 0 Months, 0 Days.

Total Confinement Period: 0 Years, 0 Months, 0 Days.

Penitentiary:

Life Without Parole:

Boot Camp:

Jail:

Life:

Death:

Split:

Reverse Split:

Electronic Monitoring: -0

Concurrent Sentence:

Consecutive Sentence:

Coterminous Sentence:

Chain Gang: 0

## Programs

Jail Diversion:

Informal Probation:

Alcoholics Anonymous:

Dui School:

Defensive Driving School:

Doc Drug Program:

PreTrial Diversion:

Bad Check School:

Mental Health:

Court Referral Program:

Alternative Sentencing:

Drug Court:

Anger Management Program:

Doc Community Corrections:

Jail Community Corrections:

Community Service:

Community Service Hrs: 0

## Enhanced

Drug Near Project:

Sex Offender Community Notification:

Drugs Near School:

Habitual Offender:

Habitual Offender Number: 0

Victim DOB:

Drug:

Drug Code:

Drug Volume: 0.00

Drug Measure Unit:

\*Key: x = ordered by judge and should be collected. m = ordered by judge but remitted immediately. n = normally assessed but ordered to 'not collect

## Linked Cases

| Sentencing Number | Case Type | Case Type Description | CaseNumber |
|-------------------|-----------|-----------------------|------------|
|-------------------|-----------|-----------------------|------------|

## Enforcement

### Enforcement

Payor: D001

Enforcement Status: NO MONEY OWED

Placement Status: CLERK'S

Amount Due: \$0.00

Amount Paid: \$0.00

Balance: \$0.00

Due Date:

Last Paid Date:

Frequency:

Frequency Amt: \$0.00

Over/Under Paid: \$0.00

TurnOver Date:

TurnOver Amt: \$0.00

D999 Amt: \$0.00

PreTrial: YES

PreTrail Date:

PreTrial Terms: YES

Pre Terms Date:

Delinquent: YES

Delinquent Date:

DA Mailer: YES

DA Mailer Date:

Warrant Mailer: YES

Warrant Mailer Date:

Last Update: 08/08/2014

Updated By: MAG

Comments:

## Financial

## Case Action Summary

| Date:     | Time    | Code | Comments                                   | Operator |
|-----------|---------|------|--------------------------------------------|----------|
| 4/15/2014 | 1:14 PM | JUDG | ASSIGNED TO: (RPS) JUDGE RICK STOUT (AR01) | ELS      |
| 4/15/2014 | 1:14 PM | STAT | INITIAL STATUS SET TO: "J" - JAIL (AR01)   | ELS      |
| 4/15/2014 | 1:14 PM | FILE | FILED ON: 03/21/2014 (AR01)                | ELS      |
| 4/15/2014 | 1:14 PM | INDT | DEFENDANT INDICTED ON: 03/21/2014 (AR01)   | ELS      |
| 4/15/2014 | 1:14 PM | ARRS | DEFENDANT ARRESTED ON: 10/22/2013 (AR01)   | ELS      |

|           |          |        |                                                                                        |        |
|-----------|----------|--------|----------------------------------------------------------------------------------------|--------|
| 4/15/2014 | 1:14 PM  | BOND   | BOND SET AT: \$60000.00 (AR01)                                                         | ELS    |
| 4/15/2014 | 1:14 PM  | FILE   | CHARGE 01: RAPE 1ST DEGREE/#CNTS: 001 (AR01)                                           | ELS    |
| 4/15/2014 | 1:14 PM  | COMM   | 351 TH 1364 (AR01)                                                                     | ELS    |
| 4/15/2014 | 1:14 PM  | COMM   | HAS CC 14-1343 TH 1350/COMP CC 14-1339 TH 1342 & 1                                     | ELS    |
| 4/15/2014 | 1:14 PM  | SCAN   | CASE SCANNED STATUS SET TO: Y (AR10)                                                   | ELS    |
| 4/15/2014 | 3:21 PM  | ESCAN  | SCAN - FILED 3/21/2014 - INDICTMENT                                                    | ELS    |
| 4/15/2014 | 3:36 PM  | TEXT   | PURSUANT TO ARJA RULE 31 (E), ORIGINAL RECORD                                          | ELS    |
| 4/15/2014 | 3:36 PM  | TEXT   | SCANNED, CHECKED FOR ACCURACY AND DISPOSED OF                                          | ELS    |
| 4/15/2014 | 3:36 PM  | TEXT   | ON 4-15-14 BY ELS.                                                                     | ELS    |
| 4/15/2014 | 3:44 PM  | CASP   | CASE ACTION SUMMARY PRINTED (AR01)                                                     | ELS    |
| 4/16/2014 | 8:18 AM  | ESCAN  | SCAN - FILED 4/15/2014 - CAS                                                           | ELS    |
| 4/18/2014 | 3:30 PM  | DAT1   | SET FOR: ARRAIGNMENT ON 05/15/2014 AT 0130P (AR10)                                     | ELS    |
| 4/21/2014 | 4:41 PM  | ENOTA  | NOTICE OF APPEARANCE E-FILED                                                           | BEC021 |
| 4/21/2014 | 4:43 PM  | ATY1   | ATTORNEY FOR DEFENDANT: BECK JOHN WILLIAM (AR10)                                       | AJA    |
| 4/21/2014 | 4:50 PM  | EMOT   | D001-DISCOVERY FILED.                                                                  | BEC021 |
| 4/21/2014 | 4:56 PM  | EMOT   | D001-DISCOVERY /DOCKETED                                                               | MAG    |
| 4/22/2014 | 8:37 AM  | JEMOT  | D001-DISCOVERY /NO ACTION                                                              |        |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 KENT DUSTIN ALTON                                              | ELS    |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 BECK JOHN WILLIAM                                              | ELS    |
| 5/23/2014 | 10:14 AM | DAT3   | SET FOR: SET FOR DISPOSITIO ON 08/07/2014 AT 0830A                                     | HEM    |
| 6/6/2014  | 11:24 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 6/6/2014 11:24:19 AM       |        |
| 6/9/2014  | 2:53 PM  | COMM   | 5/15/14: DEFT GIVEN NOTICE OF RESET IN COURT.                                          | MAG    |
| 6/11/2014 | 3:13 PM  | EMOT   | D001-SET/REDUCE BOND FILED ON 6/11/2014 3:13 PM.                                       | MAG    |
| 6/11/2014 | 4:33 PM  | JEORDE | ORDER GENERATED FOR SET/REDUCE BOND - RENDERED & ENTERED: 6/11/2014 4:33:52 PM - ORDER |        |
| 6/12/2014 | 2:07 PM  | COMM   | 06/11/14: MOTD TO SET/REDUCE BOND-DENIED (AR10)                                        | MAG    |
| 6/12/2014 | 2:07 PM  | COMM   | 06/12/14: ORDER SENT TO DEFT (AR10)                                                    | MAG    |
| 6/30/2014 | 5:37 PM  | EMOT   | C001-OTHER - STATE'S MOTION FOR DISCOVERY FILED.                                       | PAT022 |
| 6/30/2014 | 5:38 PM  | EMOT   | C001-OTHER - RESPONSE TO DISCOVERY ORDER FILED.                                        | PAT022 |
| 7/1/2014  | 8:54 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   | ZAJ    |
| 7/1/2014  | 8:55 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   | ZAJ    |
| 7/1/2014  | 8:56 AM  | PRS2   | PROSECUTOR 2 ASSIGNED: PATTERSON NICKI ELIZABETH                                       | AJA    |
| 7/1/2014  | 10:52 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 7/1/2014 10:52:26 AM       |        |
| 7/1/2014  | 10:53 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |
| 7/1/2014  | 10:53 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |
| 7/9/2014  | 3:30 PM  | COMM   | 7/1/14:STATE'S MOT TO CONSOLIDATE OFFENSES-GRANTED                                     | MAG    |
| 8/7/2014  | 11:34 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 8/7/2014 11:34:06 AM       |        |
| 8/8/2014  | 11:31 AM | DJID   | DISPOSITION JUDGE ID CHANGED FROM: TO: RPS                                             | MAG    |
| 8/8/2014  | 11:31 AM | DISP   | CHARGE 01: RAPE 1ST DEGREE/#CNTS: 001 (AR10)                                           | MAG    |
| 8/8/2014  | 11:31 AM | DISP   | CHARGE 01 DISPOSED BY: NOL PRS/DA ON: 08/07/2014                                       | MAG    |
| 8/8/2014  | 11:31 AM | SENT   | SENTENCE RECORD CREATED FOR CHARGE: 00 (AR10)                                          | MAG    |
| 8/8/2014  | 11:31 AM | D001   | ENFORCEMENT STATUS SET TO: "N" (AR10)                                                  | MAG    |
| 8/8/2014  | 11:31 AM | CH00   | DEFENDANT SENTENCED ON: 08/07/2014 (AR05)                                              | MAG    |
| 8/8/2014  | 4:41 PM  | TRSC   | TRANSCRIPT OF RECORD ISSUED: 08/08/2014 (AR08)                                         | DEB    |
| 8/11/2014 | 10:53 AM | ESCAN  | SCAN - FILED 8/8/2014 - TRANSCRIPT                                                     | DEB    |

| Images               |      |                      |                                                               |       |
|----------------------|------|----------------------|---------------------------------------------------------------|-------|
| Date:                | Doc# | Title                | Description                                                   | Pages |
| 6/11/2014 3:14:03 PM | 8    | DOCKETED MOTION      | MOTION - SET/REDUCE BOND<br>DOCKETED MOTION - Set/Reduce Bond | 4     |
| 6/11/2014 4:34:01 PM | 9    | ORDER                | MOTION DENIED - Set/Reduce Bond                               | 1     |
| 6/30/2014 5:37:24 PM | 10   | MOTION               | Other - State's Motion For Discovery                          | 1     |
| 6/30/2014 5:38:07 PM | 11   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                                         | 3     |
| 6/30/2014 5:38:54 PM | 12   | MOTION               | Other - Response To Discovery Order                           | 1     |

|                      |    |                      |                       |   |
|----------------------|----|----------------------|-----------------------|---|
| 6/30/2014 5:39:36 PM | 13 | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS | 3 |
| 7/1/2014 10:52:39 AM | 14 | ORDER                | ORDER E-FILED         | 1 |
| 8/7/2014 11:34:20 AM | 15 | ORDER                | ORDER E-FILED         | 1 |
| 8/7/2014 11:34:40 AM | 16 | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS | 1 |



**END OF THE REPORT**

# ALABAMA SJIS CASE DETAIL



County: **02** Case Number: **CC-2014-001348.00**  
 Style: **STATE OF ALABAMA V. KENT DUSTIN ALTON**

Court Action: **NOL PROS/DA MOTION**

Real Time

## Case

### Case Information

County: 02-MOBILE Case Number: CC-2014-001348.00 Judge: RPS-JUDGE RICK STOUT  
 Defendant Status: JAIL Trial Type: Charge: PORN-PRODUC W/MIN(CV)  
 Related Cases: DC201301122100 - JAY Court Action: NOL PROS/DA MOTION  
 Probation Office #: 0-000000-00 Probation Office Name:  
 Jury Demand: False Traffic Citation #: M13-10-03152 DL Destroy Date:  
 Grand Jury Court Action: Inpatient Treatment Ordered: Previous DUI Convictions: 000

### Case Initiation

Case Initiation Date: 10/22/2013 Case Initiation Type: ARREST Offense Date: 01/01/2010  
 Filing Date: 03/21/2014 Agency ORI: CIR-MOBILE Arresting Agency Type: STATE (INCLUDES  
 Arrest Date: 10/22/2013 Arresting Officer: JEFF CORLEY City Code/Name: 00 PARK RANGER)  
 Indictment Date: 03/21/2014 Grand Jury: 230-L Domestic Violence: NO

### Defendant Information

Name: KENT DUSTIN ALTON Alias 1: Alias 2:  
 Address 1: 7041 MARLE RD Address 2:  
 City: MOBILE State: AL Zip: 36619-0000 Country:  
 DOB: 1976 SSN: XXX-XX-X501 Phone: 0  
 Driver License N#: AL State ID: AL000000000 Eyes/Hair: /  
 Height: 6'02" Weight: 215 Race/Sex: W/M  
 Youthful Date:  
 AL Institutional Service Num:

### Attorneys

| Number       | Attorney Code | Type of Counsel | Name                      | Email                       | Phone          |
|--------------|---------------|-----------------|---------------------------|-----------------------------|----------------|
| Attorney 1   | BEC021        | R-RETAINED      | BECK JOHN WILLIAM         | BECKDEFENSE@ME.COM          | (251) 307-5562 |
| Prosecutor 1 | RIC041        |                 | RICH ASHLEY MOONEY        | ASHLEYRICH@MOBILEDA.ORG     | (251) 574-8400 |
| Prosecutor 2 | PAT022        |                 | PATTERSON NICKI ELIZABETH | NICKIPATTERSON@MOBILEDA.ORG | (251) 574-8400 |

### Warrant Information

Warrant Issuance Date: Warrant Issuance Status: Description:  
 Warrant Action Date: Warrant Action Status: Description:  
 Warrant Location Date: Warrant Location Status: Description:  
 Number Of Warrants: 000 000

### Bond Information

Bond Amount: 60000.00 Bond Type: Bond Type Desc:  
 Bond Company: Surety Code: 000 Release Date:  
 Failed to Appear Date: Bondsman Process Issuance: Bondsman Process Return:

## Appeal Information

Appeal Date:                      Appeal Case Number:                      Appeal Court:  
Appeal Status:                      Orgin Of Appeal:  
Appeal To:                      Appeal To Desc:                      LowerCourt Appeal Date:  
Disposition Date Of Appeal:                      Disposition Type Of Appeal:

## Administrative Information

Transfer to Admin Doc Date:                      Transfer Reason:                      Transfer Desc:  
Number of Subponeas:                      000                      Last Update:                      10/05/2018                      Updated By:                      MAF

## Settings

### Settings

|   | Date:      | Que: | Time:    | Description:              |
|---|------------|------|----------|---------------------------|
| 1 | 05/15/2014 | 001  | 01:30 PM | ARRG - ARRAIGNMENT        |
| 3 | 08/07/2014 | 000  | 08:30 AM | DISP - SET FOR DISPOSITIO |

## Charges / Disposition

### Court Action

Court Action:                      N-NOL PROS/DA MOTION                      Court Action Date:                      08/07/2014  
Date Trial Began but No Verdict (TBNV1):  
Date Trial Began but No Verdict (TBNV2):

### Filing Charges

| #   | Code | ID | Description             | Cite        | Type Description | Category    | Class |
|-----|------|----|-------------------------|-------------|------------------|-------------|-------|
| 001 | POMA |    | PORN-PRODUCING W/MINORS | 13A-012-197 | FELONY           | SEX OFFENSE |       |

### Disposition Charges

| #   | Code | ID | Description             | Cite        | Type Description | Category    | Class | Court Action       | Court Action Date |
|-----|------|----|-------------------------|-------------|------------------|-------------|-------|--------------------|-------------------|
| 001 | POMA |    | PORN-PRODUCING W/MINORS | 13A-012-197 | FELONY           | SEX OFFENSE |       | NOL PROS/DA MOTION | 08/07/2014        |

## Sentences

### Sentence 0

#### Sentence

Requirements Completed:                      YES                      Sentence Provisions:                      N                      Jail Credit Period:                      0000000  
Sentence Date:                      08/07/2014                      Sentence Start Date:                                           Sentence End Date:  
Probation Period:                      0000000                      Probation Begin Date:                                           Probation Revoke:  
License Susp Period:                      0000000                      Last Update:                      08/08/2014                      Updated By:                      MAG

### Monetary

Costs:                      Fine:                      Fine Imposed:                      0.00                      Fine Suspended:                      0.00                      Immigration Fine:  
Crime Victims Fee:                                           Crime History Fee:                                           License Suspension Fee:                                           Drug User Fee:  
WC Fee 85%:                                           Municipal Court:                                           Jail Fee:                                           Drug Docket Fees:  
WC Fee DA:                                           Removal Bill:                                           Amt Over Minimum CVF:                                           Alias Warrant:  
SX10:                      Prelim Hearing:                      Attorney Fees:                                           Demand Reduction Hearing:                                           Subpoena:

### Restitution

| Recipient | Restitution | Description | Amount |
|-----------|-------------|-------------|--------|
|-----------|-------------|-------------|--------|

## Confinement

Imposed Confinement Period: 0 Years, 0 Months, 0 Days.

Suspended Confinement Period 0 Years, 0 Months, 0 Days.

Total Confinement Period: 0 Years, 0 Months, 0 Days.

Penitentiary:

Life Without Parole:

Boot Camp:

Jail:

Life:

Death:

Split:

Reverse Split:

Electronic Monitoring: -0

Concurrent Sentence:

Consecutive Sentence:

Coterminous Sentence:

Chain Gang: 0

## Programs

Jail Diversion:

Informal Probation:

Alcoholics Anonymous:

Dui School:

Defensive Driving School:

Doc Drug Program:

PreTrial Diversion:

Bad Check School:

Mental Health:

Court Referral Program:

Alternative Sentencing:

Drug Court:

Anger Management Program:

Doc Community Corrections:

Jail Community Corrections:

Community Service:

Community Service Hrs: 0

## Enhanced

Drug Near Project:

Sex Offender Community Notification:

Drugs Near School:

Habitual Offender:

Habitual Offender Number: 0

Victim DOB:

Drug:

Drug Code:

Drug Volume: 0.00

Drug Measure Unit:

\*Key: x = ordered by judge and should be collected. m = ordered by judge but remitted immediately. n = normally assessed but ordered to 'not collect

## Linked Cases

| Sentencing Number | Case Type | Case Type Description | CaseNumber |
|-------------------|-----------|-----------------------|------------|
|-------------------|-----------|-----------------------|------------|

## Enforcement

### Enforcement

Payor: D001

Enforcement Status: NO MONEY OWED

Placement Status: CLERK'S

Amount Due: \$0.00

Amount Paid: \$0.00

Balance: \$0.00

Due Date:

Last Paid Date:

Frequency:

Frequency Amt: \$0.00

Over/Under Paid: \$0.00

TurnOver Date:

TurnOver Amt: \$0.00

D999 Amt: \$0.00

PreTrial: YES

PreTrail Date:

PreTrial Terms: YES

Pre Terms Date:

Delinquent: YES

Delinquent Date:

DA Mailer: YES

DA Mailer Date:

Warrant Mailer: YES

Warrant Mailer Date:

Last Update: 08/08/2014

Updated By: MAG

Comments:

## Financial

## Case Action Summary

| Date:     | Time    | Code | Comments                                   | Operator |
|-----------|---------|------|--------------------------------------------|----------|
| 4/15/2014 | 1:13 PM | JUDG | ASSIGNED TO: (RPS) JUDGE RICK STOUT (AR01) | ELS      |
| 4/15/2014 | 1:13 PM | STAT | INITIAL STATUS SET TO: "J" - JAIL (AR01)   | ELS      |
| 4/15/2014 | 1:13 PM | FILE | FILED ON: 03/21/2014 (AR01)                | ELS      |
| 4/15/2014 | 1:13 PM | ARRS | DEFENDANT ARRESTED ON: 10/22/2013 (AR01)   | ELS      |
| 4/15/2014 | 1:13 PM | INDT | DEFENDANT INDICTED ON: 03/21/2014 (AR01)   | ELS      |

|           |          |        |                                                                                        |        |        |
|-----------|----------|--------|----------------------------------------------------------------------------------------|--------|--------|
| 4/15/2014 | 1:13 PM  | COMM   | 351 TH 1364                                                                            | (AR01) | ELS    |
| 4/15/2014 | 1:13 PM  | COMM   | HAS CC 14-1343 TH 1350/COMP CC 14-1339 TH 1342 & 1                                     |        | ELS    |
| 4/15/2014 | 1:13 PM  | FILE   | CHARGE 01: PORN-PRODUC W/MIN(CV/#CNTS: 001                                             | (AR01) | ELS    |
| 4/15/2014 | 1:13 PM  | BOND   | BOND SET AT: \$60000.00                                                                | (AR01) | ELS    |
| 4/15/2014 | 1:13 PM  | SCAN   | CASE SCANNED STATUS SET TO: Y                                                          | (AR10) | ELS    |
| 4/15/2014 | 3:20 PM  | ESCAN  | SCAN - FILED 3/21/2014 - INDICTMENT                                                    |        | ELS    |
| 4/15/2014 | 3:36 PM  | TEXT   | PURSUANT TO ARJA RULE 31 (E), ORIGINAL RECORD                                          |        | ELS    |
| 4/15/2014 | 3:36 PM  | TEXT   | SCANNED, CHECKED FOR ACCURACY AND DISPOSED OF                                          |        | ELS    |
| 4/15/2014 | 3:36 PM  | TEXT   | ON 4-15-14 BY ELS.                                                                     |        | ELS    |
| 4/15/2014 | 3:44 PM  | CASP   | CASE ACTION SUMMARY PRINTED                                                            | (AR01) | ELS    |
| 4/16/2014 | 8:17 AM  | ESCAN  | SCAN - FILED 4/15/2014 - CAS                                                           |        | ELS    |
| 4/18/2014 | 3:30 PM  | DAT1   | SET FOR: ARRAIGNMENT ON 05/15/2014 AT 0130P                                            | (AR10) | ELS    |
| 4/21/2014 | 4:40 PM  | ENOTA  | NOTICE OF APPEARANCE E-FILED                                                           |        | BEC021 |
| 4/21/2014 | 4:41 PM  | ATY1   | ATTORNEY FOR DEFENDANT: BECK JOHN WILLIAM                                              | (AR10) | AJA    |
| 4/21/2014 | 4:50 PM  | EMOT   | D001-DISCOVERY FILED.                                                                  |        | BEC021 |
| 4/21/2014 | 4:56 PM  | EMOT   | D001-DISCOVERY /DOCKETED                                                               |        | MAG    |
| 4/22/2014 | 8:37 AM  | JEMOT  | D001-DISCOVERY /NO ACTION                                                              |        |        |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 KENT DUSTIN ALTON                                              |        | ELS    |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 BECK JOHN WILLIAM                                              |        | ELS    |
| 5/23/2014 | 10:14 AM | DAT3   | SET FOR: SET FOR DISPOSITIO ON 08/07/2014 AT 0830A                                     |        | HEM    |
| 6/6/2014  | 11:24 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 6/6/2014 11:24:17 AM       |        |        |
| 6/9/2014  | 2:57 PM  | COMM   | 5/15/14: DEFT GIVEN NOTICE OF RESET IN COURT.                                          |        | MAG    |
| 6/11/2014 | 3:13 PM  | EMOT   | D001-SET/REDUCE BOND FILED ON 6/11/2014 3:13 PM.                                       |        | MAG    |
| 6/11/2014 | 4:33 PM  | JEORDE | ORDER GENERATED FOR SET/REDUCE BOND - RENDERED & ENTERED: 6/11/2014 4:33:51 PM - ORDER |        |        |
| 6/12/2014 | 2:05 PM  | COMM   | 6/11/14: MOTD TO SET/REDUCE BOND-DENIED                                                | (AR10) | MAG    |
| 6/12/2014 | 2:06 PM  | COMM   | 6/12/14: ORDER SENT TO DEFT                                                            | (AR10) | MAG    |
| 6/30/2014 | 5:33 PM  | EMOT   | C001-OTHER - STATE'S MOTION FOR DISCOVERY FILED.                                       |        | PAT022 |
| 6/30/2014 | 5:34 PM  | EMOT   | C001-OTHER - RESPONSE TO DISCOVERY ORDER FILED.                                        |        | PAT022 |
| 6/30/2014 | 5:36 PM  | EMOT   | C001-OTHER - MOTION TO CONSOLIDATE OFFENSES FILED.                                     |        | PAT022 |
| 7/1/2014  | 8:55 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   |        | ZAJ    |
| 7/1/2014  | 8:55 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   |        | ZAJ    |
| 7/1/2014  | 8:55 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   |        | ZAJ    |
| 7/1/2014  | 8:57 AM  | PRS2   | PROSECUTOR 2 ASSIGNED: PATTERSON NICKI ELIZABETH                                       |        | AJA    |
| 7/1/2014  | 10:52 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 7/1/2014 10:52:28 AM       |        |        |
| 7/1/2014  | 10:53 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |        |
| 7/1/2014  | 10:53 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |        |
| 7/1/2014  | 10:53 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |        |
| 7/9/2014  | 3:29 PM  | COMM   | 7/1/14:STATE'S MOT TO CONSOLIDATE OFFENSES-GRANTED                                     |        | MAG    |
| 8/7/2014  | 11:34 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 8/7/2014 11:34:05 AM       |        |        |
| 8/8/2014  | 11:31 AM | DJID   | DISPOSITION JUDGE ID CHANGED FROM: TO: RPS                                             |        | MAG    |
| 8/8/2014  | 11:31 AM | DISP   | CHARGE 01: PORN-PRODUC W/MIN(C/#CNTS: 001                                              | (AR10) | MAG    |
| 8/8/2014  | 11:31 AM | DISP   | CHARGE 01 DISPOSED BY: NOL PRS/DA ON: 08/07/2014                                       |        | MAG    |
| 8/8/2014  | 11:31 AM | SENT   | SENTENCE RECORD CREATED FOR CHARGE: 00                                                 | (AR10) | MAG    |
| 8/8/2014  | 11:31 AM | D001   | ENFORCEMENT STATUS SET TO: "N"                                                         | (AR10) | MAG    |
| 8/8/2014  | 4:41 PM  | TRSC   | TRANSCRIPT OF RECORD ISSUED: 08/08/2014                                                | (AR08) | DEB    |
| 8/11/2014 | 10:52 AM | ESCAN  | SCAN - FILED 8/8/2014 - TRANSCRIPT                                                     |        | DEB    |

| Images               |      |                 |                                                               |       |
|----------------------|------|-----------------|---------------------------------------------------------------|-------|
| Date:                | Doc# | Title           | Description                                                   | Pages |
| 6/11/2014 3:14:01 PM | 8    | DOCKETED MOTION | MOTION - SET/REDUCE BOND<br>DOCKETED MOTION - Set/Reduce Bond | 4     |
| 6/11/2014 4:33:59 PM | 9    | ORDER           | MOTION DENIED - Set/Reduce Bond                               | 1     |
| 6/30/2014 5:33:47 PM | 10   | MOTION          | Other - State's Motion For Discovery                          | 1     |

|                      |    |                      |                                        |   |
|----------------------|----|----------------------|----------------------------------------|---|
| 6/30/2014 5:34:45 PM | 11 | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                  | 3 |
| 6/30/2014 5:34:53 PM | 12 | MOTION               | Other - Response To Discovery Order    | 1 |
| 6/30/2014 5:35:39 PM | 13 | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                  | 3 |
| 6/30/2014 5:36:21 PM | 14 | MOTION               | Other - MOTIOn To Consolidate Offenses | 1 |
| 6/30/2014 5:37:31 PM | 15 | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                  | 3 |
| 7/1/2014 10:52:43 AM | 16 | ORDER                | ORDER E-FILED                          | 1 |
| 8/7/2014 11:34:21 AM | 17 | ORDER                | ORDER E-FILED                          | 1 |
| 8/7/2014 11:34:34 AM | 18 | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS                  | 1 |



***END OF THE REPORT***

# ALABAMA SJIS CASE DETAIL



County: **02** Case Number: **CC-2014-001347.00**  
 Style: **STATE OF ALABAMA V. KENT DUSTIN ALTON**

Court Action: **GUILTY PLEA**

Real Time

## Case

### Case Information

|                          |                      |                              |                   |                           |                      |
|--------------------------|----------------------|------------------------------|-------------------|---------------------------|----------------------|
| County:                  | 02-MOBILE            | Case Number:                 | CC-2014-001347.00 | Judge:                    | RPS-JUDGE RICK STOUT |
| Defendant Status:        | JAIL                 | Trial Type:                  |                   | Charge:                   | RAPE 1ST DEGREE      |
| Related Cases:           | DC201301121900 - JAY |                              |                   | Court Action:             | GUILTY PLEA          |
| Probation Office #:      | 2014-006916-00       | Probation Office Name:       | B25242            |                           |                      |
| Jury Demand:             | False                | Traffic Citation #:          | M13-10-02470      | DL Destroy Date:          |                      |
| Grand Jury Court Action: |                      | Inpatient Treatment Ordered: |                   | Previous DUI Convictions: | 000                  |

### Case Initiation

|                       |            |                       |             |                        |                              |
|-----------------------|------------|-----------------------|-------------|------------------------|------------------------------|
| Case Initiation Date: | 10/22/2013 | Case Initiation Type: | ARREST      | Offense Date:          | 01/01/2009                   |
| Filing Date:          | 03/21/2014 | Agency ORI:           | CIR-MOBILE  | Arresting Agency Type: | STATE (INCLUDES PARK RANGER) |
| Arrest Date:          | 10/22/2013 | Arresting Officer:    | JEFF CORLEY | City Code/Name:        | 00                           |
| Indictment Date:      | 03/21/2014 | Grand Jury:           | 230-K       | Domestic Violence:     | NO                           |

### Defendant Information

|                               |                         |            |               |            |            |
|-------------------------------|-------------------------|------------|---------------|------------|------------|
| Name:                         | KENT DUSTIN ALTON       | Alias 1:   |               | Alias 2:   |            |
| Address 1:                    | FOUNTAIN CORR. FACILITY | Address 2: | 3800 FOUNTAIN |            |            |
| City:                         | ATMORE                  | State:     | AL            | Zip:       | 36503-0000 |
| DOB:                          | 1976                    | SSN:       | XXX-XX-X501   | Country:   |            |
| Driver License N°:            | AL                      | State ID:  | AL000000000   | Phone:     | 0          |
| Height :                      | 6'02"                   | Weight:    | 215           | Eyes/Hair: | BLU/BAL    |
| Youthful Date:                |                         |            |               | Race/Sex:  | W/M        |
| AL Institutional Service Num: | 301696                  |            |               |            |            |

### Attorneys

| Number       | Attorney Code | Type of Counsel | Name                      | Email                       | Phone          |
|--------------|---------------|-----------------|---------------------------|-----------------------------|----------------|
| Attorney 1   | BEC021        | R-RETAINED      | BECK JOHN WILLIAM         | BECKDEFENSE@ME.COM          | (251) 307-5562 |
| Prosecutor 1 | RIC041        |                 | RICH ASHLEY MOONEY        | ASHLEYRICH@MOBILEDA.ORG     | (251) 574-8400 |
| Prosecutor 2 | PAT022        |                 | PATTERSON NICKI ELIZABETH | NICKIPATTERSON@MOBILEDA.ORG | (251) 574-8400 |

### Warrant Information

|                        |                          |              |
|------------------------|--------------------------|--------------|
| Warrant Issuance Date: | Warrant Issuance Status: | Description: |
| Warrant Action Date:   | Warrant Action Status:   | Description: |
| Warrant Location Date: | Warrant Location Status: | Description: |
| Number Of Warrants:    | 000 000                  |              |

### Bond Information

|                        |          |                            |     |                          |  |
|------------------------|----------|----------------------------|-----|--------------------------|--|
| Bond Amount:           | 60000.00 | Bond Type:                 |     | Bond Type Desc:          |  |
| Bond Company:          |          | Surety Code:               | 000 | Release Date:            |  |
| Failed to Appear Date: |          | Bondsman Process Issuance: |     | Bondsman Process Return: |  |

## Appeal Information

Appeal Date:                      Appeal Case Number:                      Appeal Court:  
Appeal Status:                      Orgin Of Appeal:  
Appeal To:                      Appeal To Desc:                      LowerCourt Appeal Date:  
Disposition Date Of Appeal:                      Disposition Type Of Appeal:

## Administrative Information

Transfer to Admin Doc Date:                      Transfer Reason:                      Transfer Desc:  
Number of Subponeas:                      000                      Last Update:                      10/05/2018                      Updated By:                      MAF

## Settings

### Settings

|   | Date:      | Que: | Time:    | Description:              |
|---|------------|------|----------|---------------------------|
| 1 | 05/15/2014 | 001  | 01:30 PM | ARRG - ARRAIGNMENT        |
| 3 | 11/05/2015 | 000  | 08:30 AM | SENT - SENTENCING DKT/HEA |

## Charges / Disposition

### Court Action

Court Action:                      G-GUILTY PLEA                      Court Action Date:                      08/07/2014  
Date Trial Began but No Verdict (TBNV1):  
Date Trial Began but No Verdict (TBNV2):

### Filing Charges

| #   | Code | ID | Description     | Cite        | Type Description | Category    | Class |
|-----|------|----|-----------------|-------------|------------------|-------------|-------|
| 001 | RAP1 |    | RAPE 1ST DEGREE | 13A-006-061 | FELONY           | SEX OFFENSE |       |

### Disposition Charges

| #   | Code | ID | Description     | Cite        | Type Description | Category    | Class | Court Action | Court Action Date |
|-----|------|----|-----------------|-------------|------------------|-------------|-------|--------------|-------------------|
| 001 | RAP2 |    | RAPE 2ND DEGREE | 13A-006-062 | FELONY           | SEX OFFENSE |       | GUILTY PLEA  | 08/07/2014        |

## Sentences

### Sentence 1

#### Sentence

Requirements Completed:                      NO                      Sentence Provisions:                      N                      Jail Credit Period:                      1 Year, 11 Months, 28 Days.  
Sentence Date:                      11/05/2015                      Sentence Start Date:                      11/05/2015                      Sentence End Date:  
Probation Period:                      0000000                      Probation Begin Date:  
License Susp Period:                      0000000                      Last Update:                      11/06/2015                      Updated By:                      MAG

#### Monetary

Costs:                      X                      Fine:                      Fine Imposed:                      0.00                      Fine Suspended:                      0.00                      Immigration Fine:  
Crime Victims Fee:                      X                      Crime History Fee:                      X                      License Suspension Fee:  
WC Fee 85%:                      Municipal Court:                      Jail Fee:  
WC Fee DA:                      Removal Bill:                      Amt Over Minimum CVF:  
SX10:                      Prelim Hearing:                      X                      Attorney Fees:                      Demand Reduction Hearing:                      Subpoena:

#### Restitution

| Recipient | Restitution | Description | Amount |
|-----------|-------------|-------------|--------|
|-----------|-------------|-------------|--------|

## Confinement

|                             |                             |                              |                            |
|-----------------------------|-----------------------------|------------------------------|----------------------------|
| Imposed Confinement Period: | 17 Years, 0 Months, 0 Days. | Suspended Confinement Period | 0 Years, 0 Months, 0 Days. |
| Total Confinement Period:   | 17 Years, 0 Months, 0 Days. | Penitentiary:                | X                          |
| Life Without Parole:        |                             | Boot Camp:                   |                            |
| Jail:                       |                             | Life:                        | Death:                     |
| Split:                      |                             | Reverse Split:               | Electronic Monitoring: -0  |
| Concurrent Sentence:        | X                           | Consecutive Sentence:        | Coterminous Sentence:      |
| Chain Gang:                 | 0                           |                              |                            |

## Programs

|                           |                            |                             |
|---------------------------|----------------------------|-----------------------------|
| Jail Diversion:           | Informal Probation:        | Alcoholics Anonymous:       |
| Dui School:               | Defensive Driving School:  | Doc Drug Program:           |
| PreTrail Diversion:       | Bad Check School:          | Mental Health:              |
| Court Referral Program:   | Alternative Sentencing:    | Drug Court:                 |
| Anger Management Program: | Doc Community Corrections: | Jail Community Corrections: |
| Community Service:        | Community Service Hrs: 0   |                             |

## Enhanced

|                    |                                      |                    |
|--------------------|--------------------------------------|--------------------|
| Drug Near Project: | Sex Offender Community Notification: | Drugs Near School: |
| Habitual Offender: | Habitual Offender Number: 0          | Victim DOB:        |
| Drug:              | Drug Code:                           | Drug Volume: 0.00  |
| Drug Measure Unit: |                                      |                    |

\*Key: x = ordered by judge and should be collected. m = ordered by judge but remitted immediately. n = normally assessed but ordered to 'not collect

## Linked Cases

| Sentencing Number | Case Type | Case Type Description | CaseNumber           |
|-------------------|-----------|-----------------------|----------------------|
| 1                 | C         | CONCURRENT            | 02-CC-2014-001344.00 |

## Enforcement

### Enforcement

|                  |          |                      |                                              |                   |                    |
|------------------|----------|----------------------|----------------------------------------------|-------------------|--------------------|
| Payor:           | D001     | Enforcement Status:  | MULTIPLE CASES: NO RECEIPTING, MAILERS OR DA | Placement Status: | CLERK'S            |
| Amount Due:      | \$408.00 |                      | TURNOVER                                     | Balance:          | OFFICE<br>\$408.00 |
| Due Date:        |          | Last Paid Date:      |                                              | Frequency:        | \$0.00             |
| Over/Under Paid: | \$0.00   | TurnOver Date:       |                                              | TurnOver Amt:     | \$0.00             |
| PreTrial:        | YES      | PreTrail Date:       |                                              | Pre Trial Terms:  | YES                |
| Delinquent:      | YES      | Delinquent Date:     |                                              | DA Mailer:        | YES                |
| Warrant Mailer:  | YES      | Warrant Mailer Date: |                                              | Last Update:      | 11/06/2015         |
| Comments:        |          |                      |                                              | Updated By:       | MAG                |

## Financial

### Fee Sheet

| Fee Status | Admin Fee | Fee Code           | Payor | Payee | Amount Due | Amount Paid | Balance  | Amount Hold | Garnish Party |
|------------|-----------|--------------------|-------|-------|------------|-------------|----------|-------------|---------------|
| ACTIVE     | N         | CADM - CADM FEE    | D001  | 000   | \$40.00    | \$0.00      | \$40.00  | \$0.00      |               |
| ACTIVE     | N         | SF00 - COSTS       | D001  | 000   | \$233.00   | \$0.00      | \$233.00 | \$0.00      |               |
| ACTIVE     | N         | SF80 - PRELIM      | D001  | 000   | \$34.00    | \$0.00      | \$34.00  | \$0.00      |               |
| ACTIVE     | N         | SWSF - SOLICTR FEE | D001  | 000   | \$21.00    | \$0.00      | \$21.00  | \$0.00      |               |

|        |   |                 |      |     |          |        |          |        |
|--------|---|-----------------|------|-----|----------|--------|----------|--------|
| ACTIVE | N | SF71 - CVCC ASS | D001 | 000 | \$25.00  | \$0.00 | \$25.00  | \$0.00 |
| ACTIVE | N | SF72 - OPS ASS  | D001 | 000 | \$25.00  | \$0.00 | \$25.00  | \$0.00 |
| ACTIVE | N | SO75 - HIST FEE | D001 | 000 | \$30.00  | \$0.00 | \$30.00  | \$0.00 |
| Total: |   |                 |      |     | \$408.00 | \$0.00 | \$408.00 | \$0.00 |

| Case Action Summary |          |        |                                                                                        |        |          |
|---------------------|----------|--------|----------------------------------------------------------------------------------------|--------|----------|
| Date:               | Time     | Code   | Comments                                                                               |        | Operator |
| 4/15/2014           | 1:11 PM  | JUDG   | ASSIGNED TO: (RPS) JUDGE RICK STOUT                                                    | (AR01) | ELS      |
| 4/15/2014           | 1:11 PM  | FILE   | FILED ON: 03/21/2014                                                                   | (AR01) | ELS      |
| 4/15/2014           | 1:11 PM  | COMM   | 351 TH 1364                                                                            | (AR01) | ELS      |
| 4/15/2014           | 1:11 PM  | STAT   | INITIAL STATUS SET TO: "J" - JAIL                                                      | (AR01) | ELS      |
| 4/15/2014           | 1:11 PM  | ARRS   | DEFENDANT ARRESTED ON: 10/22/2013                                                      | (AR01) | ELS      |
| 4/15/2014           | 1:11 PM  | INDT   | DEFENDANT INDICTED ON: 03/21/2014                                                      | (AR01) | ELS      |
| 4/15/2014           | 1:11 PM  | COMM   | HAS CC 14-1343 TH 1350/COMP CC 14-1339 TH 1342 & 1                                     |        | ELS      |
| 4/15/2014           | 1:11 PM  | FILE   | CHARGE 01: RAPE 1ST DEGREE/#CNTS: 001                                                  | (AR01) | ELS      |
| 4/15/2014           | 1:11 PM  | BOND   | BOND SET AT: \$60000.00                                                                | (AR01) | ELS      |
| 4/15/2014           | 1:11 PM  | SCAN   | CASE SCANNED STATUS SET TO: Y                                                          | (AR10) | ELS      |
| 4/15/2014           | 3:19 PM  | ESCAN  | SCAN - FILED 3/21/2014 - INDICTMENT                                                    |        | ELS      |
| 4/15/2014           | 3:36 PM  | TEXT   | PURSUANT TO ARJA RULE 31 (E), ORIGINAL RECORD                                          |        | ELS      |
| 4/15/2014           | 3:36 PM  | TEXT   | SCANNED, CHECKED FOR ACCURACY AND DISPOSED OF                                          |        | ELS      |
| 4/15/2014           | 3:36 PM  | TEXT   | ON 4-15-14 BY ELS.                                                                     |        | ELS      |
| 4/15/2014           | 3:44 PM  | CASP   | CASE ACTION SUMMARY PRINTED                                                            | (AR01) | ELS      |
| 4/16/2014           | 8:17 AM  | ESCAN  | SCAN - FILED 4/15/2014 - CAS                                                           |        | ELS      |
| 4/18/2014           | 3:30 PM  | DAT1   | SET FOR: ARRAIGNMENT ON 05/15/2014 AT 0130P                                            | (AR10) | ELS      |
| 4/21/2014           | 4:38 PM  | ENOTA  | NOTICE OF APPEARANCE E-FILED                                                           |        | BEC021   |
| 4/21/2014           | 4:40 PM  | ATY1   | ATTORNEY FOR DEFENDANT: BECK JOHN WILLIAM                                              | (AR10) | AJA      |
| 4/21/2014           | 4:50 PM  | EMOT   | D001-DISCOVERY FILED.                                                                  |        | BEC021   |
| 4/21/2014           | 4:56 PM  | EMOT   | D001-DISCOVERY /DOCKETED                                                               |        | MAG      |
| 4/22/2014           | 8:37 AM  | JEMOT  | D001-DISCOVERY /NO ACTION                                                              |        |          |
| 4/30/2014           | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 KENT DUSTIN ALTON                                              |        | ELS      |
| 4/30/2014           | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 BECK JOHN WILLIAM                                              |        | ELS      |
| 5/23/2014           | 10:14 AM | DAT3   | SET FOR: SET FOR DISPOSITIO ON 08/07/2014 AT 0830A                                     |        | HEM      |
| 6/6/2014            | 11:24 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 6/6/2014 11:24:14 AM       |        |          |
| 6/9/2014            | 2:57 PM  | COMM   | 5/15/14: DEFT GIVEN NOTICE OF RESET IN COURT.                                          |        | MAG      |
| 6/11/2014           | 3:13 PM  | EMOT   | D001-SET/REDUCE BOND FILED ON 6/11/2014 3:13 PM.                                       |        | MAG      |
| 6/11/2014           | 4:33 PM  | JEORDE | ORDER GENERATED FOR SET/REDUCE BOND - RENDERED & ENTERED: 6/11/2014 4:33:49 PM - ORDER |        |          |
| 6/12/2014           | 2:09 PM  | COMM   | 06/11/14: MOTD TO SET/REDUCE BOND-DENIED                                               | (AR10) | MAG      |
| 6/12/2014           | 2:09 PM  | COMM   | 06/12/14: ORDER SENT TO DEFT                                                           | (AR10) | MAG      |
| 6/30/2014           | 5:29 PM  | EMOT   | C001-OTHER - STATE'S MOTION FOR DISCOVERY FILED.                                       |        | PAT022   |
| 6/30/2014           | 5:30 PM  | EMOT   | C001-OTHER - RESPONSE TO DISCOVERY ORDER FILED.                                        |        | PAT022   |
| 6/30/2014           | 5:31 PM  | EMOT   | C001-OTHER - MOTION TO CONSOLIDATE OFFENSES FILED.                                     |        | PAT022   |
| 7/1/2014            | 8:55 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   |        | ZAJ      |
| 7/1/2014            | 8:56 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   |        | ZAJ      |
| 7/1/2014            | 8:56 AM  | EMOT   | C001-OTHER /DOCKETED                                                                   |        | ZAJ      |
| 7/1/2014            | 8:58 AM  | PRS2   | PROSECUTOR 2 ASSIGNED: PATTERSON NICKI ELIZABETH                                       |        | AJA      |
| 7/1/2014            | 10:52 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 7/1/2014 10:52:29 AM       |        |          |
| 7/1/2014            | 10:52 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |          |
| 7/1/2014            | 10:52 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |          |
| 7/1/2014            | 10:52 AM | JEMOT  | C001-OTHER /NO ACTION                                                                  |        |          |
| 7/9/2014            | 3:29 PM  | COMM   | 7/1/14:STATE'S MOT TO CONSOLIDATE OFFENSES-GRANTED                                     |        | MAG      |

|            |          |        |                                                                                   |  |        |
|------------|----------|--------|-----------------------------------------------------------------------------------|--|--------|
| 8/7/2014   | 11:36 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 8/7/2014 11:36:38 AM  |  |        |
| 8/7/2014   | 11:37 AM | DAT3   | SET FOR: SENTENCING DKT/HEA ON 11/13/2014 AT 0830A                                |  | HEM    |
| 8/8/2014   | 11:28 AM | DJID   | DISPOSITION JUDGE ID CHANGED FROM: TO: RPS                                        |  | MAG    |
| 8/8/2014   | 11:28 AM | DISP   | CHARGE 01 DISPOSED BY: GUILTY PLEA ON: 08/07/2014                                 |  | MAG    |
| 8/8/2014   | 11:28 AM | DISP   | CHARGE 01: RAPE 2ND DEGREE/#CNTS: 001 (AR10)                                      |  | MAG    |
| 8/8/2014   | 11:28 AM | SENT   | SENTENCE RECORD CREATED FOR CHARGE: 01 (AR10)                                     |  | MAG    |
| 9/3/2014   | 3:58 PM  | FELN   | CONVICTION REPORT TO BOARD OF REGISTRARS                                          |  | ELS    |
| 11/12/2014 | 1:26 PM  | EMOT   | D001-CONTINUE FILED.                                                              |  | BEC021 |
| 11/12/2014 | 2:41 PM  | DAT3   | SET FOR: SENTENCING DKT/HEA ON 03/19/2015 AT 0830A                                |  | HEM    |
| 11/12/2014 | 2:44 PM  | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 11/12/2014 2:44:42 PM |  |        |
| 11/12/2014 | 2:45 PM  | EMOT   | D001-CONTINUE /DOCKETED                                                           |  | MAG    |
| 11/13/2014 | 10:55 AM | JEMOT  | D001-CONTINUE /NO ACTION                                                          |  |        |
| 11/14/2014 | 10:02 AM | COMM   | 11/12/14:UNOPPOSED DEFT'S MOTD TO CONTINUE-GRANTED                                |  | MAG    |
| 3/18/2015  | 10:05 AM | DAT3   | SET FOR: SENTENCING DKT/HEA ON 11/05/2015 AT 0830A                                |  | HEM    |
| 3/18/2015  | 10:07 AM | JEORDE | ORDER E-FILED - ORDER - E-FILE ORDER - RENDERED & ENTERED: 3/18/2015 10:07:02 AM  |  |        |
| 3/19/2015  | 2:10 PM  | COMM   | 03/18/15: CASE CONTINUED BY AGREEMENT. (AR10)                                     |  | MAG    |
| 11/5/2015  | 11:44 AM | JEORDE | ORDER E-FILED - ORDER - E-FILE ORDER - RENDERED & ENTERED: 11/5/2015 11:44:24 AM  |  |        |
| 11/6/2015  | 10:06 AM | CH01   | DEFENDANT SENTENCED ON: 11/05/2015 (AR05)                                         |  | MAG    |
| 11/6/2015  | 10:06 AM | CH01   | CVCC PROVISION ORDERED BY THE COURT (AR05)                                        |  | MAG    |
| 11/6/2015  | 10:06 AM | CH01   | SENTENCE TO BEGIN ON: 11/05/2015 (AR05)                                           |  | MAG    |
| 11/6/2015  | 10:06 AM | CH01   | IMPOSED CONFINEMENT: 17 YEARS (AR05)                                              |  | MAG    |
| 11/6/2015  | 10:06 AM | CH01   | CONCURRENT SENTENCE ORDERED BY THE COURT (AR05)                                   |  | MAG    |
| 11/6/2015  | 10:06 AM | CH01   | TOTAL CONFINEMENT: 17 YEARS (AR05)                                                |  | MAG    |
| 11/6/2015  | 10:06 AM | CH01   | COST PROVISION ORDERED BY THE COURT (AR05)                                        |  | MAG    |
| 11/6/2015  | 10:06 AM | CH01   | PENITENTIARY PROVISION ORDERED BY THE COURT (AR05)                                |  | MAG    |
| 11/6/2015  | 10:06 AM | CH01   | HISTORY FEE PROVISION ORDERED BY THE COURT (AR05)                                 |  | MAG    |
| 11/6/2015  | 10:07 AM | CH01   | CONCURRENT SENTENCE: 02 CC201400134400 01 (AR05)                                  |  | MAG    |
| 11/6/2015  | 10:11 AM | CH01   | AND CONCURRENT W/BALDWIN CO CASES. (AR05)                                         |  | MAG    |
| 11/6/2015  | 10:11 AM | CH01   | CASE NUMBERS TO BE SUPPLEMENTED INTO THE RECORD.                                  |  | MAG    |
| 11/6/2015  | 10:12 AM | CH01   | VICTIM: LESS THAN 12 (AR05)                                                       |  | MAG    |
| 11/6/2015  | 10:12 AM | CH01   | PREL FEE PROVISION ORDERED BY THE COURT (AR05)                                    |  | MAG    |
| 11/6/2015  | 10:26 AM | CH01   | JAIL CREDIT: 01 YR, 11 MO, 028 DAYS (AR05)                                        |  | MAG    |
| 11/6/2015  | 10:26 AM | D001   | ENFORCEMENT STATUS SET TO: "J" (FE52)                                             |  | MAG    |
| 11/6/2015  | 10:27 AM | D001   | ENFORCEMENT STATUS SET TO: "M" (FE52)                                             |  | MAG    |
| 11/6/2015  | 1:32 PM  | TRSC   | E-TRANSCRIPT # 224627 WAS POSTED TO DOC (ETRN)                                    |  | DEB    |
| 11/6/2015  | 1:48 PM  | ESCAN  | SCAN - FILED 11/6/2015 - TRANSCRIPT                                               |  | DEB    |
| 11/6/2015  | 3:51 PM  | JEORDE | ORDER E-FILED - ORDER - E-FILE ORDER - RENDERED & ENTERED: 11/6/2015 3:51:25 PM   |  |        |
| 11/9/2015  | 3:31 PM  | TRSC   | E-TRANSCRIPT # 224627 WAS REJECTED(ETRN) (OC04)                                   |  |        |
| 11/10/2015 | 2:24 PM  | COMM   | 11/06/15: ORDER OF 11/5/15 AMENDED: CASE TO RUN                                   |  | MAG    |
| 11/10/2015 | 2:25 PM  | COMM   | CONCURRENT W/BALDWIN CO CASE # CC12-1918 & 1919.00                                |  | MAG    |
| 11/10/2015 | 2:25 PM  | COMM   | ALL OTHER ASPECTS OF ORDER REMAIN THE SAME. (AR10)                                |  | MAG    |
| 11/12/2015 | 8:50 AM  | TRSC   | TRANSCRIPT OF RECORD ISSUED: 11/12/2015 (AR08)                                    |  | DEB    |
| 11/12/2015 | 11:48 AM | ESCAN  | SCAN - FILED 11/12/2015 - TRANSCRIPT                                              |  | DEB    |
| 11/12/2015 | 2:41 PM  | TRSC   | E-TRANSCRIPT # 224627 WAS POSTED TO DOC (ETRN)                                    |  | DEB    |
| 11/13/2015 | 11:13 AM | ESCAN  | SCAN - FILED 11/13/2015 - TRANSCRIPT                                              |  | DEB    |
| 11/17/2015 | 11:12 AM | TRSC   | E-TRANSCRIPT # 224627 WAS REJECTED(ETRN) (OC04)                                   |  |        |
| 12/15/2015 | 11:44 AM | TRSC   | E-TRANSCRIPT # 224627 WAS POSTED TO DOC (ETRN)                                    |  | DEB    |
| 1/12/2016  | 4:13 PM  | TRSC   | E-TRANSCRIPT # 224627 WAS POSTED TO DOC (ETRN)                                    |  |        |
| 10/5/2018  | 12:35 PM | ADD1   | ADDR1 CHANGED FROM: 7041 MARLE RD (AR01)                                          |  | MAF    |
| 10/5/2018  | 12:35 PM | CITY   | HOME CITY CHANGED FROM: MOBILE (AR01)                                             |  | MAF    |
| 10/5/2018  | 12:36 PM | ADD1   | ADDR1 CHANGED FROM: FOUNTAIN CORRECTIONAL FAC                                     |  | MAF    |
| 10/5/2018  | 12:36 PM | ESCAN  | SCAN - FILED 10/5/2018 - NOTICE                                                   |  | MAF    |
| 10/5/2018  | 12:40 PM | ESCAN  | SCAN - FILED 10/5/2018 - LETTER                                                   |  | MAF    |

|           |          |      |                                                    |     |
|-----------|----------|------|----------------------------------------------------|-----|
| 10/5/2018 | 12:40 PM | TEXT | NOTICE MAILED TO THE DEFT AT FOUNTAIN CORRECTIONAL | MAF |
| 10/5/2018 | 12:40 PM | TEXT | FACILITY                                           | MAF |

## Images

| Date:                 | Doc# | Title  | Description            | Pages |
|-----------------------|------|--------|------------------------|-------|
| 10/5/2018 12:37:24 PM | 34   | NOTICE |                        | 3     |
| 10/5/2018 12:41:03 PM | 35   | LETTER | FILED BY THE DEFENDANT | 3     |



**END OF THE REPORT**

# ALABAMA SJIS CASE DETAIL



County: **02** Case Number: **CC-2014-001346.00**  
 Style: **STATE OF ALABAMA V. KENT DUSTIN ALTON**

Court Action: **NOL PROS/DA MOTION**

Real Time

## Case

### Case Information

|                          |                      |                              |                   |                           |                      |
|--------------------------|----------------------|------------------------------|-------------------|---------------------------|----------------------|
| County:                  | 02-MOBILE            | Case Number:                 | CC-2014-001346.00 | Judge:                    | RPS-JUDGE RICK STOUT |
| Defendant Status:        | JAIL                 | Trial Type:                  |                   | Charge:                   | SODOMY 1ST DEGREE    |
| Related Cases:           | DC201301121800 - JAY |                              |                   | Court Action:             | NOL PROS/DA MOTION   |
| Probation Office #:      | 0-000000-00          | Probation Office Name:       |                   |                           |                      |
| Jury Demand:             | False                | Traffic Citation #:          | M13-10-02470      | DL Destroy Date:          |                      |
| Grand Jury Court Action: |                      | Inpatient Treatment Ordered: |                   | Previous DUI Convictions: | 000                  |

### Case Initiation

|                       |            |                       |             |                        |                              |
|-----------------------|------------|-----------------------|-------------|------------------------|------------------------------|
| Case Initiation Date: | 10/22/2013 | Case Initiation Type: | ARREST      | Offense Date:          | 01/01/2009                   |
| Filing Date:          | 03/21/2014 | Agency ORI:           | CIR-MOBILE  | Arresting Agency Type: | STATE (INCLUDES PARK RANGER) |
| Arrest Date:          | 10/22/2013 | Arresting Officer:    | JEFF CORLEY | City Code/Name:        | 00                           |
| Indictment Date:      | 03/21/2014 | Grand Jury:           | 230-J       | Domestic Violence:     | NO                           |

### Defendant Information

|                               |                   |            |             |            |            |
|-------------------------------|-------------------|------------|-------------|------------|------------|
| Name:                         | KENT DUSTIN ALTON | Alias 1:   |             | Alias 2:   |            |
| Address 1:                    | 7041 MARLE RD     | Address 2: |             |            |            |
| City:                         | MOBILE            | State:     | AL          | Zip:       | 36619-0000 |
| DOB:                          | 1976              | SSN:       | XXX-XX-X501 | Country:   |            |
| Driver License N°:            | AL                | State ID:  | AL000000000 | Phone:     | 0          |
| Height :                      | 6'02"             | Weight:    | 215         | Eyes/Hair: | /          |
| Youthful Date:                |                   |            |             | Race/Sex:  | W/M        |
| AL Institutional Service Num: |                   |            |             |            |            |

### Attorneys

| Number       | Attorney Code | Type of Counsel | Name                      | Email                       | Phone          |
|--------------|---------------|-----------------|---------------------------|-----------------------------|----------------|
| Attorney 1   | BEC021        | R-RETAINED      | BECK JOHN WILLIAM         | BECKDEFENSE@ME.COM          | (251) 307-5562 |
| Prosecutor 1 | RIC041        |                 | RICH ASHLEY MOONEY        | ASHLEYRICH@MOBILEDA.ORG     | (251) 574-8400 |
| Prosecutor 2 | PAT022        |                 | PATTERSON NICKI ELIZABETH | NICKIPATTERSON@MOBILEDA.ORG | (251) 574-8400 |

### Warrant Information

|                        |                          |              |
|------------------------|--------------------------|--------------|
| Warrant Issuance Date: | Warrant Issuance Status: | Description: |
| Warrant Action Date:   | Warrant Action Status:   | Description: |
| Warrant Location Date: | Warrant Location Status: | Description: |
| Number Of Warrants:    | 000 000                  |              |

### Bond Information

|                        |          |                            |     |                          |  |
|------------------------|----------|----------------------------|-----|--------------------------|--|
| Bond Amount:           | 60000.00 | Bond Type:                 |     | Bond Type Desc:          |  |
| Bond Company:          |          | Surety Code:               | 000 | Release Date:            |  |
| Failed to Appear Date: |          | Bondsman Process Issuance: |     | Bondsman Process Return: |  |

## Appeal Information

Appeal Date: Appeal Case Number: Appeal Court:  
Appeal Status: Orgin Of Appeal:  
Appeal To: Appeal To Desc: LowerCourt Appeal Date:  
Disposition Date Of Appeal: Disposition Type Of Appeal:

## Administrative Information

Transfer to Admin Doc Date: Transfer Reason: Transfer Desc:  
Number of Subponeas: 000 Last Update: 10/05/2018 Updated By: MAF

## Settings

### Settings

|   | Date:      | Que: | Time:    | Description:              |
|---|------------|------|----------|---------------------------|
| 1 | 05/15/2014 | 001  | 01:30 PM | ARRG - ARRAIGNMENT        |
| 3 | 08/07/2014 | 000  | 08:30 AM | DISP - SET FOR DISPOSITIO |

## Charges / Disposition

### Court Action

Court Action: N-NOL PROS/DA MOTION Court Action Date: 08/07/2014  
Date Trial Began but No Verdict (TBNV1):  
Date Trial Began but No Verdict (TBNV2):

### Filing Charges

| #   | Code | ID | Description       | Cite        | Type Description | Category    | Class |
|-----|------|----|-------------------|-------------|------------------|-------------|-------|
| 001 | SOD1 |    | SODOMY 1ST DEGREE | 13A-006-063 | FELONY           | SEX OFFENSE |       |

### Disposition Charges

| #   | Code | ID | Description       | Cite        | Type Description | Category    | Class | Court Action       | Court Action Date |
|-----|------|----|-------------------|-------------|------------------|-------------|-------|--------------------|-------------------|
| 001 | SOD1 |    | SODOMY 1ST DEGREE | 13A-006-063 | FELONY           | SEX OFFENSE |       | NOL PROS/DA MOTION | 08/07/2014        |

## Sentences

### Sentence 0

#### Sentence

Requirements Completed: YES Sentence Provisions: N Jail Credit Period: 0000000  
Sentence Date: 08/07/2014 Sentence Start Date: Sentence End Date:  
Probation Period: 0000000 Probation Begin Date: Probation Revoke:  
License Susp Period: 0000000 Last Update: 08/08/2014 Updated By: MAG

### Monetary

Costs: Fine: Fine Imposed: 0.00 Fine Suspended: 0.00 Immigration Fine:  
Crime Victims Fee: Crime History Fee: License Suspension Fee: Drug User Fee:  
WC Fee 85%: Municipal Court: Jail Fee: Drug Docket Fees:  
WC Fee DA: Removal Bill: Amt Over Minimum CVF: Alias Warrant:  
SX10: Prelim Hearing: Attorney Fees: Demand Reduction Hearing: Subpoena:

### Restitution

| Recipient | Restitution | Description | Amount |
|-----------|-------------|-------------|--------|
|-----------|-------------|-------------|--------|

### Confinement

Imposed Confinement Period: 0 Years, 0 Months, 0 Days.

Suspended Confinement Period 0 Years, 0 Months, 0 Days.

Total Confinement Period: 0 Years, 0 Months, 0 Days.

Penitentiary:

Life Without Parole:

Boot Camp:

Jail:

Life:

Death:

Split:

Reverse Split:

Electronic Monitoring: -0

Concurrent Sentence:

Consecutive Sentence:

Coterminous Sentence:

Chain Gang: 0

### Programs

Jail Diversion:

Informal Probation:

Alcoholics Anonymous:

Dui School:

Defensive Driving School:

Doc Drug Program:

PreTrial Diversion:

Bad Check School:

Mental Health:

Court Referral Program:

Alternative Sentencing:

Drug Court:

Anger Management Program:

Doc Community Corrections:

Jail Community Corrections:

Community Service:

Community Service Hrs: 0

### Enhanced

Drug Near Project:

Sex Offender Community Notification:

Drugs Near School:

Habitual Offender:

Habitual Offender Number: 0

Victim DOB:

Drug:

Drug Code:

Drug Volume: 0.00

Drug Measure Unit:

\*Key: x = ordered by judge and should be collected. m = ordered by judge but remitted immediately. n = normally assessed but ordered to 'not collect

### Linked Cases

| Sentencing Number | Case Type | Case Type Description | CaseNumber |
|-------------------|-----------|-----------------------|------------|
|-------------------|-----------|-----------------------|------------|

## Enforcement

### Enforcement

Payor: D001

Enforcement Status: NO MONEY OWED

Placement Status: CLERK'S

Amount Due: \$0.00

Amount Paid: \$0.00

Balance: \$0.00

Due Date:

Last Paid Date:

Frequency:

Frequency Amt: \$0.00

Over/Under Paid: \$0.00

TurnOver Date:

TurnOver Amt: \$0.00

D999 Amt: \$0.00

PreTrial: YES

PreTrial Date:

PreTrial Terms: YES

Pre Terms Date:

Delinquent: YES

Delinquent Date:

DA Mailer: YES

DA Mailer Date:

Warrant Mailer: YES

Warrant Mailer Date:

Last Update: 08/08/2014

Updated By: MAG

Comments:

## Financial

## SJIS Witness List

|           |              |                  |          |             | Subpoena    |             |              |
|-----------|--------------|------------------|----------|-------------|-------------|-------------|--------------|
| Witness # | Name         | Requesting Party | Attorney | Date Issued | Issued Type | Date Served | Service Type |
| W001      | CONFIDENTIAL |                  |          |             |             |             |              |
| W002      | CONFIDENTIAL |                  |          |             |             |             |              |
| W003      | CONFIDENTIAL |                  |          |             |             |             |              |

## Case Action Summary

| Date:     | Time     | Code   | Comments                                                                                                      | Operator |
|-----------|----------|--------|---------------------------------------------------------------------------------------------------------------|----------|
| 4/15/2014 | 1:10 PM  | JUDG   | ASSIGNED TO: (RPS) JUDGE RICK STOUT (AR01)                                                                    | ELS      |
| 4/15/2014 | 1:10 PM  | COMM   | 351 TH 1364 (AR01)                                                                                            | ELS      |
| 4/15/2014 | 1:10 PM  | STAT   | INITIAL STATUS SET TO: "J" - JAIL (AR01)                                                                      | ELS      |
| 4/15/2014 | 1:10 PM  | FILE   | FILED ON: 03/21/2014 (AR01)                                                                                   | ELS      |
| 4/15/2014 | 1:10 PM  | ARRS   | DEFENDANT ARRESTED ON: 10/22/2013 (AR01)                                                                      | ELS      |
| 4/15/2014 | 1:10 PM  | COMM   | HAS CC 14-1343 TH 1350/COMP CC 14-1339 TH 1342 & 1                                                            | ELS      |
| 4/15/2014 | 1:10 PM  | FILE   | CHARGE 01: SODOMY 1ST DEGREE/#CNTS: 001 (AR01)                                                                | ELS      |
| 4/15/2014 | 1:10 PM  | INDT   | DEFENDANT INDICTED ON: 03/21/2014 (AR01)                                                                      | ELS      |
| 4/15/2014 | 1:10 PM  | BOND   | BOND SET AT: \$60000.00 (AR01)                                                                                | ELS      |
| 4/15/2014 | 1:10 PM  | SCAN   | CASE SCANNED STATUS SET TO: Y (AR10)                                                                          | ELS      |
| 4/15/2014 | 3:15 PM  | ESCAN  | SCAN - FILED 3/21/2014 - INDICTMENT                                                                           | ELS      |
| 4/15/2014 | 3:36 PM  | TEXT   | PURSUANT TO ARJA RULE 31 (E), ORIGINAL RECORD                                                                 | ELS      |
| 4/15/2014 | 3:36 PM  | TEXT   | SCANNED, CHECKED FOR ACCURACY AND DISPOSED OF                                                                 | ELS      |
| 4/15/2014 | 3:36 PM  | TEXT   | ON 4-15-14 BY ELS.                                                                                            | ELS      |
| 4/15/2014 | 3:44 PM  | CASP   | CASE ACTION SUMMARY PRINTED (AR01)                                                                            | ELS      |
| 4/16/2014 | 8:16 AM  | ESCAN  | SCAN - FILED 4/15/2014 - CAS                                                                                  | ELS      |
| 4/18/2014 | 3:30 PM  | DAT1   | SET FOR: ARRAIGNMENT ON 05/15/2014 AT 0130P (AR10)                                                            | ELS      |
| 4/21/2014 | 4:38 PM  | ENOTA  | NOTICE OF APPEARANCE E-FILED                                                                                  | BEC021   |
| 4/21/2014 | 4:38 PM  | ATY1   | ATTORNEY FOR DEFENDANT: BECK JOHN WILLIAM (AR10)                                                              | AJA      |
| 4/21/2014 | 4:50 PM  | EMOT   | D001-DISCOVERY FILED.                                                                                         | BEC021   |
| 4/21/2014 | 4:56 PM  | EMOT   | D001-DISCOVERY /DOCKETED                                                                                      | MAG      |
| 4/22/2014 | 8:37 AM  | JEMOT  | D001-DISCOVERY /NO ACTION                                                                                     |          |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 KENT DUSTIN ALTON                                                                     | ELS      |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 BECK JOHN WILLIAM                                                                     | ELS      |
| 5/23/2014 | 10:13 AM | DAT3   | SET FOR: SET FOR DISPOSITIO ON 08/07/2014 AT 0830A                                                            | HEM      |
| 6/6/2014  | 11:24 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 6/6/2014 11:24:20 AM                              |          |
| 6/9/2014  | 2:56 PM  | COMM   | 5/15/14: DEFT GIVEN NOTICE OF RESET IN COURT.                                                                 | MAG      |
| 6/11/2014 | 3:13 PM  | EMOT   | D001-SET/REDUCE BOND FILED ON 6/11/2014 3:13 PM.                                                              | MAG      |
| 6/11/2014 | 4:33 PM  | JEORDE | ORDER GENERATED FOR SET/REDUCE BOND - RENDERED & ENTERED: 6/11/2014 4:33:47 PM - ORDER                        |          |
| 6/12/2014 | 2:09 PM  | COMM   | 06/11/14: MOTD TO SET/REDUCE BOND-DENIED (AR10)                                                               | MAG      |
| 6/12/2014 | 2:10 PM  | COMM   | 06/12/14: ORDER SENT TO DEFT (AR10)                                                                           | MAG      |
| 6/30/2014 | 5:18 PM  | EMOT   | C001-OTHER - STATE'S MOTION FOR DISCOVERY FILED.                                                              | PAT022   |
| 6/30/2014 | 5:22 PM  | EMOT   | C001-OTHER - RESPONSE TO DISCOVERY ORDER FILED.                                                               | PAT022   |
| 6/30/2014 | 5:26 PM  | EMOT   | C001-OTHER - MOTION TO CONSOLIDATE OFFENSES FILED.                                                            | PAT022   |
| 7/1/2014  | 8:56 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                          | ZAJ      |
| 7/1/2014  | 8:56 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                          | ZAJ      |
| 7/1/2014  | 8:56 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                          | ZAJ      |
| 7/1/2014  | 8:59 AM  | PRS2   | PROSECUTOR 2 ASSIGNED: PATTERSON NICKI ELIZABETH                                                              | AJA      |
| 7/1/2014  | 10:49 AM | JEORDE | ORDER GENERATED FOR OTHER - MOTION TO CONSOLIDATE OFFENSES - RENDERED & ENTERED: 7/1/2014 10:49:48 AM - ORDER |          |
| 7/1/2014  | 10:50 AM | JEMOT  | C001-OTHER /NO ACTION                                                                                         |          |
| 7/1/2014  | 10:50 AM | JEORDE | ORDER GENERATED FOR OTHER - STATE'S MOTION FOR DISCOVERY - RENDERED & ENTERED: 7/1/2014 10:50:21 AM - ORDER   |          |
| 7/9/2014  | 3:35 PM  | COMM   | 7/1/14:MOTD TO CONSOLIDATE OFFENSES(STATE)-GRANTED                                                            | MAG      |
| 8/7/2014  | 11:34 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 8/7/2014 11:34:04 AM                              |          |
| 8/8/2014  | 11:31 AM | DJID   | DISPOSITION JUDGE ID CHANGED FROM: TO: RPS                                                                    | MAG      |
| 8/8/2014  | 11:31 AM | DISP   | CHARGE 01 DISPOSED BY: NOL PRS/DA ON: 08/07/2014                                                              | MAG      |
| 8/8/2014  | 11:31 AM | DISP   | CHARGE 01: SODOMY 1ST DEGREE/#CNTS: 001 (AR10)                                                                | MAG      |
| 8/8/2014  | 11:31 AM | SENT   | SENTENCE RECORD CREATED FOR CHARGE: 00 (AR10)                                                                 | MAG      |
| 8/8/2014  | 11:31 AM | D001   | ENFORCEMENT STATUS SET TO: "N" (AR10)                                                                         | MAG      |
| 8/8/2014  | 11:31 AM | CH00   | DEFENDANT SENTENCED ON: 08/07/2014 (AR05)                                                                     | MAG      |
| 8/8/2014  | 4:40 PM  | TRSC   | TRANSCRIPT OF RECORD ISSUED: 08/08/2014 (AR08)                                                                | DEB      |
| 8/11/2014 | 10:51 AM | ESCAN  | SCAN - FILED 8/8/2014 - TRANSCRIPT                                                                            | DEB      |

| Images               |      |                      |                                                               |       |
|----------------------|------|----------------------|---------------------------------------------------------------|-------|
| Date:                | Doc# | Title                | Description                                                   | Pages |
| 6/11/2014 3:13:55 PM | 8    | DOCKETED MOTION      | MOTION - SET/REDUCE BOND<br>DOCKETED MOTION - Set/Reduce Bond | 4     |
| 6/11/2014 4:33:56 PM | 9    | ORDER                | MOTION DENIED - Set/Reduce Bond                               | 1     |
| 6/30/2014 5:18:24 PM | 10   | MOTION               | Other - State's Motion For Discovery                          | 1     |
| 6/30/2014 5:19:16 PM | 11   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                                         | 3     |
| 6/30/2014 5:22:19 PM | 12   | MOTION               | Other - Response To Discovery Order                           | 1     |
| 6/30/2014 5:23:06 PM | 13   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                                         | 3     |
| 6/30/2014 5:26:47 PM | 14   | MOTION               | Other - MOTIOn To Consolidate Offenses                        | 1     |
| 6/30/2014 5:27:54 PM | 15   | MOTION - TRANSMITTAL | E-NOTICE TRANSMITTALS                                         | 3     |
| 7/1/2014 10:50:02 AM | 16   | ORDER                | MOTION GRANTED - Other                                        | 1     |
| 7/1/2014 10:50:31 AM | 17   | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS                                         | 2     |
| 7/1/2014 10:50:39 AM | 18   | ORDER                | MOTION GRANTED - Other                                        | 1     |
| 7/1/2014 10:51:10 AM | 19   | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS                                         | 2     |
| 8/7/2014 11:34:23 AM | 20   | ORDER                | ORDER E-FILED                                                 | 1     |
| 8/7/2014 11:34:57 AM | 21   | ORDER - TRANSMITTAL  | E-NOTICE TRANSMITTALS                                         | 1     |



**END OF THE REPORT**

## ALABAMA SJIS CASE DETAIL



County: **02** Case Number: **CC-2014-001344.00**  
 Style: **STATE OF ALABAMA V. KENT DUSTIN ALTON**

Court Action: **GUILTY PLEA**

Real Time

## Case

## Case Information

County: 02-MOBILE Case Number: CC-2014-001344.00 Judge: RPS-JUDGE RICK STOUT  
 Defendant Status: JAIL Trial Type: Charge: SODOMY 2ND(CV)  
 Related Cases: DC201200762900 - GNH Court Action: GUILTY PLEA  
 Probation Office #: 2014-006916-00 Probation Office Name: B25242  
 Jury Demand: False Traffic Citation #: M12080213 DL Destroy Date:  
 Grand Jury Court Action: Inpatient Treatment Ordered: Previous DUI Convictions: 000

## Case Initiation

Case Initiation Date: 08/02/2012 Case Initiation Type: ARREST Offense Date: 08/02/2012  
 Filing Date: 03/21/2014 Agency ORI: CIR-MOBILE Arresting Agency Type: STATE (INCLUDES  
 Arrest Date: 08/02/2012 Arresting Officer: City Code/Name: 00 PARK RANGER)  
 Indictment Date: 03/21/2014 Grand Jury: 230-H Domestic Violence: NO

## Defendant Information

Name: KENT DUSTIN ALTON Alias 1: Alias 2:  
 Address 1: FOUNTAIN CORR. FACILITY Address 2: 3800 FOUNTAIN  
 City: ATMORE State: AL Zip: 36503-0000 Country:  
 DOB: 1976 SSN: XXX-XX-X501 Phone: 0  
 Driver License N#: AL State ID: AL000000000 Eyes/Hair: BLU/BLN  
 Height: 6'02" Weight: 215 Race/Sex: W/M  
 Youthful Date:  
 AL Institutional Service Num: 301696

## Attorneys

| Number       | Attorney Code | Type of Counsel | Name                      | Email                       | Phone          |
|--------------|---------------|-----------------|---------------------------|-----------------------------|----------------|
| Attorney 1   | BEC021        | R-RETAINED      | BECK JOHN WILLIAM         | BECKDEFENSE@ME.COM          | (251) 307-5562 |
| Prosecutor 1 | RIC041        |                 | RICH ASHLEY MOONEY        | ASHLEYRICH@MOBILEDA.ORG     | (251) 574-8400 |
| Prosecutor 2 | PAT022        |                 | PATTERSON NICKI ELIZABETH | NICKIPATTERSON@MOBILEDA.ORG | (251) 574-8400 |

## Warrant Information

Warrant Issuance Date: Warrant Issuance Status: Description:  
 Warrant Action Date: Warrant Action Status: Description:  
 Warrant Location Date: Warrant Location Status: Description:  
 Number Of Warrants: 000 000

## Bond Information

Bond Amount: 25000.00 Bond Type: S Bond Type Desc: PROF BOND CO  
 Bond Company: BAN002 Surety Code: S001 Release Date: 08/03/2012  
 Failed to Appear Date: Bondsman Process Issuance: Bondsman Process Return:

## Appeal Information

|                             |                             |                         |
|-----------------------------|-----------------------------|-------------------------|
| Appeal Date:                | Appeal Case Number:         | Appeal Court:           |
| Appeal Status:              | Orgin Of Appeal:            |                         |
| Appeal To:                  | Appeal To Desc:             | LowerCourt Appeal Date: |
| Disposition Date Of Appeal: | Disposition Type Of Appeal: |                         |

## Administrative Information

|                             |                         |                 |
|-----------------------------|-------------------------|-----------------|
| Transfer to Admin Doc Date: | Transfer Reason:        | Transfer Desc:  |
| Number of Subponeas: 000    | Last Update: 10/05/2018 | Updated By: MAF |

## Settings

### Settings

|   | Date:      | Que: | Time:    | Description:              |
|---|------------|------|----------|---------------------------|
| 1 | 05/15/2014 | 001  | 01:30 PM | ARRG - ARRAIGNMENT        |
| 3 | 11/05/2015 | 000  | 08:30 AM | SENT - SENTENCING DKT/HEA |

## Charges / Disposition

### Court Action

|                                          |               |                    |            |
|------------------------------------------|---------------|--------------------|------------|
| Court Action:                            | G-GUILTY PLEA | Court Action Date: | 08/07/2014 |
| Date Trial Began but No Verdict (TBNV1): |               |                    |            |
| Date Trial Began but No Verdict (TBNV2): |               |                    |            |

### Filing Charges

| #   | Code | ID | Description       | Cite        | Type Description | Category    | Class |
|-----|------|----|-------------------|-------------|------------------|-------------|-------|
| 001 | SOD2 |    | SODOMY 2ND DEGREE | 13A-006-064 | FELONY           | SEX OFFENSE |       |

### Disposition Charges

| #   | Code | ID | Description       | Cite        | Type Description | Category    | Class | Court Action | Court Action Date |
|-----|------|----|-------------------|-------------|------------------|-------------|-------|--------------|-------------------|
| 001 | SOD2 |    | SODOMY 2ND DEGREE | 13A-006-064 | FELONY           | SEX OFFENSE |       | GUILTY PLEA  | 08/07/2014        |

## Sentences

### Sentence 1

#### Sentence

|                         |            |                       |            |                     |                             |
|-------------------------|------------|-----------------------|------------|---------------------|-----------------------------|
| Requirements Completed: | NO         | Sentence Provisions:  | Y          | Jail Credit Period: | 1 Year, 11 Months, 26 Days. |
| Sentence Date:          | 11/05/2015 | Sentence Start Date:  | 11/05/2015 | Sentence End Date:  |                             |
| Probation Period:       | 0000000    | Probation Begin Date: |            | Probation Revoke:   |                             |
| License Susp Period:    | 0000000    | Last Update:          | 11/06/2015 | Updated By:         | MAG                         |

#### Monetary

|                    |   |                 |                    |                |                           |      |                   |
|--------------------|---|-----------------|--------------------|----------------|---------------------------|------|-------------------|
| Costs:             | X | Fine:           | Fine Imposed:      | 0.00           | Fine Suspended:           | 0.00 | Immigration Fine: |
| Crime Victims Fee: | X |                 | Crime History Fee: | X              | License Suspension Fee:   |      | Drug User Fee:    |
| WC Fee 85%:        |   |                 | Municipal Court:   |                | Jail Fee:                 |      | Drug Docket Fees: |
| WC Fee DA:         |   |                 | Removal Bill:      |                | Amt Over Minimum CVF:     |      | Alias Warrant:    |
| SX10:              | X | Prelim Hearing: | X                  | Attorney Fees: | Demand Reduction Hearing: |      | Subpoena:         |

#### Restitution

| Recipient | Restitution | Description | Amount |
|-----------|-------------|-------------|--------|
|-----------|-------------|-------------|--------|

## Confinement

Imposed Confinement Period: 17 Years, 0 Months, 0 Days. Suspended Confinement Period 0 Years, 0 Months, 0 Days.  
Total Confinement Period: 17 Years, 0 Months, 0 Days. Penitentiary: X  
Life Without Parole: Boot Camp:  
Jail: Life: Death:  
Split: Reverse Split: Electronic Monitoring: -0  
Concurrent Sentence: X Consecutive Sentence: Coterminous Sentence:  
Chain Gang: 0

## Programs

Jail Diversion: Informal Probation: Alcoholics Anonymous:  
Dui School: Defensive Driving School: Doc Drug Program:  
PreTrail Diversion: Bad Check School: Mental Health:  
Court Referral Program: Alternative Sentencing: Drug Court:  
Anger Management Program: Doc Community Corrections: Jail Community Corrections:  
Community Service: Community Service Hrs: 0

## Enhanced

Drug Near Project: Sex Offender Community Notification: Drugs Near School:  
Habitual Offender: Habitual Offender Number: 0 Victim DOB:  
Drug: Drug Code: Drug Volume: 0.00  
Drug Measure Unit:  
\*Key: x = ordered by judge and should be collected. m = ordered by judge but remitted immediately. n = normally assessed but ordered to 'not collect

## Linked Cases

| Sentencing Number | Case Type | Case Type Description | CaseNumber           |
|-------------------|-----------|-----------------------|----------------------|
| 1                 | C         | CONCURRENT            | 02-CC-2014-001347.00 |

## Enforcement

### Enforcement

Payor: D001 Enforcement Status: JAIL/PRISON: PERMITS RECEIPTING, NO MAILERS OR DA Placement Status: CLERK'S  
Amount Due: \$658.00 Turnover Balance: OFFICE  
Due Date: 12/05/2015 Last Paid Date: Amount Paid: \$0.00 \$658.00  
Over/Under Paid: \$0.00 TurnOver Date: Frequency: Frequency Amt: \$0.00  
PreTrial: YES PreTrail Date: TurnOver Amt: \$0.00 D999 Amt: \$0.00  
Delinquent: YES Delinquent Date: PreTrial Terms: YES Pre Terms Date:  
Warrant Mailer: YES Warrant Mailer Date: DA Mailer: YES DA Mailer Date:  
Comments: Last Update: 11/06/2015 Updated By: MAG

## Financial

### Fee Sheet

| Fee Status | Admin Fee | Fee Code           | Payor | Payee | Amount Due | Amount Paid | Balance  | Amount Hold | Garnish Party |
|------------|-----------|--------------------|-------|-------|------------|-------------|----------|-------------|---------------|
| ACTIVE     | N         | CADM - CADM FEE    | D001  | 000   | \$40.00    | \$0.00      | \$40.00  | \$0.00      |               |
| ACTIVE     | N         | SF00 - COSTS       | D001  | 000   | \$233.00   | \$0.00      | \$233.00 | \$0.00      |               |
| ACTIVE     | N         | SF80 - PRELIM      | D001  | 000   | \$34.00    | \$0.00      | \$34.00  | \$0.00      |               |
| ACTIVE     | N         | SWSF - SOLICTR FEE | D001  | 000   | \$21.00    | \$0.00      | \$21.00  | \$0.00      |               |

|        |   |                   |      |     |          |        |          |        |
|--------|---|-------------------|------|-----|----------|--------|----------|--------|
| ACTIVE | N | SX10 - SORNA FINE | D001 | 000 | \$250.00 | \$0.00 | \$250.00 | \$0.00 |
| ACTIVE | N | SF71 - CVCC ASS   | D001 | 000 | \$25.00  | \$0.00 | \$25.00  | \$0.00 |
| ACTIVE | N | SF72 - OPS ASS    | D001 | 000 | \$25.00  | \$0.00 | \$25.00  | \$0.00 |
| ACTIVE | N | SO75 - HIST FEE   | D001 | 000 | \$30.00  | \$0.00 | \$30.00  | \$0.00 |
| Total: |   |                   |      |     | \$658.00 | \$0.00 | \$658.00 | \$0.00 |

## SJIS Witness List

|           |                    |                  |          | Subpoena    |             |             |              |
|-----------|--------------------|------------------|----------|-------------|-------------|-------------|--------------|
| Witness # | Name               | Requesting Party | Attorney | Date Issued | Issued Type | Date Served | Service Type |
| S001      | BANDIT BONDING INC | 000              |          |             |             |             |              |

## Case Action Summary

| Date:     | Time     | Code   | Comments                                                                               | Operator |
|-----------|----------|--------|----------------------------------------------------------------------------------------|----------|
| 4/15/2014 | 1:06 PM  | JUDG   | ASSIGNED TO: (RPS) JUDGE RICK STOUT (AR01)                                             | ELS      |
| 4/15/2014 | 1:06 PM  | STAT   | INITIAL STATUS SET TO: "B" - BOND (AR01)                                               | ELS      |
| 4/15/2014 | 1:06 PM  | FILE   | FILED ON: 03/21/2014 (AR01)                                                            | ELS      |
| 4/15/2014 | 1:06 PM  | ARRS   | DEFENDANT ARRESTED ON: 08/02/2012 (AR01)                                               | ELS      |
| 4/15/2014 | 1:06 PM  | INDT   | DEFENDANT INDICTED ON: 03/21/2014 (AR01)                                               | ELS      |
| 4/15/2014 | 1:06 PM  | COMM   | HAS CC 14-1343 TH 1350/COMP CC 14-1339 TH 1342 & 1                                     | ELS      |
| 4/15/2014 | 1:06 PM  | FILE   | CHARGE 01: SODOMY 2ND(CV)/#CNTS: 001 (AR01)                                            | ELS      |
| 4/15/2014 | 1:06 PM  | BOND   | BOND SET AT: \$25000.00 (AR01)                                                         | ELS      |
| 4/15/2014 | 1:06 PM  | COMM   | 351 TH 1364 (AR01)                                                                     | ELS      |
| 4/15/2014 | 1:06 PM  | SCAN   | CASE SCANNED STATUS SET TO: Y (AR10)                                                   | ELS      |
| 4/15/2014 | 1:07 PM  | S001   | SURETY ADDED: BANDIT BONDING INC (AR01)                                                | ELS      |
| 4/15/2014 | 1:07 PM  | REDT   | DEFENDANT RELEASED FROM JAIL: 08/03/2012 (AR01)                                        | ELS      |
| 4/15/2014 | 3:14 PM  | ESCAN  | SCAN - FILED 3/21/2014 - INDICTMENT                                                    | ELS      |
| 4/15/2014 | 3:36 PM  | TEXT   | PURSUANT TO ARJA RULE 31 (E), ORIGINAL RECORD                                          | ELS      |
| 4/15/2014 | 3:36 PM  | TEXT   | SCANNED, CHECKED FOR ACCURACY AND DISPOSED OF                                          | ELS      |
| 4/15/2014 | 3:36 PM  | TEXT   | ON 4-15-14 BY ELS.                                                                     | ELS      |
| 4/15/2014 | 3:44 PM  | CASP   | CASE ACTION SUMMARY PRINTED (AR01)                                                     | ELS      |
| 4/16/2014 | 8:15 AM  | ESCAN  | SCAN - FILED 4/15/2014 - CAS                                                           | ELS      |
| 4/18/2014 | 3:29 PM  | DAT1   | SET FOR: ARRAIGNMENT ON 05/15/2014 AT 0130P (AR10)                                     | ELS      |
| 4/21/2014 | 4:31 PM  | ENOTA  | NOTICE OF APPEARANCE E-FILED                                                           | BEC021   |
| 4/21/2014 | 4:32 PM  | ENOTA  | NOTICE OF APPEARANCE E-FILED                                                           | BEC021   |
| 4/21/2014 | 4:33 PM  | ATY1   | ATTORNEY FOR DEFENDANT: BECK JOHN WILLIAM (AR10)                                       | AJA      |
| 4/21/2014 | 4:50 PM  | EMOT   | D001-DISCOVERY FILED.                                                                  | BEC021   |
| 4/21/2014 | 4:56 PM  | EMOT   | D001-DISCOVERY /DOCKETED                                                               | MAG      |
| 4/22/2014 | 8:37 AM  | JEMOT  | D001-DISCOVERY /NO ACTION                                                              |          |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 KENT DUSTIN ALTON                                              | ELS      |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 BECK JOHN WILLIAM                                              | ELS      |
| 4/30/2014 | 3:50 PM  | DOCK   | NOTICE SENT: 04/30/2014 BANDIT BONDING INC                                             | ELS      |
| 5/23/2014 | 10:12 AM | DAT3   | SET FOR: SET FOR DISPOSITIO ON 08/07/2014 AT 0830A                                     | HEM      |
| 6/6/2014  | 11:24 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 6/6/2014 11:24:16 AM       |          |
| 6/9/2014  | 2:56 PM  | COMM   | 5/15/14: DEFT GIVEN NOTICE OF RESET IN COURT.                                          | MAG      |
| 6/11/2014 | 3:13 PM  | EMOT   | D001-SET/REDUCE BOND FILED ON 6/11/2014 3:13 PM.                                       | MAG      |
| 6/11/2014 | 4:33 PM  | JEORDE | ORDER GENERATED FOR SET/REDUCE BOND - RENDERED & ENTERED: 6/11/2014 4:33:45 PM - ORDER |          |
| 6/12/2014 | 2:06 PM  | COMM   | 06/11/14: MOTD TO SET/REDUCE BOND-DENIED (AR10)                                        | MAG      |
| 6/12/2014 | 2:06 PM  | COMM   | 06/12/14: ORDER SENT TO DEFT (AR10)                                                    | MAG      |
| 6/26/2014 | 5:07 PM  | EMOT   | C001-OTHER - STATE'S MOTION FOR DISCOVERY FILED.                                       | PAT022   |
| 6/26/2014 | 5:08 PM  | EMOT   | C001-OTHER - STATE'S MOTION FOR DISCOVERY FILED.                                       | PAT022   |

|            |          |        |                                                                                                                |        |
|------------|----------|--------|----------------------------------------------------------------------------------------------------------------|--------|
| 6/26/2014  | 5:09 PM  | EMOT   | C001-OTHER - RESPONSE TO DISCOVERY ORDER FILED.                                                                | PAT022 |
| 6/26/2014  | 5:12 PM  | EMOT   | C001-OTHER - MOTION TO CONSOLIDATE OFFENSES FILED.                                                             | PAT022 |
| 6/27/2014  | 9:49 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                           | TEG    |
| 6/27/2014  | 9:50 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                           | TEG    |
| 6/27/2014  | 9:51 AM  | PRS2   | PROSECUTOR 2 ASSIGNED: PATTERSON NICKI ELIZABETH                                                               | AJA    |
| 6/27/2014  | 9:51 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                           | TEG    |
| 6/27/2014  | 9:52 AM  | EMOT   | C001-OTHER /DOCKETED                                                                                           | TEG    |
| 6/27/2014  | 11:25 AM | JEORDE | ORDER GENERATED FOR OTHER - MOTION TO CONSOLIDATE OFFENSES - RENDERED & ENTERED: 6/27/2014 11:25:49 AM - ORDER |        |
| 6/27/2014  | 11:25 AM | JEMOT  | C001-OTHER /NO ACTION                                                                                          |        |
| 6/27/2014  | 11:26 AM | JEORDE | ORDER GENERATED FOR OTHER - STATE'S MOTION FOR DISCOVERY - RENDERED & ENTERED: 6/27/2014 11:26:18 AM - ORDER   |        |
| 6/27/2014  | 11:26 AM | JEMOT  | C001-OTHER /NO ACTION                                                                                          |        |
| 6/27/2014  | 12:30 PM | EMOT   | C001-OTHER /DOCKETED                                                                                           | MAG    |
| 6/27/2014  | 12:31 PM | EMOT   | C001-OTHER /DOCKETED                                                                                           | MAG    |
| 6/27/2014  | 12:31 PM | EMOT   | C001-OTHER /DOCKETED                                                                                           | MAG    |
| 6/27/2014  | 12:31 PM | EMOT   | C001-OTHER /DOCKETED                                                                                           | MAG    |
| 6/27/2014  | 12:42 PM | COMM   | 6/27/14: STATE'S MOTD TO CONSOLIDATE OFFENSES-GRAN                                                             | MAG    |
| 6/27/2014  | 12:42 PM | COMM   | TED (AR10)                                                                                                     | MAG    |
| 8/7/2014   | 11:36 AM | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 8/7/2014 11:36:52 AM                               |        |
| 8/7/2014   | 11:37 AM | DAT3   | SET FOR: SENTENCING DKT/HEA ON 11/13/2014 AT 0830A                                                             | HEM    |
| 8/8/2014   | 11:27 AM | DJID   | DISPOSITION JUDGE ID CHANGED FROM: TO: RPS                                                                     | MAG    |
| 8/8/2014   | 11:27 AM | DISP   | CHARGE 01: SODOMY 2ND(CV)/#CNTS: 001 (AR10)                                                                    | MAG    |
| 8/8/2014   | 11:28 AM | DISP   | CHARGE 01 DISPOSED BY: GUILTY PLEA ON: 08/07/2014                                                              | MAG    |
| 8/8/2014   | 11:28 AM | SENT   | SENTENCE RECORD CREATED FOR CHARGE: 01 (AR10)                                                                  | MAG    |
| 8/8/2014   | 11:28 AM | DOC3   | DOCKET DATE NOTICE SENT TO: DEFENDANT (AR09)                                                                   | MAG    |
| 8/8/2014   | 11:29 AM | STAT   | STATUS CHANGED TO: "J" - JAIL (AR10)                                                                           | MAG    |
| 8/11/2014  | 10:11 AM | ESCAN  | SCAN - FILED 8/8/2014 - DOCKET DATE NOTICES                                                                    | MAG    |
| 8/20/2014  | 2:14 PM  | ESCAN  | SCAN - FILED 8/20/2014 - RETURNED MAIL                                                                         | ZAJ    |
| 9/3/2014   | 3:58 PM  | FELN   | CONVICTION REPORT TO BOARD OF REGISTRARS                                                                       | ELS    |
| 11/12/2014 | 1:26 PM  | EMOT   | D001-CONTINUE FILED.                                                                                           | BEC021 |
| 11/12/2014 | 2:40 PM  | DAT3   | SET FOR: SENTENCING DKT/HEA ON 03/19/2015 AT 0830A                                                             | HEM    |
| 11/12/2014 | 2:44 PM  | JEORDE | ORDER E-FILED - ORDER - ORDER E-FILED - RENDERED & ENTERED: 11/12/2014 2:44:41 PM                              |        |
| 11/12/2014 | 2:45 PM  | EMOT   | D001-CONTINUE /DOCKETED                                                                                        | MAG    |
| 11/13/2014 | 10:55 AM | JEMOT  | D001-CONTINUE /NO ACTION                                                                                       |        |
| 11/14/2014 | 10:03 AM | COMM   | 11/12/14:UNOPPOSED DEFT'S MOTD TO CONTINUE-GRANTED                                                             | MAG    |
| 11/14/2014 | 10:03 AM | COMM   | TED (AR10)                                                                                                     | MAG    |
| 11/14/2014 | 10:03 AM | COMM   | 11/12/14:UNOPPOSED DEFT'S MOTD TO CONTINUE-GRANTED                                                             | MAG    |
| 3/18/2015  | 10:04 AM | DAT3   | SET FOR: SENTENCING DKT/HEA ON 11/05/2015 AT 0830A                                                             | HEM    |
| 3/18/2015  | 10:07 AM | JEORDE | ORDER E-FILED - ORDER - E-FILE ORDER - RENDERED & ENTERED: 3/18/2015 10:07:01 AM                               |        |
| 3/19/2015  | 2:10 PM  | COMM   | 03/18/15: CASE CONTINUED BY AGREEMENT (AR10)                                                                   | MAG    |
| 11/5/2015  | 11:44 AM | JEORDE | ORDER E-FILED - ORDER - E-FILE ORDER - RENDERED & ENTERED: 11/5/2015 11:44:22 AM                               |        |
| 11/6/2015  | 10:27 AM | CH01   | DEFENDANT SENTENCED ON: 11/05/2015 (AR05)                                                                      | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | IMPOSED CONFINEMENT: 17 YEARS (AR05)                                                                           | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | TOTAL CONFINEMENT: 17 YEARS (AR05)                                                                             | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | SENTENCE TO BEGIN ON: 11/05/2015 (AR05)                                                                        | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | JAIL CREDIT: 01 YR, 11 MO, 028 DAYS (AR05)                                                                     | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | COST PROVISION ORDERED BY THE COURT (AR05)                                                                     | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | SEX CRIME FEE PROVISION ORDERED BY THE COURT(AR05)                                                             | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | HISTORY FEE PROVISION ORDERED BY THE COURT (AR05)                                                              | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | CVCC PROVISION ORDERED BY THE COURT (AR05)                                                                     | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | PENITENTIARY PROVISION ORDERED BY THE COURT (AR05)                                                             | MAG    |
| 11/6/2015  | 10:27 AM | CH01   | CONCURRENT SENTENCE ORDERED BY THE COURT (AR05)                                                                | MAG    |
| 11/6/2015  | 10:27 AM | SRNA   | SEX OFFENDER FORM ISSUED FOR CHARGE 01: 11/06/2015                                                             | MAG    |

|            |          |        |                                                                                 |     |
|------------|----------|--------|---------------------------------------------------------------------------------|-----|
| 11/6/2015  | 10:57 AM | CH01   | CONCURRENT SENTENCE: 02 CC201400134700 01 (AR05)                                | MAG |
| 11/6/2015  | 10:57 AM | CH01   | AND CONCURRENT W/BALDWIN CO CASES. CASE NUMBERS                                 | MAG |
| 11/6/2015  | 10:57 AM | CH01   | TO BE SUPPLEMENTED IN THE RECORD. (AR05)                                        | MAG |
| 11/6/2015  | 11:00 AM | CH01   | PREL FEE PROVISION ORDERED BY THE COURT (AR05)                                  | MAG |
| 11/6/2015  | 11:00 AM | CH01   | VICTIM: LESS THAN 16 MORE THAN 12. (AR05)                                       | MAG |
| 11/6/2015  | 11:01 AM | D001   | ENFORCEMENT STATUS SET TO: "J" (FE52)                                           | MAG |
| 11/6/2015  | 11:29 AM | CH01   | JAIL CREDIT: 01 YR, 11 MO, 026 DAYS (AR05)                                      | MAG |
| 11/6/2015  | 1:29 PM  | TRSC   | E-TRANSCRIPT # 224626 WAS POSTED TO DOC (ETRN)                                  | DEB |
| 11/6/2015  | 1:47 PM  | ESCAN  | SCAN - FILED 11/6/2015 - TRANSCRIPT                                             | DEB |
| 11/6/2015  | 3:51 PM  | JEORDE | ORDER E-FILED - ORDER - E-FILE ORDER - RENDERED & ENTERED: 11/6/2015 3:51:25 PM |     |
| 11/9/2015  | 3:29 PM  | TRSC   | E-TRANSCRIPT # 224626 WAS REJECTED(ETRN) (OC04)                                 |     |
| 11/10/2015 | 2:26 PM  | COMM   | 11/06/15: ORDER OF 11/5/15 AMENDED: SENT TO RUN                                 | MAG |
| 11/10/2015 | 2:26 PM  | COMM   | CONCURRENT W/BALDWIN CO CASE #CC12-1918 & 1919.00                               | MAG |
| 11/10/2015 | 2:26 PM  | COMM   | ALL OTHER ASPECTS OF ORDER REMAIN THE SAME. (AR10)                              | MAG |
| 11/12/2015 | 8:50 AM  | TRSC   | TRANSCRIPT OF RECORD ISSUED: 11/12/2015 (AR08)                                  | DEB |
| 11/12/2015 | 11:49 AM | ESCAN  | SCAN - FILED 11/12/2015 - TRANSCRIPT                                            | DEB |
| 11/12/2015 | 2:40 PM  | TRSC   | E-TRANSCRIPT # 224626 WAS POSTED TO DOC (ETRN)                                  | DEB |
| 11/13/2015 | 11:13 AM | ESCAN  | SCAN - FILED 11/13/2015 - TRANSCRIPT                                            | DEB |
| 11/17/2015 | 11:08 AM | TRSC   | E-TRANSCRIPT # 224626 WAS REJECTED(ETRN) (OC04)                                 |     |
| 12/15/2015 | 11:43 AM | TRSC   | E-TRANSCRIPT # 224626 WAS POSTED TO DOC (ETRN)                                  | DEB |
| 1/12/2016  | 4:11 PM  | TRSC   | E-TRANSCRIPT # 224626 WAS POSTED TO DOC (ETRN)                                  |     |
| 10/5/2018  | 12:30 PM | GNOT   | *** NOTICE ISSUED: DEFENDANT AND ATTORNEY(S) *****                              | MAF |
| 10/5/2018  | 12:30 PM | GNOT   | JAIL CREDIT IN YOUR CASE WAS CORRECT AND NO                                     | MAF |
| 10/5/2018  | 12:30 PM | GNOT   | FURTHER CREDIT IS DUE YOU.PLEASE SEE THE ATTACHED                               | MAF |
| 10/5/2018  | 12:30 PM | GNOT   | COPY OF THE TRANSCRIPT AND JAIL CREDIT CALCULATION                              | MAF |
| 10/5/2018  | 12:30 PM | GNOT   | SPLEASE CONTACT THE BOARD OF CORRECTIONS REGARDING                              | MAF |
| 10/5/2018  | 12:31 PM | GNOT   | HOW YOUR JAIL CREDIT IS BEING APPLIED TO YOUR                                   | MAF |
| 10/5/2018  | 12:31 PM | GNOT   | CASE.                                                                           | MAF |
| 10/5/2018  | 12:31 PM | GNOT   | ***** END OF NOTICE *****                                                       | MAF |
| 10/5/2018  | 12:36 PM | ADD1   | ADDR1 CHANGED FROM: 7041 MARIE ROAD (AR01)                                      | MAF |
| 10/5/2018  | 12:36 PM | CITY   | HOME CITY CHANGED FROM: MOBILE (AR01)                                           | MAF |
| 10/5/2018  | 12:36 PM | ESCAN  | SCAN - FILED 10/5/2018 - NOTICE                                                 | MAF |
| 10/5/2018  | 12:40 PM | TEXT   | NOTICE MAILED TO THE DEFT AT FOUNTAIN CORRECTIONAL                              | MAF |
| 10/5/2018  | 12:40 PM | TEXT   | FACILITY                                                                        | MAF |
| 10/5/2018  | 12:40 PM | ESCAN  | SCAN - FILED 10/5/2018 - LETTER                                                 | MAF |

| Images                |      |        |                        |       |
|-----------------------|------|--------|------------------------|-------|
| Date:                 | Doc# | Title  | Description            | Pages |
| 10/5/2018 12:36:58 PM | 44   | NOTICE |                        | 3     |
| 10/5/2018 12:41:13 PM | 45   | LETTER | FILED BY THE DEFENDANT | 3     |



**END OF THE REPORT**